

A Service of Holy Communion

March 31, 2024

Easter Sunday

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship.

Trinity Church is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania and is a part of the Anglican Communion which is based in England but found worldwide.

*Cover image:
"Resurrection Iris"
by Matt Lincoln,
2005*

Sing 3 times.

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

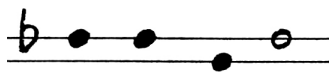
Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there are Kids' Corners in both side aisles. These are enclosed and safe spaces for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

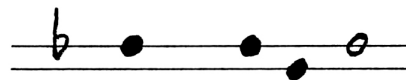
PRELUDE

"EASTER PARADE" BY IRVING BERLIN

LIGHTING THE NEW FIRE



The Light of Christ!



Thanks be to God!

HYMN

“Welcome happy morning, age to age shall say”

*In spirit or in body,
the congregation
stands to sing
hymns.*



1 “Wel - come, hap - py morn-ing!” age to age shall say:
3 Months in due suc - ces - sion, days of length-en-ning light,
5 Thou, of life the au - thor, death didst un - der - go,
6 Loose the souls long pris - oned, bound with Sa - tan’s chain;



1 hell to - day is van - quished, heaven is won to - day!
3 hours and pass - ing mo - ments praise thee in their flight.
5 tread the path of dark - ness, sav - ing strength to show;
6 all that now is fal - len raise to life a - gain;



1 Lo! the dead is liv - ing, God for ev - er - more!
3 Bright-ness of the morn - ing, sky and fields and sea,
5 come then, true and faith - ful, now ful - fill thy word,
6 show thy face in bright-ness, bid the na - tions see;



1 Christ their true Cre - a - tor, all his works a - dore!
3 Van - quish - er of dark - ness, bring their praise to thee.
5 ’tis thine own third morn - ing! rise, O bur - ied Lord!
6 bring a - gain our day - light: day re - turns with thee!

Refrain



“Wel - come, hap - py morn-ing!” age to age shall say.

FIRST READING

ACTS 10:34-43

Peter spoke to Cornelius and the others, and said to them, “I begin to see how true it is that God shows no partiality—rather, that any person of any nationality who fears God and does what is right is acceptable to God. This is the message God has sent to the people of Israel, the Good News of peace proclaimed through Jesus Christ, who is Savior of all.

“You yourselves know what took place throughout Judea, beginning in Galilee with the baptism John proclaimed. You know how God anointed Jesus of Nazareth with the Holy Spirit and with power, and how Jesus went about doing good works and healing all who were

*The Bible readings
are taken from The
Inclusive Bible: The
First Egalitarian
Translation by
Priests for Equality.*

Nobody set out to write The Bible. The Hebrew Scriptures were created over many centuries by many people to record the Jewish People's experience of God. The same is true of the Christian Scriptures, some of which were letters written to a specific audience in response to specific needs—and were then found to be helpful to the faithful even after fulfilling their original purpose.

The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.

James Broughton (1913–1999) was an American poet and poetic filmmaker. He was part of the San Francisco Renaissance, a precursor to the Beat poets. Broughton's honors include a fellowship from the John Simon Guggenheim Memorial Foundation and an American Film Institute Award for Independent Film and Video Artists.

in the grip of the Devil, because God was with him. We are eyewitnesses to all that Jesus did in the countryside and in Jerusalem. Finally, Jesus was killed, being hung on a tree, only to be raised by God on the third day. God allowed him to be seen, not by everyone, but only by the witnesses who had been chosen beforehand by God—that is, by us, who ate and drank with Christ after the resurrection from the dead. And Christ commissioned us to preach to the people and to bear witness that this is the one set apart by God as judge of the living and the dead. To Christ Jesus all the prophets testify, that everyone who believes has forgiveness of sins through this Name.”

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give Praise to his Name.

Spread the good news o'er all the earth:

Jesus has died and has risen.

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give Praise to his Name.

