



A Service of Holy Communion

August 10, 2025

Year C, Proper 14

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship. Trinity Church is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania and is a part of the Anglican Communion which is based in England but found worldwide.

This prayer is adapted from a poem by Michael Leunig.

*Cover image:
First image from the
James Webb Space
Telescope*

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. If you are not on site, your presence online is felt and valued by the whole congregation. If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! **WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"**

In the courtyard, we are not able to light candles as we do indoors. Instead, we have a spiritual practice of using prayer stones during the service. You can do this either in person or at home online. **Pick up a prayer stone as you come into the courtyard, and feel free to rub your prayers into the stone during the first part of the service. At the time of the community prayers, you will be invited to bring your stone and all your prayers to the altar.**

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together.

During the summer when worship is outdoors in the courtyard, there are many ways for children to keep quietly occupied. While monitoring their safety, feel free to let your children explore and enjoy being outdoors, and do not worry about their activity being disrespectful or disruptive. **Children, with all their sounds and movements, are a welcome part of the gathering for worship.**

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table near the entrance.

CENTERING PRAYER

Let us pray responsively.

We struggle, we grow weary, we grow tired.

We are exhausted, we are distressed, we despair.

We give up, we fall down, we let go.

We cry, we are empty, we grow calm.

We are ready. We wait quietly.

A small shy truth arrives. Arrives from without and within.

Arrives and is born. Simple, steady, clear.

Like a mirror, like a bell, like a flame. Like rain in summer.

A precious truth arrives and is born within us. Within our emptiness.

We accept it, we observe it, we absorb it.

We surrender to our bare truth.

We are nourished, we are changed.

We are blessed. We rise up.

For this we give thanks.

Amen.

HYMN

"GOD OF ABRAHAM AND SARAH"

**God of Abraham and Sarah, God of Moses, Miriam's Guide;
God of David and the prophets, God in Jesus glorified:
From the dust you raise a people, breathe in breath of life, of soul;
Through the years the people praise you till your praises make them whole!**

**God who dances in creation, spinning stars above our heads;
God whose face is scribed in music, by whose hand the earth is fed:
From the ground you raise the mountains, raise our spirits, lift our eyes;
Through the years your people praise you till your praises flood the skies!**

**God who loves the poor in spirit, God who comforts those who mourn;
Balm for wounds, the friend of sinners, takes the side of earth's forlorn:
From the depths you raise your people, give them courage for the day;
Through the years the people praise you till your praises light their way!**

**In our lives from birth to dying, depth of sorrow, height of joy;
Praising God in every season, every key our hearts employ.
Praise is healing, praise, the glory, praise the final mystery:
Through the years let people praise you till your praises set them free!**

*In spirit or in body,
the congregation
stands to sing
hymns.*

*Words by James
Gertmenian, 1986.
Sung to the Tune
"Nettleton"*

FIRST READING

GENESIS 15:1-6

After these events, the word of God came to Abram in a vision:
"Fear not, Abram!
I am your shield;

I will make your reward very great."

Abram said, "But my Sovereign, my God! What good are these blessings to me, so long as Sarai and I will die in disgrace? My only heir is a foreigner who lives in my household, Eliezer of Damascus. Since you have given me no offspring," Abram continued, "an attendant in my house will be my heir."

Then the word of God came to Abram and said, "This person will not be your heir. Your heir will be of your own flesh and blood."

Then God took Abram outside and said, "Look up at the sky and count the stars, if you can! As many as that, you will have for descendants." Abram believed God, and God accounted it to Abram as righteousness.

Hear what the Spirit is saying to God's people.

Thanks be to God.

*The Bible readings
are taken from The
Inclusive Bible: The
First Egalitarian
Translation by
Priests for Equality.*

*Nobody set out to
write The Bible.
The Hebrew
Scriptures were
created over many
centuries by many
people to record
the Jewish People's
experience of God.
The same is true
of the Christian
Scriptures, some
of which were
letters written to a
specific audience
in response to
specific needs—and
were then found
to be helpful to
the faithful even
after fulfilling their
original purpose.*

Words and Music
- ©1995 Iona
Community / WGRG
(North America)
Contributors: Iona
Community

Hsu Yun
(1839 - 1959)
was a renowned
Chinese Chan
Buddhist master
and one of the most
influential Buddhist
teachers of the 19th
and 20th centuries.
"Dharma" refers not
only to the sayings of
the Buddha, but also
to the later traditions
of interpretation to
help explain and
to expand upon the
Buddha's teachings.
For others still, they
see the Dharma
as referring to
the "truth" or the
ultimate reality of
"the way that things
really are."

