



**A Service of Holy Baptism
and Holy Communion**

September 10, 2023

Year A, Proper 18

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship.

Trinity Church is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania and is a part of the Anglican Communion which is based in England but found worldwide.

*Cover image:
Frog by Matt
Lincoln, 2005*

*This centering
prayer is by Chaim
Stern and may be
found in Mishkan
T'filah, published
by the American
Conference of
Rabbis in 2007.*

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. **If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"**

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. Additionally, there is a Kids' Corner in the back-right corner of the pews. It is an enclosed and safe space for small children (attended by their parents) to play quietly on the floor while staying in church. There is also a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

PRELUDE

"SOME OTHER TIME" BY LEONARD BERNSTEIN

CENTERING PRAYER

Let us pray.

Days pass and the years vanish, and we walk sightless among miracles.

God, fill our eyes with seeing and our minds with knowing;

Let there be moments when Your Presence, like lightning, illumines the darkness in which we walk.

Help us to see, wherever we gaze, that the bush burns unconsumed.

And we, clay touched by God, will reach out for holiness, and exclaim in wonder.

How filled with awe is this place, and we did not know it!

Amen.

OPENING HYMN

“Shall we gather at the river?”

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; ___
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, ___
 3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; ___
 4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, ___

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?
 2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
 3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;

Gath - er with the saints at the riv - er That flows by the throne of God.

In spirit or in body, the congregation stands to sing hymns.

Nobody set out to write The Bible. The Hebrew Scriptures were created over many centuries by many people to record the Jewish People's experience of God. The same is true of the Christian Scriptures, some of which were letters written to a specific audience in response to specific needs—and were then found to be helpful to the faithful even after fulfilling their original purpose.

The Bible readings are taken from The Inclusive Bible: The First Egalitarian Translation by Priests for Equality.

FIRST READING

ROMANS 13:8-14

Owe no debt to anyone—except the debt that binds us to love one another. If you love your neighbor, you have fulfilled the Law. The commandments—no committing adultery, no killing, no stealing, no coveting, and all the others—are all summed up in this one: “Love your neighbor as yourself.” Love never wrongs anyone—hence love is the fulfillment of the Law. Besides, you know the time in which we are living. It is now the hour for you to wake from sleep, for our salvation is closer than when we first accepted the faith. The night is far spent; the day draws near. So let us cast off deeds of darkness and put on the armor of light. Let us live honorably as in daylight, not in carousing and drunkenness, not in sexual excess and lust, not in quarreling and jealousy. Rather, clothe yourselves with our Savior Jesus Christ, and make no provision for the desires of the night.

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

Sing through two times.

Day by day, day by day, O, dear Lord, three things I pray:
To see thee more clearly, love thee more dearly, follow thee more nearly, day by day.

The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.

MIDDLE READING

FROM “THE WAY TO RAINY MOUNTAIN” BY N. SCOTT MOMADAY

On summer afternoons I went swimming in the Washita River. The current was slow, and the warm, brown water seemed to be standing still. It was a secret place. There in the deep shade, inclosed in the dense, overhanging growth of the banks, my mind fixed on the wings of a dragonfly or the flitting motion of a water strider, the great open land beyond was all but impossible to imagine. But it was there, a stone's throw away. Once, from the limb of a tree, I saw myself in the brown water; then a frog leaped from the bank, breaking the image apart.

Navarre Scott Momaday (b. 1934) is a Kiowa novelist, short story writer, essayist, and poet. His novel House Made of Dawn is considered the first major work of the Native American Renaissance.

Hear what the Spirit is saying to God's People.
Thanks be to God.

ECHO

see above

It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.

GOSPEL READING

MATTHEW 18:15-20

Jesus said, “If your sister or brother should commit some wrong against you, go and point out the error, but keep it between the two of you. If she or he listens to you, you have won a loved one back; if not, try again, but take one or two others with you, so that every case may stand on the word of two or three witnesses. If your sister or brother refuses to listen to them, refer the matter to the church. If she or he ignores even the church, then treat that sister or brother as you would a Gentile or a tax collector.

The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.

“The truth is, whatever you declare bound on earth will be bound in heaven, and whatever you declare loosed on earth will be loosed in heaven. Again I tell you, if two of you on earth join in agreement to pray for anything whatsoever, it will be granted you by my Abba God in heaven. Where two or three are gathered in my name, I am there in their midst.”

Hear what the Spirit is saying to God's People.
Thanks be to God.