MIDDLE READING

Shake out your qualms.
Shake up your dreams.
Deepen your roots.
Extend your branches.
Trust deep water
and head for the open,
even if your vision
shipwrecks you.
Quit your addiction
to sneer and complain.
Open a lookout.
Dance on a brink.
Run with your wildfire.
You are closer to glory
leaping an abyss
than upholstering a rut.
Not dawdling.
Not doubting.
Intrepid all the way
Walk toward clarity.
At every crossroad
Be prepared
to bump into wonder.
Only love prevails.
En route to disaster
insist on canticles.

"EASTER EXSULTET" BY JAMES BROUGHTON

Lift your ineffable
out of the mundane.
Nothing perishes;
nothing survives;
everything transforms!
Honeymoon with Big Joy!

Hear what the Spirit is saying to God's people.
Thanks be to God.

ECHO

Alleluia, alleluia! Give thanks to the risen Lord.
Alleluia, alleluia! Give Praise to his Name.
Come, let us praise the living God,
joyfully sing to our Savior.
Alleluia, alleluia! Give thanks to the risen Lord.
Alleluia, alleluia! Give Praise to his Name.

GOSPEL READING

MARK 16:1-8

When the Sabbath was over, Mary of Magdala, Mary the mother of James, and Salome bought perfumed oils so that they could anoint Jesus. Very early, just after sunrise on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked, they found that the huge stone had been rolled back.

On entering the tomb, they saw a young person sitting at the right, dressed in a white robe. They were very frightened, but the youth reassured them: "Do not be amazed! You are looking for Jesus of Nazareth, the One who was crucified. He has risen; he is not here. See the place where they laid him. Now go and tell the disciples and Peter, 'Jesus is going ahead of you to Galilee, where you will see him just as he told you.' "

They made their way out and fled from the tomb bewildered and trembling; but they said nothing to anyone, because they were so afraid.

Hear what the Spirit is saying to God's people.
Thanks be to God.

ECHO

"Hallelujah Changes"



Hal-le - lu jah, Hal-le lu jah, Hal-le - lu jah, Hal-le - lu jah!

It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.

The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

In spirit or in body, please stand.

This affirmation, written by Matt Lincoln, is an adaptation of the Nicene Creed. Like the creed on which it is based, it is an expression of faith intended as a symbol of solidarity with other Christians throughout history but not as a pledge of allegiance required for membership.

Add your requests by scanning the QR code.



SERMON

THE REV. MATT LINCOLN

MUSICAL REFLECTION

AFFIRMATION OF FAITH

We trust in God, who is the source of all creation, seen and unseen.

We trust that God's divine life is conceived by God and was born in the human form of Jesus, through his mother Mary.

In his life, death and resurrection, Jesus embodied God's self-giving love for the world and God's will to regenerate life, and to reclaim us from the oblivion of death.

We trust that the Spirit of God is present in this world, in our hearts, and within the community of faith, guiding us into all truth and inspiring us to love as we have been loved, to create as we have been created.

Amen.

COMMUNITY PRAYERS

The Lord be with you.

And also with you.

Let us pray for the Church and for the world.

We remember those for whom our prayers have been asked.

Jane Haenle - recovering from pneumonia at Brothers of Mercy

Barbara Deiotte, Jim Deiotte's sister - gratitude for return from hospital & continued prayers for full recovery.

Jessica De Oliveira E Silva (Quinn) - battling stage 4 breast cancer

Regina O'Connor

Peter Mark Kooshoian

Bruce Nisbet - battling cancer

Jeff Watson, John and Catherine's son in law

Raymond Salamone - recovering from a work injury

Jack and Cody Pelc and their parents

Celeste Richel

Margaret (Peggy) Rizzo - suffers from Alzheimer's

Alberta Virginia Campbell

Alphonso & Marcia O'Neil-White - health concerns

Harry Fackelman

Scott Howard and his wife Joanie in thanksgiving that he is now cancer-free.