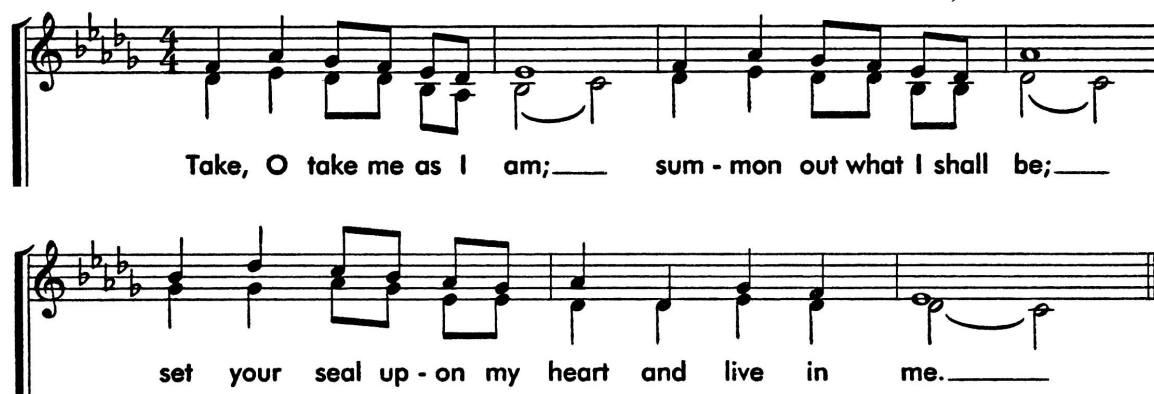
*It is customary (but
not required) to
stand for the Gospel
reading because
it symbolizes the
mystical presence
of Christ.*

*The four Gospels
hold the core of
Christian spiritual
wisdom, reflecting
the earliest stories
and images of Jesus.
Like all Scripture,
they are not definitive
prescriptions but
narrative stories
requiring endless
interpretation.*

*The sermon invites
your curiosity and
thoughtfulness about
the theme of worship,
and is intended to
evoke your thoughts
rather than direct
them. A recording of
the sermon is posted
to the parish website
each week, usually
by Tuesday.*

ECHO

"Take, O take me as I am"



MIDDLE READING

"SEARCHING FOR THE DHARMA" BY HSU YUN

You've traveled up ten thousand steps in search of the Dharma.
So many long days in the archives, copying, copying.
The gravity of the Tang and the profundity of the Sung
make heavy baggage.
Here! I've picked you a bunch of wildflowers.
Their meaning is the same
but they're much easier to carry.

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

see above

"Take, O take me as I am"

GOSPEL READING

LUKE 12:32-40

Jesus said, "Fear not, little flock, for it has pleased your Abba to give you the kingdom. Sell what you own and give the money to poorer people. Make purses for yourselves that don't wear out—treasures that won't fail you in heaven that thieves can't steal and moths can't destroy. For wherever your treasure is, that's where your heart will be.

"Be dressed and ready, and keep your lamps lit. Be like the household staff awaiting the owner's return from a wedding, so that when the owner arrives and knocks, you'll open the door without delay. It will go well with those staff members whom the owner finds wide awake upon returning. I tell you the absolute truth, the owner will put on an apron, seat them at table and proceed to wait on them. Should the owner happen to come at midnight, or before sunrise, and find them prepared, it will go well with them. Understand this: no homeowner who knew when a thief was coming would have let the thief break in! So be on guard—the Promised One will come when least expected."

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

see previous page

"Take, O take me as I am"

THE SERMON

MUSICAL REFLECTION

AFFIRMATION OF FAITH

I believe in one God

**who creates, loves, cares and corrects all people,
who acts in history,
and who promises never to leave us alone.**

**I believe in Jesus of Nazareth who is Lord, Christ and Redeemer,
who wants not to be idealized, but to be followed.**

**I believe that we live in the presence of the Holy Spirit
without whom we are nothing;
filled with the Holy Spirit
we are able to become creative, free and full of life.**

**I believe in the church of God in Jesus Christ,
a community where we find companions and courage
for the struggles of life,
where we grow in the understanding of our faith
through worship, fellowship and acts of liberation.**

**I believe that God has called us to a partnership
for the continuance of his mission in this time and place, and that,
though we live in the midst of confusion, turmoil, exploitation, oppression
and in the grip of the forces of death,
we are called to be instruments of peace and justice.**

**I believe that God brings about changes in people,
in nature and in the whole cosmos,
that God makes the whole creation a new heaven
and a new earth of justice, peace, harmony and life in all its fullness. Amen.**

COMMUNITY PRAYERS

The Lord be with you.

