



**A Service of Holy Baptism
and Holy Communion**

November 2, 2025

All Saints Sunday

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship. Trinity Church is an Episcopal Church in the Diocese of Western New York and is a part of the Anglican Communion which is based in England but found worldwide.

*Cover image:
Photo by Winston
Chen, used with
permission through
Unsplash.com*

*This prayer is based
upon a prayer by
12th century prayer
of Hildegarde
of Bingen.*

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. If you are onsite, you may light a candle on one of the candle walls at any time during worship as a tangible way to make a prayer offering for yourself or on behalf of those who are online. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there are Kids' Corners in both side aisles. These are enclosed and safe spaces for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs. Also, just through the door near the baptismal font near the front-right side of the church, there is a staffed nursery, which is available for toddlers through age 5.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table near the entrance.

PRELUDE

"A Time For Love" by Johnny Mandel and Paul Francis Webster

CENTERING PRAYER

Let us pray responsively.

Fire of the Spirit,

Life of the lives of creatures,

glow of charity

light of clarity

taste of sweetness even in our failure,

speak to us and hear us this hour.

Composer of all things,

light of all the risen

door to freedom:

release from dark prison

the hope of all people, the joy in all glory,

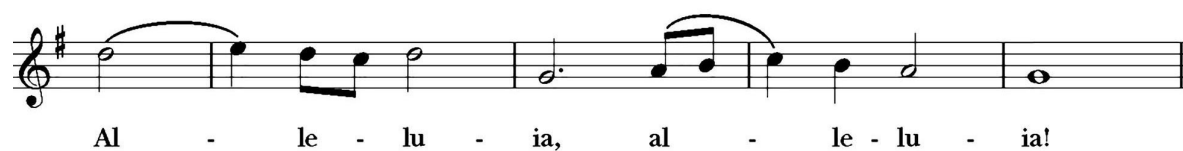
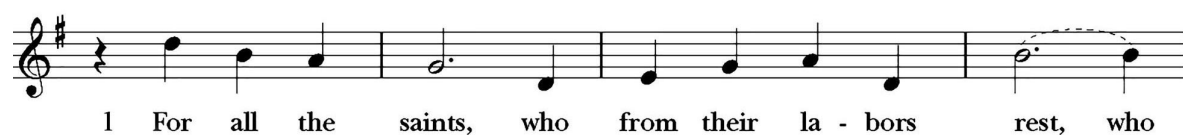
and speak to us this hour.

Amen.

HYMN

"FOR ALL THE SAINTS"

*In spirit or in body,
the congregation
stands to sing
hymns.*



2 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful
3 But lo! there breaks a yet more glo - rious day; the saints tri - umph - ant



ser - vants com - eth rest; — sweet is the calm of par - a - dise the
rise in bright ar - ray; the King of — glo - ry pass - es on his



blest.
way. Al - le - lu - ia, al - le - lu - ia!



Continued on next page

The Bible readings are taken from The Inclusive Bible: The First Egalitarian Translation by Priests for Equality.

Nobody set out to write The Bible. The Hebrew Scriptures were created over many centuries by many people to record the Jewish People's experience of God. The same is true of the Christian Scriptures, some of which were letters written to a specific audience in response to specific needs—and were then found to be helpful to the faithful even after fulfilling their original purpose.

4 O blest com - mun - ion, fel - low - ship di - vine!_____

We feeb - ly strug - gle, they in glo - ry shine; yet

all are_____ one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897) Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) Copyright ©by permission of Oxford University Press. All rights reserved. Used with permission.

FIRST READING

EPHESIANS 1:18-23

pray that God will enlighten the eyes of your mind so that you can see the hope this call holds for you—the promised glories that God's holy ones will inherit, and the infinitely great power that is exercised for us who believe. You can tell this from the strength of God's power at work in Jesus, the power used to raise Christ from the dead and to seat Christ in heaven at God's right hand, far above every sovereignty, authority, power or dominion, and above any other name that can be named—not only in this age, but also in the age to come. God has put all things under Christ's feet and made Christ, as the ruler of everything, the head of the church, and the church is Christ's body; it's the fullness of the One who fills all of creation."

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

"My sweet Lord"

My sweet Lord, ooh, my Lord, ooh, my Lord.

