



A Service of Holy Communion

May 18, 2025

Fifth Sunday of Easter

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship. Trinity Church is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania and is a part of the Anglican Communion which is based in England but found worldwide.

This centering prayer is by John Philip Newell from Praying With The Earth.

Cover photo by Jane Bryson

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there are Kids' Corners in both side aisles. These are enclosed and safe spaces for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs. That same room is also currently serving as the nursery, which is available for toddlers through age 5.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

PRELUDE

"FLAMENCO SKETCHES" BY BILL EVANS & MILES DAVIS

CENTERING PRAYER

We wake to the forgiveness of a new day.
We wake to the freedom to begin again.
We wake to the mercy of the sun's redeeming light.
Always new,
always gift,
always blessing.
We wake to the forgiveness of this new day.
Amen.

HYMN

“In Christ there is no east or west”

*In spirit or in body,
the congregation
stands to
sing hymns.*

1 In Christ there is no East or West, in Christ no South or North;
2 In Christ shall true hearts ev - ery - where their high com - mu - nion find;
3 In Christ is nei - ther Jew nor Greek, and nei - ther slave nor free;
4 Join hands, di - ci - ples of the faith, what e'er your race may be!

But one com - mu - ni - ty of love through - out the whole wide earth.
God's ser - vice is the gold - en cord close - bind - ing hu - man - kind.
Who serves our God as God's own child is sure - ly kin to me.
And build through - out the whole wide earth one true com - mun - i - ty.

Singer and composer Harry T. Burleigh studied at the National Conservatory of Music from 1892 to 1896. He is recognized as the first African-American composer to employ spirituals in concert arrangements. This tune is named after the rector of St. George's Episcopal Church in New York City, where Burleigh served as baritone soloist for more than fifty years.

Tune: McKEE C.M.
African-American melody
Arr. Harry T. Burleigh, 1939
Alternate setting: ST. PETER

*The Bible readings
are taken from The
Inclusive Bible: The
First Egalitarian
Translation by
Priests for Equality.*

FIRST READING

ACTS 11:1-18

The apostles and the community in Judea heard that Gentiles, too, had accepted the word of God. As a result, when Peter went up to Jerusalem, some of the Jewish believers took issue with him. “So you have been visiting the Gentiles and eating with them, have you?” they said. Peter then explained the whole affair to them step by step from the beginning: “One day when I was in the town of Joppa, I fell into a trance while at prayer and had a vision of something like a big sheet being let down from heaven by its four corners. This sheet came quite close to me. I watched it intently and saw in it all sorts of animals and wild beasts—everything possible that could walk, crawl or fly. Then I heard a voice that said to me, ‘Now, Peter, make your sacrifice and eat.’ I replied, ‘I can’t, my God. Nothing profane or unclean has ever entered my mouth!’ And a second time the voice spoke from heaven, ‘Don’t call profane what God has made clean.’ This happened three times, then the sheet and what was in it was drawn up to heaven again. Just at that moment, three couriers stopped outside the house where we were staying; they had been sent from Caesarea to fetch me, and the Spirit told me to have no hesitation about returning with them. These six believers came with me as well, and we entered Cornelius’s house. He told us he had seen an angel standing in the house who had said, ‘Send messengers to Joppa and bring back Simon, known as Peter; he has a message for you that will save you and your entire household.’

*Nobody set out to
write The Bible.
The Hebrew
Scriptures were
created over many
centuries by many
people to record
the Jewish People's
experience of God.
The same is true
of the Christian
Scriptures, some
of which were
letters written to a
specific audience
in response to
specific needs—and
were then found
to be helpful to
the faithful even
after fulfilling their
original purpose.*

Continued on next page

“I had hardly begun to speak when the Holy Spirit came down on them in the same way she came on us in the beginning, and I remembered what Christ had said: ‘John baptized with water, but you will be baptized with the Holy Spirit.’ I realized then that God was giving them the same gift that had been given to us when we came to believe in our Savior Jesus Christ. And who am I to stand in God’s way?”

This account satisfied them, and they gave glory to God, saying, “God has granted the repentance that leads to life—even to Gentiles!”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

ECHO

“My sweet Lord”



"My Sweet Lord" by George Harrison, was released in November 1970.

The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.

Wendell Berry (b. 1934) is the author of over 40 books of poetry, fiction, and essays. His poetry celebrates the holiness of life and everyday miracles often taken for granted. He lives on a farm in Port Royal, Kentucky near his birthplace, where he has maintained a farm for over 40 years. Mistrustful of technology, he holds deep reverence for the land and is a staunch defender of agrarian values.