Kathy Jerzewski - a return of lymphoma

Regina Glaser - in her battle with cancer

Betsy and Peter Curtis

Creating God, from the origin of our species, you fitted us with a grand vision for abundant life and community that most often exceeds our grasp: We bring before you today our desire for peace, our confession of neglect, and our promise to uphold the dignity of every human being. And we affirm our trust: **neither things present, nor things to come, nor height, nor depth, nor anything else in all creation, can separate us from the love of God.**

Gracious God, your intimate presence and the depth of your love have the power to heal us: We bring before you today our grief and sorrow, our illness and wounds, our addictions and compulsions, and a host of needs we dread to mention. And we affirm our trust: **neither death, nor life, nor rulers, nor powers, nor anything else in all creation, will separate us from your love, O God.**

Life Giving God, we know that you have a dream for us, and that when we are living into it, the abundance of your grace is palpable: Grant us open hearts and open minds to know that what was old is being made new, what was locked away is being released, and what was cast down is being raised up. And we affirm our trust: **neither things present, nor things to come, nor height, nor depth, nor anything else in all creation, can separate us from the love of God. Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

OFFERTORY ANTHEM

On Jordan's stormy banks I stand
And cast a wishful eye,
To Canaan's fair and happy land
Where my possessions lie.

I am bound for the promised land;
Oh, who will come and go with me?
I am bound for the promised land.

Oh, the transporting rapturous scene,
That rises to my sight!
Sweet fields arrayed in living green
And rivers of delight!

"THE PROMISED LAND" BY STEPHEN CARACCILO

There generous fruits that never fail
On trees immortal grow;
There rocks and hills and brooks and vales
With milk and honey flow.

When shall I reach that happy place
And be forever blest?
When shall I see my Father's face
And in his bosom rest?

Soon will the Lord my soul prepare
For joys beyond the skies,
Where never ceasing pleasures roll
And praises never die.

These prayers are an effort to pray with one voice even though we have a diversity of needs and hopes.

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:



SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

All things come of thee, O Lord;
and of thine own have we given thee.

May God be with you.

And also with you.

Open your hearts.

We open them to God and one another.

Let us give thanks to God.

It is right to give God thanks and praise.

It is right and a good and joyful thing to live openly in the presence of God and one another as grateful people. Splendor and honor are yours God of all being, your power sustains, your endless love restores this broken world. Always present with us, **you bring patterns to the chaos, and fill our emptiness.** Resurrection brings the dawn of hope. The light of Christ kindles life in us, and leads us to walk in your light. **Your Holy Spirit is fire in us, your breath warms our hearts to love.** As children of your redeeming purpose, freed when Christ burst from the tomb, we offer you our praise with Angels and Archangels, and all the company of heaven, singing your eternal glory:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless'd is the one who comes

This Eucharistic Prayer is adapted from Eucharistic Prayer IV, The Scottish Liturgy 1982 in the book Gleanings.

Sanctus from Deutsche Messe by Franz Peter Schubert.

_____ in the name of the Lord. _____ Ho - san - na

in the high - est. Ho - san - na in the high - est.

On the night before Jesus was given up to death, at supper with the disciples, Jesus took bread, offered thanks to you, broke it, gave it to his friends and said: **“Take, eat, this is my Body given for you.”** After supper, he took the cup, offered thanks, gave it to them and said: **“This is my Blood of the new Covenant poured out for you, and for all. Do this in remembrance of me.”**

In the first light of Easter, glory broke from the tomb, and the women’s sorrow changed to joy. In the garden Mary found the truth: the One whom they had loved and lost was restored to them in every place and for ever. And so we proclaim the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again.**

One in Christ, we offer you these gifts, and with them ourselves, a holy, living sacrifice.

Hear us, merciful God: **send your Holy Spirit on us and on this bread and wine that they may be the Body and Blood of Christ; kindle in us the fire of your love, renew us for the service of your kingdom.**

Help us live and work in gratitude to you; that we may grow together in unity and love until, at last, in your new creation, we enter into the company of the apostles and prophets and of all our sisters and brothers, the living and the dead; through Jesus Christ by whom, with whom, and in whom in the unity of the Holy Spirit, all honor and glory are yours throughout all ages, now and for ever. **Amen.**

Now, as Christ has taught us, we are bold to say:

**Our Father,* who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

We are following a pattern of going back and forth between using an alternative interpretation of the Lord’s Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord’s Prayer is what many of us grew up learning. It is also the version shared at the end of many 12 Step meetings. Although it is important to stay fresh and engaged by the words of our prayers, it is also important to be reminded that we as individuals are part of a great cloud of witnesses who have been inspired to turn to God in prayer throughout the ages.