I real-ly want to see you. Real-ly wan-na be with you. Real-ly wan-na see you, Lord but it takes
I real-ly want to know you. Real-ly wan-na go with you. I real-ly wan-na show you, Lord that it won't

so long my Lord. My sweet Lord, ooh, my Lord, ooh, my Lord.
take long my Lord. My sweet Lord, ooh, my Lord, ooh, my Lord.

"My Sweet Lord" by George Harrison was released in November 1970.

MIDDLE READING

As swimmers dare
to lie face to the sky
and water bears them,
as hawks rest upon air
and air sustains them,
so would I learn to attain
freefall, and float
into Creator Spirit's deep embrace,
knowing no effort earns
that all-surrounding grace.

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

see previous page

GOSPEL READING

Looking at the disciples, Jesus said:

“You who are poor are blessed, for the reign of God is yours.

You who hunger now are blessed, for you will be filled.

You who weep now are blessed, for you will laugh.

You are blessed when people hate you, when they scorn and insult you and spurn your name as evil because of the Chosen One.

On the day they do so, rejoice and be glad: your reward will be great in heaven, for their ancestors treated the prophets the same way.

But woe to you rich, for you are now receiving your comfort in full.

Woe to you who are full, for you will go hungry.

Woe to you who laugh now, for you will weep in your grief.

Woe to you when all speak well of you, for their ancestors treated the false prophets in the same way.

“To you who hear me, I say: love your enemies. Do good to those who hate you, bless those who curse you, and pray for those who mistreat you. When they slap you on one cheek, turn and give them the other; when they take your coat, let them have your shirt as well. Give to all who beg from you. When someone takes what is yours, don't demand it back. Do to others what you would have them do to you.”

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

see previous page

SERMON

“THE AVOWAL” BY DENISE LEVERTOV

“My sweet Lord”

LUKE 6:20-31

The Rev. Matt Lincoln

The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading

Denise Levertov (1923 – 1997) was English born and emigrated to the US in 1947. She published more than 20 volumes of poetry, was active in the anti-war movement.

It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.

The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

Being baptized today: Margot Elizabeth Marlette and Peter Marlette III, whose parents are Peter and Sarah; and Marshall Vincent Puff and Robin Puff, whose parents are Zak and Jewels.

The Baptismal Covenant begins with six questions that follow a form that goes back to at least the fourth century. Although we understand the grace of God's unfailing love to be a gift that is given by God unconditionally, we also recognize that part of the gift is God's willingness to let us reject it. Thus we are also given the opportunity to accept it and commit ourselves to follow Christ in return.

The notion of God as three and yet one is a mystery that has nurtured the faith of the followers of Jesus from the earliest times. Originally described as Father, Son and Holy Spirit, the Trinity certainly transcends the limitations of gender and other aspects of our understanding of personhood. Yet many have experienced the presence of God as very personal. This affirmation is experimental, written by the rector.

HOLY BAPTISM

PRESENTATION OF THE CANDIDATES

The Candidates for Holy Baptism will now be presented.

The candidates are presented one at a time by their parents and sponsors, as follows:

I present N. to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in Christian community?

I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

I will, with God's help.

THE BAPTISMAL COVENANT

Do you renounce the malice, fear, and greed in society that protect the power of the powerful while denying justice for God's most vulnerable people?

I renounce them.

Do you renounce the disease, decay, and destruction that harm the creatures of God?

I renounce them.

Do you renounce the desires, distractions, and appetites that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept God's gift of renewal and resurrection offered through Christ?

I do.

Do you put your whole trust in Christ's grace and love?

I do.

Do you promise to follow the way of Christ as the way of life?

I do.

Will you who are in this community of faith, encourage and support these persons in their life in Christ?

We will.

Let us speak in solidarity with those who are entering into the covenant of Baptism.

Do you believe in the Triune God?

We believe in God, who is the source of all creation, seen and unseen.

We believe God's divine life is conceived by God and was born in the human form of Jesus, through his mother Mary.

In his life, death and resurrection, Jesus embodied God's self-giving love for the world and God's will to regenerate life, reclaiming us from the oblivion of death.

