



**A Service of Holy Communion**

February 23, 2025

Seventh Sunday After the Epiphany

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship. Trinity Church is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania and is a part of the Anglican Communion which is based in England but found worldwide.

Cover Image:  
 "Little Sun" by  
 Matt Lincoln, 2025

*This centering prayer  
 was written by Matt  
 Lincoln, based on  
 a quotation from  
 Tirabassi & Grant,  
 An Improbable  
 Gift of Blessing.*

*In spirit or in body,  
 the congregation  
 stands to sing  
 hymns.*

# Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. **If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time. If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"**

**Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people.** Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there are Kids' Corners in both side aisles. These are enclosed and safe spaces for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs. You may also choose to take advantage of our nursery which is available for toddlers through age 5.

**Name tags** are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

## PRELUDE

"PASTORALE" BY DAVID SCHACK

## CENTERING PRAYER

Let us pray responsively.

This church is a field where mustard seeds are planted.

**Oh, God, let our small faith grow.**

This church is a loaf leavened with your hope.

**Oh God, let our trust rise with your Spirit.**

This church is prepared for a banquet.

**Oh, God, let us come dressed in the garment of love,  
 which holds all together in harmony. Amen.**

## OPENING HYMN

"Lord whose love"



1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man  
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing  
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's  
bread; still the cap - tives long for free - dom; still in grief we  
light, in its height and depth and great - ness, dawns up - on our  
go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship  
mourn our dead. As, O Lord, your deep com - pas - sion  
quick - ened sight, mak - ing known the needs and bur - dens  
deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing  
healed the sick and freed the soul, use the love your  
your com - pas - sion bids us bear, stir - ring us to  
coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.  
Spi - rit kin - dles still to save and make us whole.  
tire - less striv - ing, your a - bun - dant life to share.  
Lord, in free - dom may your mer - cy know and live.

*The Bible readings are taken from The Inclusive Bible: The First Egalitarian Translation by Priests for Equality.*

## FIRST READING

GENESIS 45:3-11, 15

Joseph said to his brothers, "It is I, Joseph! Is my father really still alive?" The brothers could not answer, so dumbfounded were they.

Then Joseph said to the brothers, "Come closer to me." When they had come closer he said to them, "I am your brother Joseph, whom you sold into Egypt! Please don't rebuke yourselves for having sold me here. God sent me here ahead of you so that I could save your lives. There has been famine in the land for two years, and for the next five years there will be no tilling and no harvesting. But God sent me ahead of you to guarantee that you will have descendants on earth and to keep you alive as a great body of survivors.

"So it was not you who sent me here, but God! God has made me Pharaoh's chief counselor, the head of his household and governor of all Egypt. Hurry back to our father and give him this message from his son Joseph: 'God has made me governor of all of Egypt. Come to me here at once! Do not delay. You will live here near me in the territory of Goshen, you, your children, your grandchildren, your flocks and herds, and all your possessions. I will provide for you here—for the next five years will be years of famine—so that you and your children and all that you own will be spared from destitution.'

*Nobody set out to write The Bible. The Hebrew Scriptures were created over many centuries by many people to record the Jewish People's experience of God. The same is true of the Christian Scriptures, some of which were letters written to a specific audience in response to specific needs—and were then found to be helpful to the faithful even after fulfilling their original purpose.*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

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*The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.*

*James Crews's work has appeared in Ploughshares, Christian Century, New Republic, and Crab Orchard Review, among other journals, and he is a regular contributor to the Times Literary Supplement. His first collection of poetry, The Book of What Stays, won the 2010 Prairie Schooner Book Prize. He lives with his husband on forty rocky acres in the woods of Southern Vermont.*

*It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.*

## ECHO

“TUI AMORIS”

Ho - ly Spi - rit , come to us, kin - dle in us the flame of your love.

Ho - ly Spi - rit, come to us, Ho - ly Spi - rit, come to us.