**Jesus revealed a new, personal sense of relationship with God by addressing God as something like “Papa.” Always feel free to use your most meaningful name for God in saying the Lord’s Prayer.*

The disciples knew the Lord Jesus in the breaking of the bread.

Were not our hearts burning within us as we walked along the road?

RECEIVING COMMUNION

For those of you online at home, you are invited to have a morsel of bread and a sip of wine (or any substitutes you choose) during the time that communion is being shared.

For those of you in the building, communion will be given to you at the front of each aisle. When you get to the front of the line, you can A) receive a piece of pita or a gluten-free rice cracker or B) receive a piece of pita or a gluten-free rice cracker and ask the celebrant to dip it in the chalice so you can receive the wine as well.

PRAYER FOR THE ROAD

Let us pray:

**Loving God,
we give you thanks
for restoring us in your image
and remembering the body of Christ,
which has been broken for the life of the world.
Now give us grace to trust that we are
a people forgiven, healed, renewed.
Give us the courage to proclaim your love to the world,
and to continue in the risen life of Christ our Savior. Amen.**

This blessing is based on the words of Henri Frederic Amiel (1821-1881).

BLESSING

Life is short. We do not have too much time to gladden the hearts of those who make the journey with us. So be swift to love. Make haste to be kind. And may the blessing of God, who made us, who loves us, and who animates and guides us be with you now and always. **Amen.**

In spirit or in body, the congregation stands to sing hymns.

HYMN

“CHRIST THE LORD IS RISEN TODAY”

Mat. 28:5-8; 1 Cor. 15:20-22; 54-57

Charles Wesley, 1739; alt.

1 Christ the Lord is risen to - day, Al - le - lu - ia!
2 Let the Vic - tor's peo - ple sing, Al - le - lu - ia!
3 Love's re - deem - ing work is done, Al - le - lu - ia!
4 Soar we now where Christ has led, Al - le - lu - ia!

Mor - tal tongues and an - gels say: Al - le - lu - ia!
 Where, O death, is now your sting? Al - le - lu - ia!
 Fought the fight, the bat - tle won, Al - le - lu - ia!
 Fol - lowing our ex - alt - ed Head, Al - le - lu - ia!

Raise your joys and tri - umphs high, Al - le - lu - ia!
 Dy - ing once, Christ lives to save, Al - le - lu - ia!
 Death in vain for - bids Christ rise, Al - le - lu - ia!
 Made like Christ, like Christ we rise, Al - le - lu - ia!

Sing, glad heavens, and earth re - ply: Al - le - lu - ia!
 Where your vic - to - ry, O grave? Al - le - lu - ia!
 God has o - pened par - a - dise, Al - le - lu - ia!
 Ours the cross, the grave, the skies, Al - le - lu - ia!

The unknown editor of Lyra Davidica wanted music with more movement and spirit than found in the grave, slow-paced psalm tunes, with one note to a syllable. Easter Hymn was among the first of a new popular style.

Tune: EASTER HYMN 7.7.7.7. with alleluias
 Arr. from Lyra Davidica, London, 1708

DISMISSAL

Go in peace, rejoicing in the power of the resurrection! Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

POSTLUDE

"TOCCATA FROM ORGAN SYMPHONY #5" BY C.M. WIDOR

Our spiritual practice is renewed as we leave here and begin again to work the promises of the covenant.