And also with you.

Let us pray for the Church and for the world. In particular, we have been asked to pray for:

Aurelio Valente - terminal stomach cancer
Lenore Pawlowski- recovering from surgery
Laurel Mark- right sided pain while waiting
for hip surgery
Ron Luczak - recovering from a serious car
accident
M.D - in need of a kidney
Jeff Watson and family - battling multiple
myeloma
Debra Davis and family - diagnosed with
terminal cancer
Teddy Altreuter- recovering from stroke
Edward Rautenstrauch- recovering from
open heart surgery.

Chris Pidgeon (Nisbet) - in ICU
Lee and Lynette Nisbet - continuing serious
health challenge
Perry - recovering from stroke
Jack Barrett and family - battling cancer
Kathy Chase - recovering from a car accident
Linda Harris - battling stage 4 lung cancer
Maryanne Nowacki - battling multiple
myeloma
Alphonso and Marcia O'Neil-White
Betsy Curtis
For those who have died and all who mourn:
Tasha Ervin-Garner, Teddy Altreuter

*In spirit or in body,
please stand.*

*This affirmation
comes from the
Church of South
India. Like the creed
on which it is based,
it is an expression of
faith intended as a
symbol of solidarity
with other Christians
throughout history
but not as a pledge of
allegiance required
for membership.*

*Add your requests
by scanning the
QR code.*



These prayers for the church and for the world come to us from the Episcopal Church's Office of Government Relations.

When we are outdoors, we use a prayer practice that has been much loved by the Trinity community over the years. As these prayers are offered aloud, finish rubbing your prayers into your stone, and then, during the musical response, bring your stone to leave it on the altar as a way of embodying your offering of prayer.

In spirit or in body, the congregation stands to sing hymns.

God of mercy and justice, we lift before you the millions in our nation who face empty cupboards and unanswered cries for help. As food banks grow overwhelmed and safety nets unravel, we remember that your Son taught us that when we feed the hungry, we serve Christ himself. Strengthen the volunteers, the caregivers, and community leaders who labor to meet their rising need and stir our hearts to generosity, courage, and advocacy. All this we ask for the sake of your holy name. **Amen.**

God of strangers and outcasts, we lift before you all immigrants and asylum seekers who face injustice at the borders of this nation. We grieve the expansion of detention centers and policies that deepen fear and suffering. Your son, Jesus Christ, once fled violence and persecution. Empower all who work to defend the dignity and safety of immigrants and refugees, in the United States and throughout the world. Make us faithful doers of your justice and mercy, for the sake of Jesus Christ, your son our savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Liberating God, you brought your people out of bondage in Egypt and delivered them into freedom. We pray for all who are exploited through forced labor. We are clothed in garments woven in pain; we hold devices made by hands in chains; and we eat from fields harvested by the abused. Lift the veil from our eyes, so that we may see clearly our participation in systems of oppression. Strengthen us by your Spirit to be agents of justice and bearers of hope, working for a world where dignity is restored and exploitation is no more. We ask this in the name of Christ, our liberator and our example. **Amen.**

Creator God, our only king, you have called your church to be the body of Christ in the world, not a servant of power, but a witness to truth. The scourge of Christian nationalism confuses loyalty to nation with loyalty to Christ. Guard our hearts from idolatry, and remind us that our freedom is found not in earthly dominion, but in the self-giving love of Jesus, crucified and risen. Help us engage in the public square with compassion and courage, practicing the call to speak truth and conquer injustice, yet remember to never compromise our witness to the one in whom all authority rests. We ask this through your Son, our true Lord and Savior. **Amen.**

MUSICAL RESPONSE

Now is the time to bring your prayer stone to the altar.

THE PEACE

The peace of the Lord be always with you.

And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

OFFERTORY HYMN

“TASTE AND SEE”

The musical notation is written on two staves in 6/8 time. The melody is simple and repetitive, using quarter and eighth notes. The lyrics are placed below the notes, with blank lines for singing.

Taste___ and see. Taste___ and see___ the good - ness of___ the

Lord.____ Taste___ and see. Taste___ and see___ the

Fine



good - ness of _____ the Lord, _____ of the Lord.