## MIDDLE READING

“HELLO, LITTLE SUN” BY JAMES CREWS

On the rusty tin roof of a red barn in rural Quebec, someone has carved the words, Bonjour, petit-soleil— Hello, little sun—and I read them while passing by as if this message is meant for me, as if I need reminding that delight gives off its own brightness and heat inside the body, like a tiny star we carry with us wherever we go, whether driving home under the soft, blue dome of the northern sky, or standing in line at a market in the city center, an old man counting out coins to pay for his cup of black coffee on the counter, then saying goodbye to the cashier in such slow and careful French, I can feel the warmth of every word.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## ECHO

see above

“TUI AMORIS”

## GOSPEL READING

LUKE 6:27-38

Jesus said “To you who hear me, I say: love your enemies. Do good to those who hate you, bless those who curse you, and pray for those who mistreat you. When they slap you on one cheek, turn and give them the other; when they take your coat, let them have your shirt as well. Give to all who beg from you. When someone takes what is yours, don't demand it back. “Do to others what you would have them do to you.

“If you love those who love you, what credit does that do you? Even ‘sinners’ love those who love them. If you do good only to those who do good to you, what credit does that do you?

Even 'sinners' do as much. If you lend to those you expect to repay you, what credit does that do you? Even 'sinners' lend to other 'sinners,' expecting to be repaid in full. Love your enemies and do good to them. Lend without expecting repayment, and your reward will be great. You'll rightly be called children of the Most High, since God is good even to the ungrateful and the wicked. Be compassionate, as your loving God is compassionate.

"Don't judge, and you won't be judged. Don't condemn, and you won't be condemned. Pardon, and you'll be pardoned. Give, and it will be given to you: a full measure—packed down, shaken together and running over—will be poured into your lap. For the amount you measure out is the amount you'll be given back."

Hear what the Spirit is saying to God's People.

**Thanks be to God.**

**ECHO**

see previous page

"TUI AMORIS"

**SERMON**

The Rev. John Seib is a priest from the Anglican Church in Canada who retired after serving At St. Mark's Episcopal Church in North Tonawanda. He and his wife Kathy Chase now live in Kenmore. They are both great friends of Trinity and frequent readers for the Trinity@7 service on Sunday evenings.

THE REV. JOHN SEIB

**MUSICAL REFLECTION**

**AFFIRMATION OF FAITH**

**We are not alone, we live in God's Creation.**

**We believe in God:**

**who has created and is creating,  
who has come in Jesus,  
the Word made flesh,  
to reconcile and make new,  
who works in us and others by the  
Spirit.**

**We trust in God.**

**We are called to be the Church:**

**to celebrate God's presence,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus,  
crucified and risen,  
our judge and our hope.  
In life, in death, in life beyond death,  
God is with us.**

**We are not alone. Thanks be to God.  
Amen.**

*The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.*

*The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.*

*In spirit or in body, please stand.*

*This comes from the United Church of Canada. Like the Nicene Creed that it reflects, it is an expression of faith intended as a symbol of solidarity with other Christians throughout history but not as a pledge of allegiance required for membership.*

## COMMUNITY PRAYERS

The Lord be with you.

**And also with you.**

Let us pray for the Church and for the world.

In particular, we have been asked to pray for:

Mark Taylor

Brian Reilly & his family - may they find closure & answers to their missing sister, Liechiea Reilly

Antoinette O'Donnell - and her family deal with Alzheimers

Chris Cuccia - successful surgery and recovery

Marcus - to keep an open mind

Marie Smith

Fata Haskovic

Maryanne Nowacki - battling multiple myeloma

Cameron - recovery from surgery

Joe Silvestri - recovering from a stroke

Paul Werner- recovering from a stroke

Alphonso and Marcia O'Neil-White

Margaret (Peggy) Rizzo - suffers from Alzheimer's

Betsy and Peter Curtis

And for Eddie Lock who has died and all who mourn him

*Add your requests  
by scanning the  
QR code.*



Loving God, you have set us in families and clans, in cities and neighborhoods. Our common life began in a garden, but our destiny lies in the city. You have placed us in and around Buffalo. This is our home. Your creativity is on display here through the work of human hearts and hands. We pray for Buffalo today—for the East Side and the West Side, North Buffalo and South Buffalo. We pray for people from the First Ward and the Fruit Belt. We pray for our poorest neighbors and for powerful people in banks and businesses downtown.