MIDDLE READING

"THE REAL WORK" BY WENDELL BERRY

It may be that when we no longer know what to do we have come to our real work,

and that when we no longer know which way to go we have come to our real journey.

The mind that is not baffled is not employed.

The impeded stream is the one that sings.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

ECHO

see above

GOSPEL READING

JOHN 13:31-35

Once Judas left, Jesus said, “Now is the Chosen One glorified and God is glorified as well. If God has been glorified, God will in turn glorify the Chosen One and will do so very soon. My little children, I won’t be with you much longer. You’ll look for me, but what I said to the Temple authorities, I say to you: where I am going, you cannot come. I give you a new commandment: Love one another. And you’re to love one another the way I have loved you. This is how all will know that you’re my disciples: that you truly love one another.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

ECHO

“Hallelujah Changes”

Hal-le - lu____ jah,____ Hal-le lu____ jah,____ Hal-le -
lu____ jah,____ Hal - le - lu____ jah!____

SERMON

THE REV. MATT LINCOLN

MUSICAL REFLECTION

AFFIRMATION OF FAITH

We trust in God, who is the source of all creation, seen and unseen.

We trust that God’s divine life is conceived by God and was born in the human form of Jesus through his mother Mary.

In his life, death and resurrection, Jesus embodied God’s self-giving love for the world and God’s will to regenerate life, and to reclaim us from the oblivion of death.

We trust that the Spirit of God is present in this world, in our hearts, and within the community of faith, guiding us into all truth and inspiring us to love as we have been loved, to create as we have been created.

Amen.

COMMUNITY PRAYERS

The Lord be with you.

And also with you.

Let us pray for the Church and for the world.

It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.

The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

In spirit or in body, please stand.

This affirmation, written by Matt Lincoln, is an adaptation of the Nicene Creed. Like the creed on which it is based, it is an expression of faith intended as a symbol of solidarity with other Christians throughout history but not as a pledge of allegiance required for membership.

Add your requests
by scanning the
QR code.



*These prayers are
an effort to pray
with one voice even
though we have a
diversity of needs
and hopes.*

*Your financial
support is not only a
practical necessity.
It can also be a very
meaningful symbolic
gesture, expressing
your gratitude for
the blessings in your
life and your hope
for health in the
world. You can place
cash or a check in
the collection plate
when it is brought
around during the
offertory or [donate
online here](#), or
initiate an online
donation by texting
TRINITYBUFFALO
to 73256. You can
also get there by
scanning this
QR code:*



In particular, we have been asked to pray for:

Sheryl Jeeves
Jack Barrett and family - battling cancer
John Michael
Jeff Watson
Jimmie Pitts - recovering from surgery
Kathy Chase, recovering from a car accident
Karen Hock - in rehab for two broken
kneecaps
Pete - throat cancer

Onofrio Palazzo - successful surgery and
recovery
Linda Harris - battling stage 4 lung cancer
Maryanne Nowacki - battling multiple
myeloma
Alphonso and Marcia O'Neil-White
Betsy Curtis
For those who died and all who mourn them
- Meg Connelly and Peter Curtis

Creating God, from the origin of our species, you fitted us with a grand vision for abundant life and community that most often exceeds our grasp: We bring before you today our desire for peace, our confession of neglect, and our promise to uphold the dignity of every human being. And we affirm our trust: **neither things present, nor things to come, nor height, nor depth, nor anything else in all creation, can separate us from the love of God.**

Gracious God, your intimate presence and the depth of your love have the power to heal us: We bring before you today our grief and sorrow, our illness and wounds, our addictions and compulsions, and a host of needs we dread to mention. And we affirm our trust: **neither death, nor life, nor rulers, nor powers, nor anything else in all creation, will separate us from your love, O God.**

Life Giving God, we know that you have a dream for us, and that when we are living into it, the abundance of your grace is palpable: Grant us open hearts and open minds to know that what was old is being made new, what was locked away is being released, and what was cast down is being raised up. And we affirm our trust: **neither things present, nor things to come, nor height, nor depth, nor anything else in all creation, can separate us from the love of God. Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

OFFERTORY ANTHEM

*Exultate! Jubilate! Exultate Deo, omnes terra!
Jubilate Deo, omnes terra! Gloria!
(Exalt! Rejoice! All the earth and all you peoples.)*

*For the gift of breath in our lungs,
For waking our spirit when morning comes;
For your light which illumines our night,
For shaking the darkness away with your Son;
Give us voice that the skies may sound,
And give us voice to shake the ground;
Alleluias fill the air, for joy has chased away despair.*

“EXULTATE! JUBILATE!” BY KYLE PEDERSON

SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

All things come of thee, O Lord;

and of thine own have we given thee.