EASTER FLOWER DONATIONS

Paul Jonmaire & Barbara Schweizer - in memory of Susan and Robert Schweizer
Julie & Frank Rizzo - in memory of Sandra & A. Wayne Keller & Frank J. Rizzo
Bruce & Phoebe McKay - in memory of our parents
Lenore Pawlowski & Darlene Ward - in memory of John Callahan & John Pawlowski
Missy Stolfi - in memory of Calvin Courtney
Kristine Caughell - in memory of Gabriel Watson Caughell
Sally Cook
Anonymous - in appreciation of the Comfort and Care Team.
Arlene Grasso - in memory of Margaret & Lawrence Aroneseno
Ginx Graves - in memory of Gerrie Graves
June & Philip Knoerzer
Alphonso & Marcia O'Neil-White - for the Galvani family
Jessica Poleon - for my friends and family at Easter
JoAnne & Dan Sundell - in memory of Jim Barbie
Susan & Richard Green - in memory of Irving & Bettsie Barrett, Judy Barrett Silver, Frank & Iris Green
Mr & Mrs Walter Hirsch - in memory of Mr & Mrs Harry Leverenz & Walter Hirsch Sr.
Joseph Chamberlain - in memory of Tim Chamberlain
Anonymous - in memory of Millie Watts
Ansie Baird - in memory of Peggy de Morinni

ANNOUNCEMENTS

Trinity @7 WILL NOT MEET TONIGHT.

First Sunday Brunch

Next week following the 10:30 service, join Trinity friends for brunch at Mexican restaurant Taqueria Ranchos Dos. Located at 445 Delaware Ave (between Edward and Virginia Streets), the restaurant is north 1½ blocks walking distance from the church.

Racial Healing Circle

The next Racial Healing Circle will be held at St. Joseph University Parish (3269 Main St., Buffalo 14214) on **Saturday, April 6**. The session will run from 10am until around noon, at which time the group will have lunch together, and be ready to leave at about 1pm. This was initially scheduled for January 20, but was canceled because of the weather. This is the third Racial Healing Circle with Elim Christian Fellowship and St. Joseph's University Parish. Click [here](#) or scan the QR code to sign up.



Friends of Night People

We are looking for volunteers to help out at Friends of Night People which provides food, clothing, medical care, counseling and other necessities to people in our community experiencing homelessness and poverty. We would love to have you join us on the **second Monday** of each month from 4:45-7. Questions? Speak to Emily Carlin or email: emily.g.carlin@gmail.com

Diocesan Leaders Honored in “Say Their Names: Honor Their Legacies” Exhibit

The Rev. Lillian Davis-Wilson and Justice Rose Sconiers are both featured in a new exhibit at The Buffalo History Museum titled, “Say Their Names: Honor Their Legacies,” which shares the stories, wisdom and insights of Buffalo’s Black community elders. The exhibit will be displayed **through April 14**.

Hamlin Park School Fundraiser

Hamlin Park School has reached out to Trinity for some help. They need gift baskets for their Saturday Academy on May 5. We hope to donate four or five baskets for a child or an adult. The baskets need not be elaborate and must be at Trinity by **April 28**. If you would like to help but are unable to make a basket, we would gladly take a cash donation and make a gift basket for you. To volunteer, contact Sue Doherty: susandoherty50@hotmail.com or Catherine Lincoln: ccarrlincoln@gmail.com.

Worship Helpers Needed

Are you willing to be involved with reading from the altar or greeting people at the door and helping direct them with what to expect? Please sign up at: <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2>. If you are interested in being more involved, but aren't interested in either of these roles, you can also plan on helping during services by bringing a device to connect to Facebook viewers and responding to comments during the service.



Comfort and Care Team

The Comfort and Care Team is here to help and support you or someone you know experiencing health or other life challenges. Email any one of us to request prayers, a caring phone call, notes, information on resources, a friendly visit, or arranging meals.

Phoebe McKay, phoebemckay@gmail.com

Susie Green, susie432@gmail.com

Patti Nisbet, tudorspace@aol.com

Marie Keane, MNMKeane@gmail.com

Sara Merritt, smerrit172@gmail.com



Slow Down Yoga

Tuesdays @noon we learn and practice slowing down, tuning in, and taking care with a gentle, mindful yoga class for any level of skill. Facilitated by Heather Henry Rawlins, LMHC, RYT200, this Hatha yoga-based practice moves with care to cultivate calm awareness, stability, and flexibility as well as practices for calming the nervous system and feeling grounded in the body—a good practice for interrupting the accumulations of stress in mind and body and feeling vividly present and full of ease. To sign up, click [here](#) or email Heather at hhenryrawlins@gmail.com