We pray for neighboring communities from across our partnership: from Olcott to Olean, from Angola to Albion, from Erie to Edinboro, from Emporium to New Castle and a thousand other cities connected to our own.

In all our neighborhoods this day there will be crime and callous moneymaking; there will be powerful people unable or unwilling to see the vulnerable who are their neighbors. There will also be beautiful acts of compassion and creativity in all these places—forgiveness and generosity; neighbors working together for a more just community.

Help us see this place as something other than a battleground between us and them, where our imaginations are limited by win/lose propositions and endless rivalry. Show us a deeper reality, God: Show us your Beloved Community.

We pray for the protection of all people around the world from infectious diseases and other illness. We pray for people who are hungry or homeless, and for all who are in danger of violent attack, especially those in the Ukraine, Israel and Gaza. We pray also for all who are lonely, all who are overwhelmed by difficult circumstances, or trapped in harmful relationships. We pray for all who grieve, and all who live in fear. We pray for all who are dependent on the compassionate care of others, and for those who work tirelessly to care for the ones who are in need. We pray for our beautiful planet, and for the wisdom and will to stop climate change.

Prosper our city, and help us to trust that you are God, we pray in the name of the one who wept over the Holy City, Jesus Christ, our Lord. **Amen.**

*These prayers are  
an effort to pray  
with one voice even  
though we have a  
diversity of needs  
and hopes.*

## THE PEACE

The peace of the Lord be always with you.

### And also with you.

*Now would be a great time to add a comment to the Live Stream!*

## ANNOUNCEMENTS

### OFFERTORY ANTHEM

“THE GIFT OF LOVE” ARRANGED BY HAL HOPSON

TENOR SOLOIST: JOHN CLAYTON

*Though I may speak with bravest fire, and have the gift to all inspire,  
And have not love, my words are vain, as sounding brass and hopeless gain.*

*Though I may give all I possess, and striving so my love profess,  
But not be given by love within, the profit soon turns strangely thin.*

*Come, Spirit, come, our hearts control, our spirits long to be made whole,  
Let inward love guide every deed, by this we worship and are freed. Amen.*

### SHARING THE OPEN TABLE

*All are welcome to receive Communion at Trinity Church. No Exceptions!*

All things come of thee, O Lord;

**and of thine own have we given thee.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

Eternal God, in the abundance of your love you have caused all things to be; from dust and spirit you have woven our humanity; in all our wanderings you never cease to call us to fullness of life.

**You gave us Jesus, son of Mary, the bread of life broken for the world;** he fed us and feasted with us, he healed us and suffered for us; **his dying and rising have set us free from the poverty of sin and the famine of death.** Therefore, with all whom you have made, cherished and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:



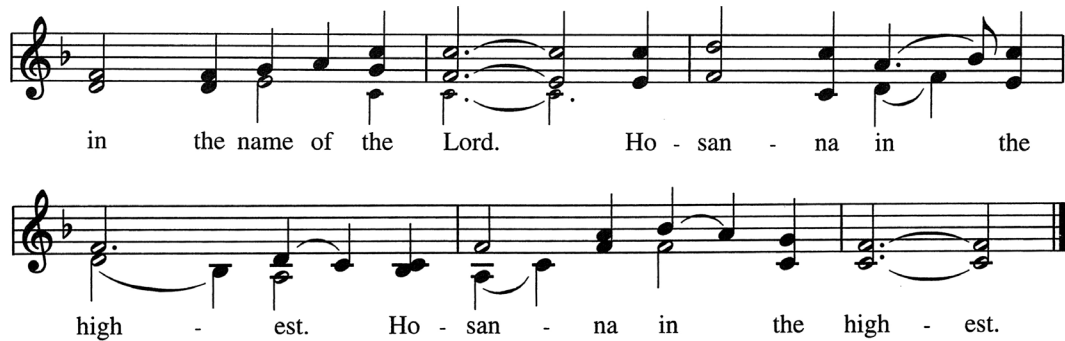
Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless-ed is the One who comes

*Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning the QR code.*



*This Eucharistic Prayer is adapted from Steven Shakespeare's Prayers For An Inclusive Church, 2009.*

*This Sanctus is set to the early American folk-tune Land of Rest.*



*We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.*

*This version of the Lord's Prayer is what many of us grew up learning. It is also the version shared at the end of many 12 Step meetings. Although it is important to stay fresh and engaged by the words of our prayers, it is also important to be reminded that we as individuals are part of a great cloud of witnesses who have been inspired to turn to God in prayer throughout the ages.*

*\*Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.*

We ask that your Holy Spirit will fall upon us and upon these gifts that they may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: **"This is my body, which is given for you. Do this to remember me."**

In the same way after supper, he took the cup, saying: **"This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."**

Therefore we proclaim him as creation's host, transforming poverty into plenty in the reckless generosity of love.

**Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal.** We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory are yours, Author of blessings, for ever and ever. **Amen.**

Now, as Christ has taught us, we are bold to say:

**Our Father,\* who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

The disciples knew the Lord Jesus in the breaking of the bread.

**Were not our hearts burning within us as we walked along the road?**

## RECEIVING COMMUNION

*All are welcome to receive communion, regardless of religious background or affiliation. For those of you online, you are invited to have a morsel of bread and a sip of wine (or any substitutes you choose) during the time that communion is being shared.*

*For those in the building, you are invited to come forward and make a large circle around the perimeter of the open area, where you will be offered a morsel of bread dipped in wine. Please let the ministers of*



communion know if you prefer not to have your bread dipped in the wine. Also, let them know if you need a gluten-free wafer instead of wheat bread.

## PRAYER FOR THE ROAD

Let us pray:

**Loving God,  
we give you thanks  
for restoring us in your image  
and remembering the body of Christ,  
which has been broken for the life of the world.  
Now give us grace to trust that we are  
a people, forgiven, healed, renewed.  
Give us the courage to proclaim your love to the world,  
and to continue in the risen life of Christ our Savior. Amen.**

## BLESSING

Life is short. We do not have too much time to gladden the hearts of those who make the journey with us. So be swift to love. Make haste to be kind. And may the blessing of God, who made us, who loves us, and who animates and guides us be with you now and always. **Amen.**

## HYMN

### "GO FORTH FOR GOD"



Go\_\_ forth for God; go to the world in peace;  
Go\_\_ forth for God; go to the world in love;  
Go\_\_ forth for God; go to the world in strength;  
Go\_\_ forth for God; go to the world in joy;



5 Be\_\_ of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold\_\_ fast the good, be ur - gent for the right;  
to\_\_ serve God's peo - ple ev - ery day and hour,



9 in\_\_ God's good Spi - rit dai - ly to in - crease, 'til  
help\_\_ the af - flict - ed; rich - ly from a - bove God's  
ren - der to no one e - vil; Christ at length shall  
and\_\_ serv - ing Christ, our ev - ery gift em - ploy, re -



13 in the end, we see God face to face.  
love sup - plies the grace and power we seek.  
o - ver - come all dark - ness with his light.  
joic - ing in the Ho - ly Spi - rit's power.

Tune by M. Lincoln, arr. A. Murchie, Copyright © 2005 Matthew Lincoln. Descant by Eileen Chapman.  
Words by J. R. Peacey (1896-1971) and *English Praise*, 1975, alt. Revised, 2016.

*This blessing is based on the words of Henri Frederic Amiel (1821-1881).*

*In spirit or in body, the congregation stands to sing hymns.*

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*Our spiritual practice is renewed as we leave here and begin again to work the promises of the covenant.*

## DISMISSAL

Go in peace, trusting that we are made one in Christ, to shine in the world with God's light. Alleluia, alleluia!

**Thanks be to God. Alleluia, alleluia!**

## POSTLUDE

“SOFTLY AS IN A MORNING SUNRISE” BY SIGMUND ROMBERG AND OSCAR HAMMERSTEIN II

## ANNOUNCEMENTS

### NEXT WEEK - First Sunday Brunch

following the 10:30 service at Mexican restaurant Taqueria Ranchos Dos. Located at 445 Delaware Ave (between Edward and Virginia Streets,) the restaurant is north 1½ blocks walking distance from the church. Street parking on Delaware. No reservations required! Just come. Even better, invite someone to join you. We'll gather in the back dining room to enjoy traditional Mexican dishes in a colorful, welcoming space in the good company of one another. Hasta la vista!