May God be with you.

And also with you.

Open your hearts.

We open them to God and one another.

Let us give thanks to God.

It is right to give God thanks and praise.

It is right and a good and joyful thing to live openly in the presence of God and one another as grateful people. Splendor and honor are yours God of all being, your power sustains, your endless love restores this broken world. Always present with us, **you bring patterns to the chaos, and fill our emptiness.** Resurrection brings the dawn of hope. The light of Christ kindles life in us, and leads us to walk in your light. **Your Holy Spirit is fire in us, your breath warms our hearts to love.** As children of your redeeming purpose, freed when Christ burst from the tomb, we offer you our praise with Angels and Archangels, and all the company of heaven, singing your eternal glory:

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly
ho - ly Lord God of hosts.
Heav - en and earth are filled with your glo -
ry. Ho - san - na in the high - est.
Bless - ed is the One who comes in the name
of the Lord, of the Lord.
Ho - san - na in the high -
est, ho - san - na in the high - est

This Eucharistic Prayer is adapted from Eucharistic Prayer IV, The Scottish Liturgy 1982 in the book Gleanings.

Sanctus from Lift Every Voice and Sing, an African American hymnal

On the night before Jesus was given up to death, at supper with the disciples, Jesus took bread, offered thanks to you, broke it, gave it to his friends and said: **“Take, eat, this is my Body given for you.”** After supper, he took the cup, offered thanks, gave it to them and said: **“This is my Blood of the new Covenant poured out for you, and for all. Do this in remembrance of me.”**

In the first light of Easter, glory broke from the tomb, and the women’s sorrow changed to joy. In the garden Mary found the truth: the One whom they had loved and lost was restored to them in every place and for ever. And so we proclaim the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again.**

One in Christ, we offer you these gifts, and with them ourselves, a holy, living sacrifice.

Hear us, merciful God: **send your Holy Spirit on us and on this bread and wine that they may be the Body and Blood of Christ; kindle in us the fire of your love, renew us for the service of your kingdom.**

Help us live and work in gratitude to you; that we may grow together in unity and love until, at last, in your new creation, we enter into the company of the apostles and prophets and of all our sisters and brothers, the living and the dead; through Jesus Christ by whom, with whom, and in whom in the unity of the Holy Spirit, all honor and glory are yours throughout all ages, now and for ever. **Amen.**

Now, as Christ has taught us, we are bold to say:

**Heavenly Father, heavenly Mother,
Holy and blessed is your true name.
We pray for your reign of peace to come,
We pray that your good will be done,
Let heaven and earth become one.
Give us this day the bread we need,
Give it to those who have none.
Let forgiveness flow like a river between us,
From each one to each one.
Lead us to holy innocence
Beyond the evil of our days —
Come swiftly Mother, Father, come.
For yours is the power and the glory and the mercy:
Forever your name is All in One. Amen.**

The disciples knew the Lord Jesus in the breaking of the bread.

Were not our hearts burning within us as we walked along the road?

RECEIVING COMMUNION

For those of you online at home, you are invited to have a morsel of bread and a sip of wine (or any substitutes you choose) during the time that communion is being shared.

For those in the building, you are invited to come forward and make a large circle around the perimeter of the open area, where you will be offered a morsel of bread dipped in wine. Please let the ministers of communion know if you prefer not to have your bread dipped in the wine. Also, let them know if you need a gluten-free wafer instead of wheat bread.

We are following a pattern of going back and forth between using an alternative interpretation of the Lord’s Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord’s Prayer comes from Parker J. Palmer, an American author, educator, and activist who focuses on issues in education, community, leadership, spirituality and social change. He has published ten books and numerous essays and poems, and is founder and Senior Partner Emeritus of the Center for Courage and Renewal.

Jesus revealed a new, personal sense of relationship with God by addressing God as something like “Papa.” Always feel free to use your most meaningful name for God in saying the Lord’s Prayer.