We believe the Spirit of God is present in this world, in our hearts, and within this community, guiding us into all truth and inspiring us to love as we have been loved, to create as we have been created.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain, and renew the life of the Earth?

I will, with God's help.

PRAYERS FOR THE CANDIDATES

Let us now pray for these persons who are to receive the sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O God, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

May God be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. **Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.**

The next five questions were created for the prayer book of 1979. The sixth comes to us from the Anglican Church in Canada. Together, they ask the question, "If you believe in God, what are you going to do about it?"

We thank you, O Lover of Souls, for the water of Baptism. In it we are buried with Christ in death. By it we share in resurrection. Through it we are reborn by the Holy Spirit. **Therefore in joyful obedience to your Son, we bring into his fellowship those who come in faith, baptizing them in the Name of the Triune God.**

At the following words, the priest and those gathered around the font touch the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

While baptizing the candidates, the priest says,

N., I baptize you in the Name of the Triune God, the Holy Three in One who both conceives and is conceived, and is present to us in the Holy Spirit. **Amen.**

Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The priest anoints each newly baptized person and says,

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

The priest then presents a candle, lit from the paschal candle, to each saying

N., receive the light of Christ, and be for it a lantern, both to shelter it and to shed it abroad for all the world to see. **Amen.**

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

The peace of the Lord be always with you.

And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

OFFERTORY ANTHEM

"ALLELUIA" BY RANDALL THOMPSON

Please greet the newly baptized and their parents.

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code.



SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

All things come of thee, O Lord;

and of thine own have we given thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is always right, and a good thing to thank you God for creation and for the love with which you made and sustain and redeem all of existence. Just as you have made yourself present to us in this place, so you are surrounded by a chorus of people praising you from throughout creation and all time. **Neither distance nor death can separate them from you.** Here, we find ourselves joined with them as well, singing their unending song:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, _____ Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ hea - ven and earth are

full, _____ full of your glo - ry. Ho -

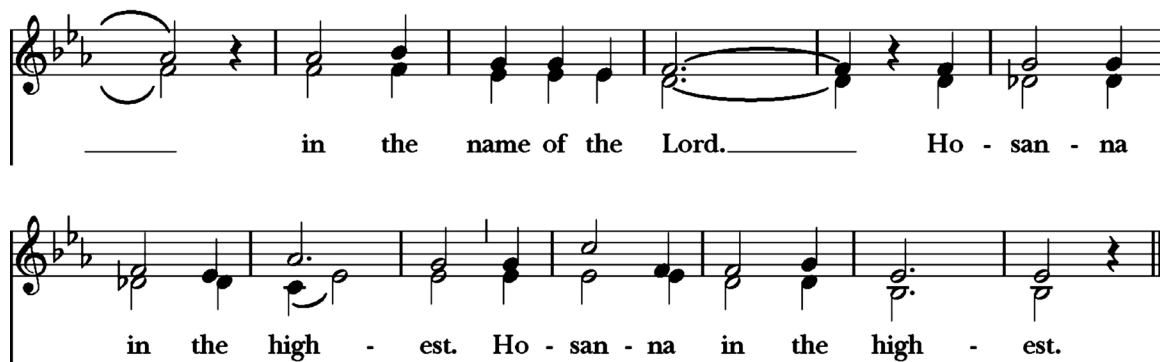
san - na in the high - est. Ho - san - na

in the high - est. Bless'd is the one who comes _____

*This Eucharistic
prayer is by
Matt Lincoln.*

*Sanctus by Franz
Peter Schubert*

Continued on next page



Gracious God, we gather around this table to give you our deepest thanks, remembering Jesus' life, death and resurrection, and in anticipation of gathering around you with all your saints when heaven and earth are finally one. When we come to see the full variety of your saints brought together, then we will see what it means to be made in your image. **When we come to find ourselves among them, we will know what it means to be known and loved completely.**

Until then, we offer you this sacrifice of praise and thanksgiving, recalling the way Jesus offered his life for the life of the whole world.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, **"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."**

After supper, he took the cup of wine, gave thanks, and said, **"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."**

As you have given us skill to transform your creatures of grain and fruit into these gifts of bread and wine, we ask you to send your Holy Spirit upon them and transform them again so they may be for us the body and blood of your Son, the food and drink that sustains all your saints.