1. I will bless the Lord _____ at all times. _____ His
 2. Glo - ri - fy the Lord _____ with _____ me. _____ To -
 3. Wor - ship the Lord _____ all you peo - ple. _____



praise _____ shall al - ways be on my lips, _____ my
 get - ther _____ let us all _____ praise His name. _____ I
 You'll _____ want for noth - ing _____ if you ask. _____



soul _____ shall glo - ry _____ in the Lord; _____ for
 called _____ the Lord and He an - swered me; _____ from
 Taste _____ and see that _____ God is good; _____ in



D.C.

He _____ has been _____ so good to me. _____
 all _____ my trou - bles He set me free. _____
 Him _____ we need _____ put all our trust. _____

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:



SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

All things come of thee, O Lord;

and of thine own have we given thee.

The Spirit of God be with you.

And also with you.

Lift your hearts to heaven

where Christ in glory reigns.

Let us give thanks to God.

It is right to offer thanks and praise.

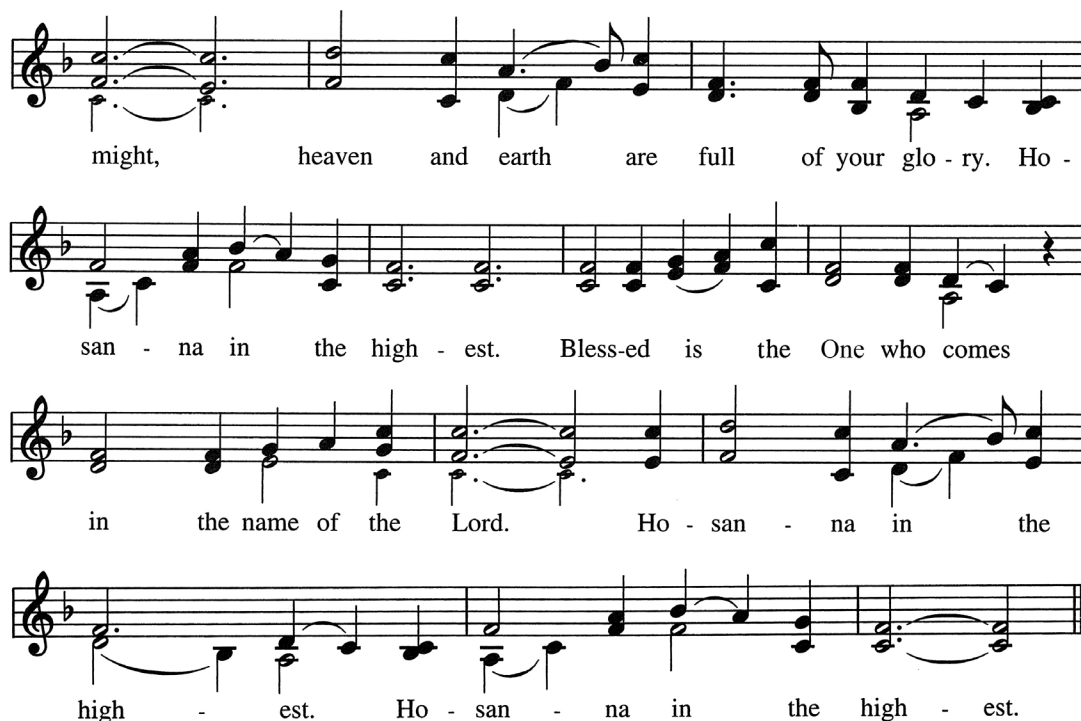
It is right to give thanks and praise to you, Holy God, creator of the universe and giver of life. You brought the world into being and declared it good; you made humankind in your image, and entrusted to us the stewardship of all creation. Therefore with the faithful who rest in Christ, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:



Ho - ly, ho - ly, ho - ly Lord, God of power and

This Eucharistic prayer is from the Maori people of New Zealand.

This Sanctus is based on the early American folk hymn, "Land of Rest."



Despite our failings you showed us mercy. Through Torah and the voices of the prophets and poets, you called us to faithfulness and justice. You insisted that we remember the poor and marginalized, the orphan and the stranger. With infinite generosity you forgave us as we followed self-centered goals and ignored your invitation to love more broadly. Never abandoning us to the consequences of selfishness, you came among us and showed us the path of life.

Righteousness and justice are the foundations of your presence; love and fidelity the embrace of your grace.