PRAYER FOR THE ROAD

Let us pray:

**Loving God,
we give you thanks
for restoring us in your image
and remembering the body of Christ,
which has been broken for the life of the world.
Now give us grace to trust that we are
a people forgiven, healed, renewed.
Give us the courage to proclaim your love to the world,
and to continue in the risen life of Christ our Savior. Amen.**

BLESSING

Life is short. We do not have too much time to gladden the hearts of those who make the journey with us. So be swift to love. Make haste to be kind. And may the blessing of God, who made us, who loves us, and who animates and guides us be with you now and always. **Amen.**

This blessing is based on the words of Henri Frederic Amiel (1821-1881).

HYMN

“WHEN CHRIST WAS LIFTED FROM THE EARTH”

1 When Christ was lift - ed from the earth, his
2 Still east and west his love ex - tends and
3 Where gen - er - a - tion, class, or race di -
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
al - ways, near or far, he calls and claims us
vide us to our shame, he sees not la - bels
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
as his friends and loves us as we are.
but a face, a per - son, and a name.
cept his own as Christ ac - cept - ed me.

*In spirit or in body,
the congregation
stands to sing
hymns.*

Our spiritual practice is renewed as we leave here and begin again to work the promises of the covenant.

DISMISSAL

Go in peace, rejoicing in the power of the resurrection! Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

POSTLUDE

“DORIAN TOCCATA” BY J.S. BACH

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ANNOUNCEMENTS

Trinity Discussion Group: Spring 2025 Book Study

Join Tim Lane and Jeffrey Tooke on **Wednesdays @7pm** through June 18 via [Zoom](#) (Meeting ID: 816-6863-4672 Passcode: trintalk) for a study of John Pavlovitz’s new book *Worth Fighting For: Finding Courage and Compassion When Cruelty Is Trending*. Explore how to maintain our Christian values and perspective within the current challenging environment that threatens our democracy and our desired values of compassion and mercy. Books are available to borrow from the church or purchase [here](#). Please email Jeffrey Tooke at jeffreytooke@outlook.com for more information.

Jung Center of Buffalo to host The Rev. Dr. Matthew Fox: “Navigating the Dark Night of Soul, Society, and Our Species: Lessons and Archetypes from Mystics Hildegard de Bingen, Mechthild of Magdeburg, Hafiz, and John of the Cross,” on Friday, May 23 @7pm via Zoom. In this presentation, Dr. Fox likens the current world crisis to a “dark night of the soul,” a phrase attributed to St. John of the Cross. The question before us is, “How do we navigate this dark night, how do we find meaning in this challenging time facing our nation and world, spiritually, psychologically, politically, economically, and environmentally?” Dr. Fox looks for the source of guidance in the wisdom of the mystics from the major world faith traditions. You may reserve your spot on Zoom at info.jungcenterbuffalo@gmail.com. A suggested donation of \$10 would be gratefully accepted on our website at jungbuffalo.org. More details can be found at <https://www.jungbuffalo.org/events/save-the-date-zoom-watch-with-the-rev-dr-matthew-fox>



Explore Buffalo - May 29 is the next date scheduled

Learn more about Trinity's windows and the impact they have had on American art history. Share this Buffalo treasure with your friends! Explore Buffalo leads tours of Trinity's windows as part of its Sacred Spaces series. Check the website listed below or scan the QR code for the schedule. <https://explorebuffalo.org/sacred-spaces/trinity-episcopal-church/>

Pride Paraders Wanted!

Sunday, June 1, meet at Buffalo State College @10am. Shirts can be ordered by May 25, \$TBD. Decorating the float for a wedding theme on Thursday, May 29. Artificial flowers will be needed. Please contact Christian at 716-830-4365 or christian.eshelman@yahoo.com

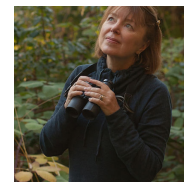


Compass House Golf Classic

Join our friends at Compass House for the Richard L. Martin Memorial Golf Classic! Get ready for a fun-filled day at River Oaks Golf Club in Grand Island on **Monday, June 23**, filled with great food, an exciting raffle, amazing prizes, and fantastic golf — all in support of the homeless and runaway youth at Compass House. Tickets are available now using the link or QR code. To volunteer at the event, reach out to Adam Noonan at anoonan@compasshouse.org or Missy Stolfi missy.stolfi@gmail.com can connect you. Tickets: [click here](#).

Lyanda Lynn Haupt Visits Trinity!