Through this Holy Communion, unite us with Christ and all the saints, both the living and the dead, to be Christ's body for the world, lifting up those who have been cast down, loving those who have been cast out, and finding those who are lost.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, gracious God, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

Now, as Christ has taught us, we are bold to say:

**God, who cares for us,
The wonder of whose presence fills us with awe.
Let kindness, justice and love shine in our world.
Let your secrets be known here as they are in heaven.
Give us the food and the hope we need for today.
Forgive us our wrongdoing
as we forgive the wrongs done to us.
Protect us from pride and from despair
and from the fear and hate which can swallow us up.
In you is truth, meaning, glory and power,
while worlds come and go.
Amen.**

Broken apart, this bread draws us together.

Poured out like wine, Christ's blood makes our hearts beat as one.

RECEIVING COMMUNION

All are welcome to receive communion, regardless of religious background or affiliation. For those of you online, you are invited to have a morsel of bread and a sip of wine (or any substitutes you choose) during the time that communion is being shared.

For those in the building, you are invited to come forward and make a large circle around the perimeter of the open area, where you will be offered a morsel of bread dipped in wine. Please let the ministers of communion know if you prefer not to have your bread dipped in the wine. Also, let them know if you need a gluten-free rice cracker instead of wheat bread.

PRAYER FOR THE ROAD

Let us pray:

**Loving God,
we give you thanks
for restoring us in your image
and remembering the body of Christ,
which has been broken for the life of the world.
Now give us grace to trust that we are
a people forgiven, healed, renewed.
Give us the courage to proclaim your love to the world,
and to continue in the risen life of Christ our Savior. Amen.**

BLESSING

Life is short. We do not have too much time to gladden the hearts of those who make the journey with us. So be swift to love. Make haste to be kind. And may the blessing of God, who made us, who loves us, and who animates and guides us be with you now and always. **Amen.**

We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord's Prayer was written by Monica Furlong (1930-2003), a British author, journalist, and activist.

Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.

This blessing is based on the words of Henri Frederic Amiel (1821-1881).

*In spirit or
in body, the
congregation
stands to sing
hymns.*

HYMN

"YE WATCHERS AND YE HOLY ONES"

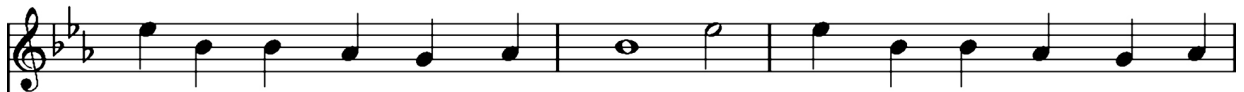
Unison



1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spi - rit, Three in



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
song, Al - le - lu - ia, al - le - lu - ia, al - le -
One, Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

*Our spiritual
practice is
renewed as we
leave here and
begin again to
work the promises
of the covenant.*

DISMISSAL

Go in peace to love others as God has loved us. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

POSTLUDE

"Jubilance" by Raymond H. Haan

HONORING THE SAINTS WHO HAVE GONE BEFORE US

Teddy Altreuter	Vera, Jon & Ellen Nichter
Jim Barbee	Tom Palamuso
Sara Breithaupt	John Patinka
John Callahan	Cecelle Pawlowski
Gabriel Watson Caughell	Dale Pawlowski
Khloe Caughell	Dolores Pawlowski
Emily Clark	Glenn Pawlowski
Mary & Bob Cram	John Pawlowski
Christian Cuccia	Joseph M. Pawlowski
Peter Curtis	Joseph V. Pawlowski
Mimi Dow	Sharon Pawlowski
Sharon Dutcher	John Poleon
Ange Fryer	Zoe & Peter Poleon
Sarah Gabel	Suzanne Rockwell
Gerrie Graves	Rita Schillaci
Vincent Gregory	Salvatore Schillaci
Shirley Hudders	Timothy Schrier
Gail Johnstone	Vincent Smiraglia
Constance & Harry Leverenz	Dorothy Tooke
Susanna Lunsford	Lyle Tooke
Wende Lyman	Aurelio Valente
Ronald McKan II	Scott & Roger Walters
Ruth & James Merritt	Bob Williams