### Krista Seddon's Trinity Jazz Series

“Four Crown Jewels of Buffalo's Musical Heyday: The Artists, Their Stories, Their Music”

March 14 @7pm “The Statler Downtown Room”

April 11 @7pm “Kleinhans Music Hall”

May 9 @7pm “Shea's Performing Arts Center”

All concerts are held in the Trinity Chapel 371 Delaware Ave

[Purchase tickets here.](#) Tickets also available at the door.

If you'd like to help make this evening a success, please [sign up here](#) to volunteer or scan the QR code. There are various roles needed including tickets sales and reception setup and cleanup.

### Soup & Discussion Lenten Program 2025

Lent is messy, but still worth sharing. All are welcome to travel through Lent together in a program that will be offered by five churches in the Buffalo deanery. Using Kate Bowler's Lenten program *The Hardest Part: Hurt We Carry, Hope We Find*, we will enjoy a light soup dinner before breaking into discussion on the program theme for the week. The location will rotate among the churches on **Wednesdays** during Lent starting @6pm. A hybrid online connection is available for those who are unable to join us in person.

The soup & in person discussion will rotate among the following churches:

- March 12: St. John's Grace: Terrible & Beautiful!
- March 19: St. Paul's Cathedral: Lament!
- March 26: St. Mark's & All Saints: Imagination!
- April 2: Trinity Buffalo: Wisdom!
- April 9: St. Philips: Love!

To join by Zoom:

<https://us02web.zoom.us/j/89387046182?pwd=pRYCjRlUa1VWbiaklZMoje9poW2Abs.1>

Meeting ID: 8938 7046 182;

Pw: Lent

Need a location address? Click here: <https://episcopalpartnership.org/our-congregations/>

For more information contact one of the host parishes.

### Volunteer Opportunity

We are looking for a couple of volunteers interested in assisting with maintaining and preparing the materials for the altar and communion. Duties can include any combination of the following you are comfortable with: preparing communion elements, washing dishes from communion, laundering altar linens, coordinating altar decorating for special services. You can contact Tim Lane [t.w.lane@outlook.com](mailto:t.w.lane@outlook.com) for more details.

Sign up [here](#) to get Trinity's eNews to stay in touch!



PURCHASE TICKETS



HELPER SIGNUP



## **Worship Helpers Needed**

Are you willing to be involved with reading from the altar, greeting people at the door and helping direct them with what to expect, providing hospitality by baking for coffee hour, or helping serve communion to the gathered community? Please sign up at: <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2> or reach out to Jeffrey Tooke at [jeffreytooke@outlook.com](mailto:jeffreytooke@outlook.com) to be placed on a list of volunteers when we have worship volunteer slots to fill. If you are interested in being more involved, but aren't interested in any of these roles, you can also plan on helping during services by bringing a device to connect to Facebook viewers and responding to comments during the service.

## **Visiting Trinity**

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at [coneill@trinitybuffalo.org](mailto:coneill@trinitybuffalo.org) to schedule an appointment.

## **Comfort and Care Team**

The Comfort and Care Team is here to help and support you or someone you know experiencing health or other life challenges. Email any one of us to request prayers, a caring phone call, notes, information on resources, a friendly visit, or arranging meals.

Phoebe McKay, [phoebemckay@gmail.com](mailto:phoebemckay@gmail.com)

Susie Green, [susie432@gmail.com](mailto:susie432@gmail.com)

Patti Nisbet, [tudorspace@aol.com](mailto:tudorspace@aol.com)

Marie Keane, [MNMKKeane@gmail.com](mailto:MNMKKeane@gmail.com)

Sara Merritt, [smerritt172@gmail.com](mailto:smerritt172@gmail.com)

## **Food Pantry Volunteers Needed**

Creative Restorations is seeking dedicated volunteers to assist with the operation of our food pantry, which serves those in need in our community. We are looking for help on **Mondays** from **9am-Noon**, **Wednesdays** from **12-3pm**, and **Fridays** from **3-6pm**. If you are interested in lending a hand and making a difference, please reach out to Chris Harzynski at 716-553-4886. Your support would be greatly appreciated!