ECHO

see above

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

SERMON

THE REV. MATT LINCOLN

MUSICAL REFLECTION

HOLY BAPTISM

PRESENTATION OF THE CANDIDATE

The Candidate for Holy Baptism will now be presented.

The candidate is presented by her parents and sponsors (also referred to as godparents,) as follows:

I present Olivia Grace to receive the sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in Christian community?

I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

I will, with God's help.

THE BAPTISMAL COVENANT

Do you renounce the malice, fear, and greed in society that protect the power of the powerful while denying justice for God's most vulnerable people?

I renounce them.

Do you renounce the disease, decay, and destruction that harm the creatures of God?

I renounce them.

Do you renounce the desires, distractions, and appetites that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept God's gift of renewal and resurrection offered through Christ?

I do.

Do you put your whole trust in Christ's grace and love?

I do.

Do you promise to follow the way of Christ as the way of life?

I do.

Will you who are in this community of faith, encourage, and support this person in her life in Christ?

We will.

Let us speak in solidarity with the one who is entering into the covenant of Baptism.

Do you believe in the Triune God?

We believe in God, who is the source of all creation, seen and unseen.

We believe God's divine life is conceived by God and was born in the human form of Jesus, through his mother Mary.

In his life, death and resurrection, Jesus embodied God's self-giving love for the world and God's will to regenerate life, reclaiming us from the oblivion of death.

We believe the Spirit of God is present in this world, in our hearts, and within this community, guiding us into all truth and inspiring us to love as we have been loved, to create as we have been created.

*Being baptized today:
Olivia Grace Dill,
whose parents are
Ken and Katie.*

The Baptismal Covenant begins with six questions that follow a form that goes back to at least the fourth century. Although we understand the grace of God's unfailing love to be a gift that is given by God unconditionally, we also recognize that part of the gift is God's willingness to let us reject it. Thus we are also given the opportunity to accept it and commit ourselves to follow Christ in return.

*In spirit or in body,
please stand.*

The notion of God as three and yet one is a mystery that has nurtured the faith of the followers of Jesus from the earliest times. Originally described as Father, Son and Holy Spirit, the Trinity certainly transcends the limitations of gender and other aspects of our understanding of personhood. Yet many have experienced the presence of God as very personal. This affirmation is experimental, written by the rector.

The five questions above were created for the prayer book of 1979. They ask the question, "If you believe in God, what are you going to do about it?"

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

PRAYERS FOR THE CANDIDATE

Let us now pray for this person who is to receive the sacrament of new birth.

Deliver her, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open her heart to your grace and truth.

Lord, hear our prayer.

Fill her with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep her in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach her to love others in the power of the Spirit.

Lord, hear our prayer.

Send her into the world in witness to your love.

Lord, hear our prayer.

Bring her to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O God, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

May God be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. **Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to**

lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, O Lover of Souls, for the water of Baptism. In it we are buried with Christ in death. By it we share in resurrection. Through it we are reborn by the Holy Spirit. **Therefore in joyful obedience to your Son, we bring into his fellowship those who come in faith, baptizing them in the Name of the Triune God.**

At the following words, the priest and those gathered around the font touch the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

As the parents and godparents baptize the candidate, the priest says,

Olivia Grace, we baptize you in the Name of the Triune God, the Holy Three in One who both conceives and is conceived, and is present to us in the Holy Spirit.

Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The priest anoints the newly baptized person and says,

Olivia Grace, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

The priest then presents a candle, lit from the paschal candle to the candidate, saying

Olivia Grace, receive the light of Christ, and be for it a lantern, both to shelter it and to shed it abroad for all the world to see. **Amen.**

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

The peace of the Lord be always with you.

And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

OFFERTORY ANTHEM "OVER MY HEAD" AFRICAN AMERICAN SPIRITUAL ARRANGED BY MARK PATTERSON

*Over my head, I hear music in the air,
There must be a God somewhere.*

*Oh, when the sun is rising, I hear music in the air.
And in the night's deep darkness, I hear music in the air.
I hear it when I'm praying. I hear music in the air.*

There must be a God somewhere.

Please greet Olivia Grace Dill, and her parents, Katie and Ken.

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:



*This Eucharistic
Prayer is by
Matt Lincoln.*

SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is always right, and a good thing to thank God for creation and for the love with which God made and sustains and redeems all of existence. The last night Jesus gathered with his closest friends, he gave them the promise that he would always be with them, nourishing them as truly as the food and drink that sustain us day by day. **Because of their faithfulness, and the care with which they and the generations who followed have handed on that faith, we know the story of that night, and we too receive that promise.** So we join our voices with saints and angels, across time and space, outside of time and space who forever say,

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Gracious God, somehow, it was not enough to make a universe. It seems you needed the joy of sharing it and sharing the process of creativity. So you included us in creation, making us in your image, to love and to create freely, as you do.