Please hold the following people in your prayers:

Jud Munro - battling cancer	Ron Luczak - recovering from a serious car accident
Kathy Chase - recovering from accident	Jeff Watson and family - battling multiple myeloma
Laurel Mark - in rehab recovering from surgery	Debra Davis and family - diagnosed with terminal cancer
Charlene Ross	Lee Nisbet - serious illness
Joseph Silvestri	Perry - recovering from stroke
Nancy Carubba - battling breast cancer	Jack Barrett and family - battling cancer
Michael Renn - traumatic brain injury	Linda Harris - battling stage 4 lung cancer
Zak Puff - Healing from surgery	Maryanne Nowacki - battling multiple myeloma
Mary Rigby - recovering from cardiac surgery	Betsy Curtis
Mary Beth & family - in hospice	For those that died and all who mourn them:
Linda Rossitto - battling cancer	Tom Palamuso & Burton Edwin Handmacher
Lenore Pawlowski - recovering from surgery	

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PURCHASE JAZZ
CONCERT TICKETS



HELPER SIGNUP



ANNOUNCEMENTS

Krista Seddon Trinity Jazz Concert Blue Note Series Fall 2025

November 21 @7:00. "Mood Indigo"

Tickets are \$30, available at Trinitybuffalo.org or use the QR code.

Volunteers needed for reception and ticket table. Email Tim at t.w.lane@outlook.com or use the volunteer QR code to signup. Volunteers receive a complimentary ticket plus one for a friend.

From Rock to Bach and Back

Not your run-of-the-mill organ concert. Come hear Paul Cena play amazing arrangements featuring artists from contrasting eras and genres from Baroque to rock'n'roll! To purchase tickets [click here](#).

Friday, November 7 @7:00pm in the main sanctuary. Two volunteers are needed to help with the reception which will follow the performance. You can sign up by [clicking here](#).

Free will donations to Trinity greatly appreciated!

Vet Appreciation / Bills Watch Party

Come watch the Bills game with Trinity fans noon-4:30 on **Sunday, November 9**. All are welcome, and veterans are encouraged to participate in our veterans appreciation pregame party (potluck style) leading up to 1pm kickoff. Email Christian at Christian.Eshelman@yahoo.com with any questions. Please sign up with your expected contribution for the potluck. Childcare is available as well.

Explore Buffalo - November 15 is the next date scheduled

Learn more about Trinity's windows and the impact they have had on American art history. Share this Buffalo treasure with your friends! Explore Buffalo leads tours of Trinity's windows as part of its Sacred Spaces series. Check the website listed below or scan the QR code for the schedule. <https://explorebuffalo.org/sacred-spaces/trinity-episcopal-church/>

Visiting Trinity

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at coneill@trinitybuffalo.org to schedule an appointment.

Trinity Worship Volunteer Lists Update

We are updating our lists of Trinity Worship Volunteers for the coming season and invite both new and returning parishioners to share how they'd like to serve. Opportunities include altar preparation, greeter, acolyte, reader, communion minister, coffee hour host, and cybersacristan (livestream.) Please let us know your current interests or sign up for the first time using our Worship Volunteer Interest Form:

<https://forms.gle/72SfeSm9HKMPTBQS9>

If you have any questions, please contact Jeffrey Tooke at jeffreytooke@outlook.com or (716) 912-8557. Ready to sign up for a slot? Visit <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2>

Parking at Trinity's Franklin Street Lot

Trinity has a parking lot behind the church on Franklin Street. Free parking is available during the weekly services (Sundays 10am-1pm and 6-9pm, Wednesdays 11:30am-1:30pm, and Thursdays 6-9pm) You can use the lot any other time so that Trinity gets the parking fee! Use your smartphone to pay. You may wish to download the Premium Parking app ahead of time to make it easier to park and go.

Comfort and Care Team

The Comfort and Care Team is here to help and support you or someone you know experiencing health or other life challenges. Email any one of us to request prayers, a caring phone call, notes, information on resources, a friendly visit, or arranging meals.