## **Hamlin Park School Monthly Community Event**

Each event has a theme and is open to all. They are always looking for volunteers. The times and dates are:

Saturday Academy 10am-1pm: March 8, April 5, May 3

Thursday evening 4:30-6pm: April 3

Trinity members would be welcome to any of these. For more information, you can contact the Say Yes To Education coordinator Nikki Cocerez at [ncocerez@sayyesbuffalo.org](mailto:ncocerez@sayyesbuffalo.org) or (716)388-1572.

## **Computer Ministry Opportunity**

We are looking for a couple computer savvy volunteers who would be interested in volunteering as cyber sacristan to help with the livestream for the Sunday morning service and/or the Trinity @7 service. One only needs to be comfortable with using a computer and computer programs; the rest are easily learnable skills. If you'd like to know more or are interested in this volunteer ministry, please contact Jeffrey Tooke at [jeffreytooke@outlook.com](mailto:jeffreytooke@outlook.com)

## **Parking at Trinity's Franklin Street Lot**

When you come to a church service, you can park in Trinity's Franklin Street lot for free. Neither will the parking fees be enforced during Trinity events. But you can use the lot any other time you are in the neighborhood, too! Park in your church's lot any time you would have to pay for parking in the neighborhood so that Trinity gets the parking fee! Use your smartphone to pay.





Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.

 [Facebook: @Trinitybuffalo](https://www.facebook.com/Trinitybuffalo)

 [YouTube: Trinity Church Buffalo](https://www.youtube.com/TrinityChurchBuffalo)

 [Instagram: @trinitychurch.buffalo](https://www.instagram.com/trinitychurch.buffalo)

[www.trinitybuffalo.org](http://www.trinitybuffalo.org) • (716) 852-8314

371 Delaware Avenue, Buffalo, NY 14202

## STAFF

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(716) 852-8314 ext. 2

**Krista Seddon, Director of Ensembles; Pianist**  
krista@kristaseddon.com  
www.kristaseddon.com

**Paul Cena, Organist and Choir Director**  
prcena@verizon.net

**The Rev. Deacon Jeffrey Tooke, Curate**

**The Rev. William Roberts, Assisting Priest**

**Colleen O'Neill, Parish Administrator and Director of Children's Ministries**  
coneill@trinitybuffalo.org  
(716) 852-8314 ext. 1

**Jennifer Frey, Office Volunteer**  
clerical@trinitybuffalo.org

**Rich Mpezos, Facility Manager**  
rmpezos@trinitybuffalo.org

**Willow D'Agostino, Caretaker**  
Jay Mpezos, Caretaker

## TODAY'S WORSHIP TEAM

**Voice of Trinity (Facebook):** Julie Keller-Rizzo  
**Cyber Sacristan:** Meg Knowles  
**Guest Officiant:** The Rev. John Seib  
**Greeters:** JoAnne Sundell, Erickson Contreras  
**Readers:** Lisa Kruger, Elaine Lodick, Missy Stolfi  
**Prayers:** Joanne Dunnigan  
**Announcements:** Tim Lane  
**Ministers of Communion:** Ed Fries, Clint Brown, Missy Stolfi  
**Guest musician:** Matt Harris, saxophone  
**Counters:** Connie Ervin, JoAnne Sundell

## All services are in person AND online:

### Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

### Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom.

### Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

### Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).

## VESTRY

Erickson Contreras, Senior Warden  
JoAnne Sundell, Junior Warden  
Bing Sherrill, Treasurer  
Elaine "Gretchen" Lodick, Clerk  
Clint Brown  
Emily Carlin  
Chris Cuccia  
Sue Doherty  
Connie Ervin  
Jane Kearns  
Jess Poleon  
Missy Stolfi  
Cindy Stroud

## CHOIR MEMBERS

John Clayton, Section Leader  
Sue Doherty  
Christina Kinney  
Tim Lane, Section Leader  
Elaine "Gretchen" Lodick  
Laura Munson, Section Leader  
Tom Owen  
Jennifer Ross  
Laura Schleicher, Section Leader  
Chris Schmigel  
Steve Shanley  
Jamie Toenniessen  
Jocelyn Toenniessen, Section Leader  
Ignacio Villa