Living among us, Jesus loved us. He broke bread with outcasts and the discarded, healed the sick, and proclaimed good news to the poor. He pronounced the blessedness of peacemakers, all those who are willing to seek first your Kingdom and your righteousness. Jesus yearned to draw all of the world to himself, yet we were heedless of his call to walk in love. We returned violence for his friendship, crucifixion for his self-offering. Yet even this you turned to blessing, and transformed his unjust death into the means of salvation.

Righteousness and justice are the foundations of your presence; love and fidelity the embrace of your grace.

On the night before he died for us, Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said, **"Take, eat. This is my Body which is given for you. Do this for the remembrance of me."**

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said, **"Drink this, all of you. This is my blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."**

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. Send your Spirit upon us also, and grant that we who eat this bread and drink this cup may be filled with your life and goodness.

All this we ask through your Son Jesus Christ, by whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Gracious God, now and for ever. **Amen.**

Now, as Christ has taught us, we are bold to say:

**Our Father,* who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Broken apart, this bread draws us together.

Poured out like wine, Christ's blood makes our hearts beat as one.

RECEIVING COMMUNION

All are welcome to receive communion, regardless of religious background or affiliation.

For those of you online at home, you are invited to have a morsel of bread and a sip of wine (or any substitutes you choose) during the time that communion is being shared.

For those of you in person in the courtyard, form a large circle around the cross where you will be offered a morsel of bread dipped in wine. Please let the ministers of communion know if you prefer not to have your bread dipped in the wine. Also, let them know if you need a gluten-free wafer instead of wheat bread.

PRAYER FOR THE ROAD

Let us pray:

**Loving God,
we give you thanks
for restoring us in your image
and remembering the body of Christ,
which has been broken for the life of the world.
Now give us grace to trust that we are
a people forgiven, healed, renewed.
Give us the courage to proclaim your love to the world,
and to continue in the risen life of Christ our Savior. Amen.**

BLESSING

Life is short. We do not have too much time to gladden the hearts of those who make the journey with us. So be swift to love. Make haste to be kind. And may the blessing of God, who made us, who loves us, and who animates and guides us be with you now and always. **Amen.**

We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord's Prayer is what many of us grew up learning. It is also the version shared at the end of many 12 Step meetings. Although it is important to stay fresh and engaged by the words of our prayers, it is also important to be reminded that we as individuals are part of a great cloud of witnesses who have been inspired to turn to God in prayer throughout the ages.

**Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.*

This blessing is based on the words of Henri F. Amiel (1821-1881).

*In spirit or
in body, the
congregation
stands to sing
hymns.*

*Some of the
music in this
service used with
permission to
podcast/stream/
reproduce under
OneLicense,
License #A-
700776.
Other music
from Church
Publishing
(Hymnal 1982;
Wonder Love
& Praise; Lift
Every Voice
and Sing II)
is reproduced
under a license
from RiteSong.
All rights
reserved.*

*Our spiritual
practice is
renewed as we
leave here and
begin again to
work the promises
of the covenant.*



HYMN

"CREATING GOD, YOUR FINGERS TRACE"

1 Cre - at - ing God, your fin - gers trace the bold de -
2 Sus - tain - ing God, your hands up - hold earth's mys - teries
3 Re - deem - ing God, your arms em - brace all now de -
4 In - dwell - ing God, your gos - pel claims one fam - ily

signs of farth - est space; let sun and moon and
known or yet un told; let wa - ter's fra - gile
spised for creed or race; let peace, de - scend - ing
with a bil - lion names; let ev - ery life be

stars and light and what lies hid - den praise your might.
blend with air, en - a - bling life, pro - claim your care.
like a dove, make known on earth your heal - ing love.
touched by grace un - til we praise you face to face.

DISMISSAL

Go in peace to love others as God has loved us. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

ANNOUNCEMENTS

A Service of Prayerful Witness: Save Our Rural Economy: A Journey of Empathy

Join Trinity Buffalo in welcoming the Rev. Richard Witt and Rural & Migrant Ministry as they complete their Caravan across New York State in support of immigrants and their important positive impact on New York's economy and its agricultural communities. A service of prayerful witness will be hosted in Trinity's chapel on **Saturday, August 9 @4:30pm**. For more information about the Caravan's journey across New York State, visit <https://ruralmigrantministry.org/save-new-yorks-rural-economy-a-journey-of-empathy-caravan/> or use this QR code.

Second annual basket raffle will be here before you know it. Please save the date, **Saturday, October 18** @2 pm; mark your calendars and start gathering your friends and family for an exciting afternoon and a chance to win many wonderful prizes.