Yet, as we are free to love, so we are free to hate, and throughout human history, we have chosen to abandon your way as often as we have followed it. **But you have not abandoned us.** Instead, you poured yourself into human form, becoming one with us through the life, death, and resurrection of Jesus, your son.

To show us the fullness of that offering, on the night before it was completed on the cross, Jesus ate supper with his friends. He took bread, blessed it, broke it, and said, **“Take, eat. This is my Body given for you. Every time you eat bread, do so in remembrance of me.”** After supper, he took the cup of wine, blessed it, gave it to his friends and said, **“Drink this, all of you. This is my blood of the new covenant, shed for you and for all. Whenever you drink it, do so in remembrance of me.”**

Now accept our offering of thanks and praise, and send your Holy Spirit to bless us and this bread and wine to be the body and blood of Jesus Christ, your Son our Lord. Give us grace to hope and trust that your Spirit lives in us and we in you, so we may have courage to love the world boldly in your name. Through Jesus Christ, and in the power of the Holy Spirit, who live and reign with you, one God, now and forever. **Amen.**

Now, as Christ has taught us, we are bold to say:

**Our Father,* who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The disciples knew the Lord Jesus in the breaking of the bread.

Were not our hearts burning within us as we walked along the road?

RECEIVING COMMUNION

For those of you online at home, provide yourself with a morsel of bread and a sip of wine or any suitable substitutes you have.

For those in the building, you have several options: 1) stay in your place and receive communion from a communion kit that you picked up in the entrance to the church, or 2) bring a communion kit with you to the gathering near the altar and receive it in the company of others, or 3) come up to the altar and receive a piece of pita or a gluten-free cracker, or 4) come up, receive a piece of pita or gluten free cracker and ask the celebrant to dip it in the chalice so you can receive the wine as well.

PRAYER FOR THE ROAD

Let us pray:

**Loving God,
we give you thanks
for restoring us in your image
and remembering the body of Christ,
which has been broken for the life of the world.
Now give us grace to trust that we are
a people, forgiven, healed, renewed.
Give us the courage to proclaim your love to the world,
and to continue in the risen life of Christ our Savior. Amen.**

BLESSING

Life is short. We do not have too much time to gladden the hearts of those who make the journey with us. So be swift to love. Make haste to be kind. And may the blessing of God, who made us, who loves us, and who animates and guides us be with you now and always. **Amen.**

We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord's Prayer is what many of us grew up learning. It is also the version shared at the end of many 12 Step meetings. Although it is important to stay fresh and engaged by the words of our prayers, it is also important to be reminded that we as individuals are part of a great cloud of witnesses who have been inspired to turn to God in prayer throughout the ages.

**Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.*

This blessing is based on the words of Henri Frederic Amiel (1821-1881).

*In spirit or
in body, the
congregation
stands to sing
hymns.*

HYMN

“O HEALING RIVER”



1. O heal - ing riv - er, send down your
2. This land is parch - ing, this land is
3. Let the seed of free - dom, a - wake and



wa - ters, Send down your wa - ters up - on this
burn - ing, No seed is grow - ing in the bar - ren
flour - ish, Let the deep roots nour - ish, let the tall stalks



land. O heal - ing riv - er, send down your
ground. O heal - ing riv - er, send down your
rise. O heal - ing riv - er, send down your



wa - ters, And wash the blood from off the sand.
wa - ters, O heal - ing riv - er, send your wa - ters down.
wa - ters, O heal - ing riv - er, from out of the skies.

*Our spiritual
practice is renewed
as we leave here
and begin again to
work the promises
of the covenant.*

DISMISSAL

Go in peace to love others as God has loved you. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

POSTLUDE

“CONCERTO FOR TOMASO ALBINONI” BY J.G. WALTHER

ANNOUNCEMENTS

Annual Meeting Update with Lunch!

Plan to stay after church on **September 17** for a delicious lunch and fascinating update on our journey toward a sustainable future. Since January, members of the vestry and other Trinity leaders have been grappling with the very challenging reality of financial hardship for the church at a time in American history when doing church better will not turn our fortunes around. This challenge calls for us to transform how we use our building and how we relate to the community in ways we have never before imagined. Opening ourselves to such transformation requires grounding in a thorough analysis of the particulars of our present situation while at the same time discerning what particulars can change. The leadership has been working thoughtfully, prayerfully and diligently to discover a path forward. Come hear from them about what they have found and share your thoughts and questions!