On **June 4 @7pm**, join the WNY Land Conservancy in welcoming renowned naturalist and author Lyanda Lynn Haupt who will share insights from her book *Rooted: Life at the Crossroads of Science, Nature, and Spirit*—a thoughtful reflection on living in harmony with creation. Through lyrical and grounded prose, Haupt invites us to rediscover our connection with the earth, offering a vision of “rootedness” that speaks to both spirit and stewardship. For more information, click here: <https://www.wnylc.org/haupt>



Worship Helpers Needed

Are you willing to be involved with reading from the altar, greeting people at the door and helping direct them with what to expect, providing hospitality by baking for coffee hour, or helping serve communion to the gathered community? Please sign up at: <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2> or reach out to Jeffrey Tooke at jeffreytooke@outlook.com to be placed on a list of volunteers when we have worship volunteer slots to fill. If you are interested in being more involved, but aren't interested in any of these roles, you can also plan on helping during services by bringing a device to connect to Facebook viewers and responding to comments during the service.

Altar Prep Volunteers Needed

Volunteers are needed to assist with maintaining and preparing the altar for communion. Duties include any combination of the following: preparing communion elements, washing dishes from communion, laundering altar linens, coordinating altar decorating for special services. Contact Tim Lane t.w.lane@outlook.com for more details.

Visiting Trinity

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at coneill@trinitybuffalo.org to schedule an appointment.

Parking at Trinity's Franklin Street Lot

Trinity has a parking lot behind the church on Franklin Street. Parking is available for no fee on Sundays from 9am - noon. You can use the lot any other time you are in the neighborhood so that Trinity gets the parking fee! Use your smartphone to pay. You may wish to download the Premium Parking app ahead of time to make it easier to park and go.



Comfort and Care Team

The Comfort and Care Team is here to help and support you or someone you know experiencing health or other life challenges. Email any one of us to request prayers, a caring phone call, notes, information on resources, a friendly visit, or arranging meals.

Phoebe McKay, phoebemckay@gmail.com

Susie Green, susie432@gmail.com

Patti Nisbet, tudorspace@aol.com

Marie Keane, MNMKeane@gmail.com

Sara Merritt, smerrit172@gmail.com

Computer Ministry Opportunity

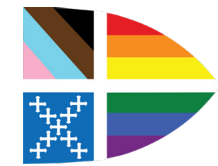
We are looking for a couple computer savvy volunteers who would be interested in volunteering as cyber sacristan to help with the livestream for the Sunday morning service and/or the Trinity @7 service. One only needs to be comfortable with using a computer and computer programs; the rest are easily learnable skills. If you'd like to know more or are interested in this volunteer ministry, please contact Jeffrey Tooke at jeffreytooke@outlook.com



Sign up [here](#) to get Trinity's eNews to stay in touch!



Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.



 [Facebook: @Trinitybuffalo](https://www.facebook.com/Trinitybuffalo)

 [YouTube: Trinity Church Buffalo](https://www.youtube.com/TrinityChurchBuffalo)

 [Instagram: @trinitychurch.buffalo](https://www.instagram.com/trinitychurch.buffalo)

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The Rev. Deacon Jeffrey Tooke, Curate

The Rev. William Roberts, Assisting Priest

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Willow D'Agostino, Caretaker
Jay Mpezos, Caretaker

VESTRY

Erickson Contreras, Senior Warden
JoAnne Sundell, Junior Warden
Bing Sherrill, Treasurer
Elaine "Gretchen" Lodick, Clerk
Clint Brown
Emily Carlin
Sue Doherty
Connie Ervin
Jane Kearns
Jess Poleon
Missy Stolfi
Cindy Stroud

CHOIR MEMBERS

John Clayton, Section Leader
Sue Doherty
Christina Kinney
Tim Lane, Section Leader
Elaine "Gretchen" Lodick
Laura Munson, Section Leader
Tom Owen
Jennifer Ross
Laura Schleicher, Section Leader
Chris Schmigel
Steve Shanley
Jamie Toenniessen
Jocelyn Toenniessen, Section Leader
Ignacio Villa

TODAY'S WORSHIP TEAM

Voice of Trinity (Facebook): Julie Keller-Rizzo
Cyber Sacristan: Meg Knowles
Greeters: Erickson Contreras
Readers: Emily Carlin, John Clayton, Jeffrey Tooke
Announcements: Erickson Contreras
Prayers: Marie Keane
Communion Ministers: Jeffrey Tooke, Linda Wagner, Judy Fitzgerald
Guest musician: Ken Kuriscak, saxophone
Counter: Erickson Contreras
Coffee Hour: Tom Owen, Marie Keane

All services are in person AND online:

Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom.

Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).