Phoebe McKay, phoebemckay@gmail.com

Susie Green, susie432@gmail.com

Patti Nisbet, tudorspace@aol.com

Marie Keane, MNMKeane@gmail.com

Sara Merritt, smerrit172@gmail.com



Trinity is home to several amazing community organizations.

- Buffalo Immigrant Leadership Team (BILT) <https://biltbuffalo.org> Building a strong, healthy refugee and immigrant community in and around Buffalo.
- Center for Glass and Light <https://www.centerofglassandlight.org> Benefitting the greater Buffalo community through the sharing and preservation of the stained glass treasures of Trinity Episcopal Church.
- Clean Air Coalition of Western New York <https://www.cacwny.org> Builds power by developing grassroots leaders who organize their communities to run and win environmental justice and public health campaigns in Western New York.
- Creative Restorations <https://creativerestorationsinc.org> Creatively restoring lives
- Gardens Buffalo Niagara <https://www.gardensbuffaloniagara.com>¹ Garden-centric community change - beautifying and showing off Buffalo Niagara
- Heather Henry Rawlins, therapist <https://www.groundedinbirdsong.org>
- Jennifer Fendya, therapist
- Jung Center, <https://www.jungbuffalo.org> Where psyche, spirituality, the arts, culture, and festive social life come together
- Justice for Migrant Families <https://www.justiceformigrantfamilies.org> Envisions a world that supports systems characterized by equity, dignity, justice, and radical welcome for people who migrate
- Liberated Wellness Center <https://www.littlepeoplesvictory.com/liberated-wellness-center> Provides intentional, holistic, and thoughtful interventions that promote healing and well-being, particularly for Black, Brown, Queer, and other marginalized individuals and communities
- Nickel City Clubhouse hosts 12-Step meetings
- Our City Action Buffalo <https://www.ourcityactionbuffalo.com> Working to change systems and to shape policies to ensure racial, social, and economic justice for all Buffalonians.

**TRINITY CHURCH PARISHIONERS ARE WELCOME TO VISIT THE
ELEGANT JUNG LIBRARY DURING COFFEE HOUR. THE LIBRARY
WILL REMAIN OPEN THROUGH THE SERVICE AND UNTIL 1 PM.**



Trinity is an Episcopal Church in the Diocese of Western New York.



Facebook: [@Trinitybuffalo](https://www.facebook.com/Trinitybuffalo)
YouTube: [Trinity Church Buffalo](https://www.youtube.com/TrinityChurchBuffalo)
Instagram: [@trinitychurch.buffalo](https://www.instagram.com/trinitychurch.buffalo)
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STAFF

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Paul Cena, Organist and Choir Director
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The Rev. Deacon Jeffrey Tooke, Curate

The Rev. William Roberts, Assisting Priest

Colleen O'Neill, Parish Administrator and Director of Children's Ministries
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Willow D'Agostino, Caretaker
Jay Mpelezos, Caretaker

VESTRY

Erickson Contreras, Senior Warden
JoAnne Sundell, Junior Warden
Bing Sherrill, Treasurer
Elaine "Gretchen" Lodick, Clerk
Clint Brown
Emily Carlin
Sue Doherty
Connie Ervin
Jane Kearns
Jess Poleon
Missy Stolfi
Cindy Stroud

CHOIR MEMBERS

John Clayton, Section Leader
Sue Doherty
Christina Kinney
Tim Lane, Section Leader
"Gretchen" Elaine Lodick
Laura Munson, Section Leader
Tom Owen
Jennifer Ross
Laura Schleicher, Section Leader
Chris Schmigel
Steve Shanley
Ignacio Villa

TODAY'S WORSHIP TEAM

Voice of Trinity (Facebook):	Julie Keller-Rizzo
Cyber Sacristan:	Meg Knowles
Greeters:	Christian Eshelman, Mark DelleBovi
Readers:	Christian Eshelman, Marie Keane, Jeffrey Tooke
Announcements:	JoAnne Sundell
Ministers of Communion:	Ed Fries, Linda Wagner
Guest musician:	Mark Filsinger, Trumpet
Counter:	JoAnne Sundell
Coffee Hour:	Gretchen Lodick, Kristine Caughell



Sign up [here](#) to get Trinity's eNews to stay in touch!

All services are in person AND online:

Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom.

Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).