While enjoying lunch provided by Connie Ervin and Nina's Kitchen Committee, you will hear:

- a report on the survey we did in June, in which 89 people participated
- a report on the costs of maintaining and occupying the different buildings on our campus and how we can keep going until our plan can be realized and begin to sustain us
- what we have been able to learn from other churches tackling similar challenges
- several scenarios that are being explored, including some thrilling photos and artist's renderings.

Finally, you will be invited to think about how you can help us move along the path.

Trinity Discussion Group: When We Get Angry at God

Do you ever get mad at God? Anger at God can produce several emotions and can affect our relationships with people and with God. On Wednesdays starting **September 20** with Tim Lane and Jeffrey Tooke, we will watch a short video and discuss the anger we can feel with God and how it can have a transforming effect on our lives.

You are invited to join Tim and Jeff on **Wednesdays @7pm** using the zoom link below:

<https://us02web.zoom.us/j/81668634672?pwd=eTVJZXFoNzVYdHZvSHZONGlNUUowZz09>

Meeting ID: 816-6863-4672

Passcode: trintalk

If you have questions, please email Jeffrey Tooke at jeffreytooke@outlook.com for more information.

Explore Buffalo

Learn more about Trinity's windows and the impact they have had on American art history. Share this Buffalo treasure with your friends! Explore Buffalo leads tours of Trinity's windows as part of its Sacred Spaces series. Check the website listed below or scan the QR code for the schedule. You can help the wider community appreciate the resources Trinity has to share. Post this link on your social media or email it to friends. Better yet, invite someone to come on the tour with you. <https://explorebuffalo.org/sacred-spaces/trinity-episcopal-church/>



Worship Helpers Needed

Are you willing to be involved with reading from the altar or greeting people at the door and helping direct them with what to expect? Please sign up at: <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2>. If you are interested in being more involved, but aren't interested in either of these roles, you can also plan on helping during services by bringing a device to connect to Facebook viewers and responding to comments during the service.



Comfort and Care Team

Please let the Comfort and Care Team members (listed below) know how we can be of help and support to you or someone you know who may be experiencing health or other life challenges. You may email anyone of us as we share with each other the information concerning the needs of those that reach out. Support may be offered in many ways such as a caring phone call, notes, information on resources, and a friendly visit. We can also assist with arranging needed meals. Our prayers are always offered. Sincerely, the Comfort and Care Team.

Phoebe McKay, phoebemckay@gmail.com; Judy Atkinson-Miller, jatk1812@gmail.com;

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Sara Merritt, smerritt172@gmail.com; and Marie Keane, MNMKeane@msn.com

Friends of Night People

We are looking for volunteers to help out at Friends of Night People, which provides food, clothing, medical care, counseling and other necessities to people in our community experiencing homelessness and poverty. We would love to have you join us on the **second Monday (THAT'S TOMORROW)** of each month from 4:45-7. For more information, please speak to Emily Carlin or email: emily.g.carlin@gmail.com

Trinity Spaces for Rent

Our church has work spaces available for rent at 371 Delaware Ave. We hope to rent to groups or individuals that share our vision of community betterment. We also have coveted downtown parking space available on Franklin Street. We are hoping to rent the entire 75 spaces, which are available Monday-Friday until 5pm, to one group. If you know someone that would be a good fit, please share this QR code which links to a webpage description at <https://www.trinitybuffalo.org/trinity-center-rentals>.






Sign up [here](#) to get Trinity's eNews to stay in touch!



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Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.

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John Alduino, Junior Warden
Bing Sherrill, Treasurer
Elaine "Gretchen" Lodick, Clerk
Emily Carlin
Erickson Contreras
Chris Cuccia
Sue Doherty
Judy Fitzgerald
Tim Lane
Megan McElfresh
JoAnne Sundell
Jeffrey Tooke

CHOIR MEMBERS

Laura Munson, Section Leader
Cheryl Fisher
Elaine "Gretchen" Lodick
Christina Kinney
Suzanne Fatta, Section Leader
Sue Doherty
Laura Schleicher, Section Leader
Carol Siracuse
John Clayton, Section Leader
Steve Shanley
Tim Lane, Section Leader
Tom Owen
Ignacio Villa

TODAY'S WORSHIP TEAM

Readers: Emily Carlin, Susan Doherty, Clint Brown
Announcements: Susan Doherty
Guest musician: Matt Harris, saxophone
Counter: Susan Doherty

All services are in person AND online:

Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom

Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).