We are asking each family to make at least one basket or gift card/certificate and a bottle of alcohol/wine for our additional raffle. We also plan to have a large ticket item raffle and a lottery ticket raffle. Please contact Jess Poleon, jesspoleon@gmail.com if you are interested in assisting with the event or have local businesses to solicit for donations. We are hoping that we have even more people this year than we did at last year's raffle.

Krista Seddon Trinity Jazz Concert Blue Note Series Fall 2025

September 26 "Blues in the Night"

October 24 "Kind of Blue"

November 21 "Mood Indigo"

Performances start @7:00. Tickets are \$30, available at Trinitybuffalo.org or use the QR code.

Volunteers needed for reception and ticket table. Email Tim at t.w.lane@outlook.com or use the volunteer QR code to sign up. Volunteers receive a complimentary ticket plus one for a friend.

Worship Helpers Needed

Are you willing to be involved with reading from the altar, greeting people at the door and helping direct them with what to expect, providing hospitality by baking for coffee hour, or helping serve communion to the gathered community? Please sign up at: <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2> or reach out to Jeffrey Tooke at jeffreytooke@outlook.com to be placed on a list of volunteers when we have worship volunteer slots to fill. If you are interested in being more involved, but aren't interested in any of these roles, you can also plan on helping during services by bringing a device to connect to Facebook viewers and responding to comments during the service.

Visiting Trinity

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at coneill@trinitybuffalo.org to schedule an appointment.

Parking at Trinity's Franklin Street Lot

Trinity has a parking lot behind the church off Franklin Street. Parking is available for no fee during each of the weekly services (Sundays 10am-1pm and 6-9pm, Wednesdays 11:30am-1:30pm, and Thursdays 6-9pm) You can use the lot any other time you are in the neighborhood so that Trinity gets the parking fee! Use your smartphone to pay. You may wish to download the Premium Parking app ahead of time to make it easier to park and go.

Altar Prep Volunteers Needed

Volunteers are needed to assist with maintaining and preparing the altar for communion. Duties include any combination of the following: preparing communion elements, washing dishes from communion, laundering altar linens, coordinating altar decorating for special services. Contact Tim Lane t.w.lane@outlook.com for more details.

Comfort and Care Team

The Comfort and Care Team is here to help and support you or someone you know experiencing health or other life challenges. Email any one of us to request prayers, a caring phone call, notes, information on resources, a friendly visit, or arranging meals.

Phoebe McKay, phoebemckay@gmail.com

Susie Green, susie432@gmail.com

Patti Nisbet, tudorspace@aol.com

Marie Keane, MNMKeane@gmail.com

Sara Merritt, smerritt172@gmail.com

PURCHASE TICKETS



HELPER SIGNUP





Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.



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The Rev. William Roberts, Assisting Priest

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Willow D'Agostino, Caretaker
Jay Mpelezos, Caretaker

VESTRY

Erickson Contreras, Senior Warden
 JoAnne Sundell, Junior Warden
 Bing Sherrill, Treasurer
 Elaine "Gretchen" Lodick, Clerk
 Clint Brown
 Emily Carlin
 Sue Doherty
 Connie Ervin
 Jane Kearns
 Jess Poleon
 Missy Stolfi
 Cindy Stroud

CHOIR MEMBERS

The choir will resume in September.

John Clayton, Section Leader
 Sue Doherty
 Christina Kinney
 Tim Lane, Section Leader
 "Gretchen" Elaine Lodick
 Laura Munson, Section Leader
 Tom Owen
 Jennifer Ross
 Laura Schleicher, Section Leader
 Chris Schmigel
 Steve Shanley
 Jamie Toenniessen
 Jocelyn Toenniessen, Section Leader
 Ignacio Villa

TODAY'S WORSHIP TEAM

Voice of Trinity (Facebook): Julie Keller-Rizzo
 Cyber Sacristans: Meg Knowles
 Greeters: Tom Owens, Susan Doherty
 Readers: Susan Doherty, Connie Ervin Jeffrey Tooke
 Prayers: Marie Keane
 Announcements: Susan Doherty
 Ministers of Communion: Missy Stolfi, Ed Fries
 Guest musicians: Lisa Hasselback piano; Ken Kuriscak, saxophone
 Counter: Susan Doherty
 Coffee Hour: Susan Doherty

All services are in person AND online:

Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom. In the summer, held on 1st and 3rd Sundays. Meets August 17.

Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).