Computer Volunteer Ministry Opportunity

We are looking for a couple computer savvy volunteers who would be interested in volunteering as cyber sacristan to help with the livestream for the Sunday morning service and/or the Trinity @7 service. One only needs to be comfortable with using a computer and computer programs; the rest are easily learnable skills. If you'd like to know more or are interested in this volunteer ministry, please contact Jeffrey Tooke at jeffreytooke@outlook.com



Parking at Trinity's Franklin Street Lot

When you come to a church service or other Trinity event, you can park in Trinity's Franklin Street lot without paying; the parking fees will not be enforced. You can use the lot any other time you are in the neighborhood, too, so that Trinity gets the parking fee! Use your smartphone to pay.



Explore Buffalo

Learn more about Trinity's windows and the impact they have had on American art history. Share this Buffalo treasure with your friends! Explore Buffalo leads tours of Trinity's windows as part of its Sacred Spaces series. Check the website or scan the QR code for the schedule. <https://explorebuffalo.org/sacred-spaces/trinity-episcopal-church/>

Visiting Trinity

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at coneill@trinitybuffalo.org to schedule an appointment.



Sign up [here](#) to get Trinity's eNews to stay in touch!



2ND ANNUAL
FACET & FORGE
— BUFFALO, NY —
STAINED GLASS REIMAGINED

Explore, create, and discover at **Facet & Forge 2024**. Join us to celebrate the architectural details of Buffalo from an all-new perspective - You'll never look at Western New York the same way again!



Learn about Buffalo's preservation and trades, including the construction and preservation of Trinity's campus.



See professionals forging, melting, mosaicing, and creating glass in LIVE demonstrations!

Create your own mini fused glass window.



Experience Trinity's historic and original windows illuminated in a totally unique way.



Get your tickets today!

Saturday, April 27th
5:00pm - 9:00pm
Trinity Buffalo
371 Delaware Ave



STAINED GLASS
ASSOCIATION OF AMERICA
FOUNDATION

[Learn more at stainedglass.org.](https://stainedglass.org)



Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.

Facebook: [@Trinitybuffalo](https://www.facebook.com/Trinitybuffalo)

YouTube: [Trinity Church Buffalo](https://www.youtube.com/TrinityChurchBuffalo)

Instagram: [@trinitychurch.buffalo](https://www.instagram.com/trinitychurch.buffalo)

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Jeffrey Tooke, Cyber Sacristan

Julie Keller-Rizzo, "Voice of Trinity" on Facebook

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Sarah Caputi, Caretaker
Denise Lanzilotta, Caretaker
Jay Mpezos, Caretaker

Janene Gall, Environmental Services

TODAY'S WORSHIP TEAM

Greeters: JoAnne Sundell, Mark DelleBovi

Cross Bearer: Christina Kinney

Readers: Jeffrey Tooke, Leslie Charlier, Missy Stolfi

Prayer Reader: Maire Keane

Altar Servers: Clinton Brown, Bruce McKay, Jeffrey Tooke, Linda Wagner, Missy Stolfi

Guest musicians: Claire Fisher, violin; Nancy Baun, cello; John Hasselback III, trumpet; Tim Clarke, trumpet

Counter: Missy Stolfi

Bakers: Elaine Lodick, Phoebe McKay

All services are in person AND online:

Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom. NO SERVICE TONIGHT. We resume on April 7.

Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).

VESTRY

John Alduino, Senior Warden
Erickson Contreras, Junior Warden
Bing Sherrill, Treasurer
Elaine "Gretchen" Lodick, Clerk
Clint Brown
Emily Carlin
Chris Cuccia
Sue Doherty
Connie Ervin
Tim Lane
Megan McElfresh
Missy Stolfi
Jeffrey Tooke

CHOIR MEMBERS

Laura Munson, Section Leader
Cheryl Fisher
Elaine "Gretchen" Lodick
Christina Kinney
Laura Schleicher, Section Leader
Sue Doherty
John Clayton, Section Leader
Steve Shanley
Tim Lane, Section Leader
Tom Owen
Ignacio Villa