



A Service of Holy Communion

May 12, 2024

Seventh Sunday of Easter

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship.

Trinity Church is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania and is a part of the Anglican Communion which is based in England but found worldwide.

Cover image: "A Cheek to Kiss" by Julia Bottoms, part of the "Before, After and Again" exhibition now at the AKG, reflecting on the May 14 Tops massacre.

This centering prayer is by John Philip Newell from Praying With The Earth.

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. **If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"**

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there are Kids' Corners in both side aisles. These are enclosed and safe spaces for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

PRELUDE

"EMILY" BY JOHNNY MANDEL & LYRICS BY JOHNNY MERCER

CENTERING PRAYER

Let us pray.

We wake to the forgiveness of a new day.

We wake to the freedom to begin again.

We wake to the mercy of the sun's redeeming light.

Always new,

always gift,

always blessing.


We wake to the forgiveness of this new day.

Amen.

OPENING HYMN

“We’ve come this far by faith”

*In spirit or in body,
the congregation
stands to sing
hymns.*

 Refrain



We've come this far ___ by faith, ___ Lean - ing on ___ the Lord; ___



Trust - ing in his ho - ly word, ___ He's ne - ver failed ___ me yet. ___



O ___ can't turn a round ___ we've come this far ___ by faith. Fine



Don't ___ be dis - cour aged ___ when trou - ble's ___ in your life. ___



He'll bear ___ your bur - dens and move al mis - er - y and strife. That's why we've
D.S.

FIRST READING

ACTS 1:1-11

In my earlier account, Theophilus, I dealt with everything that Jesus had done and taught, from the beginning until the day he was taken up, after he had given instructions through the Holy Spirit to the apostles he had chosen. After the Passion, Jesus appeared alive to the apostles—confirmed through many convincing proofs—over the course of forty days, and spoke to them about the reign of God.

On one occasion, Jesus told them not to leave Jerusalem. “Wait, rather, for what God has promised, of which you have heard me speak,” Jesus said. “John baptized with water, but within a few days you will be baptized with the Holy Spirit.”

While meeting together they asked, “Has the time come, Rabbi? Are you going to restore sovereignty to Israel?”

Jesus replied, “It’s not for you to know times or dates that Abba God has decided. You will receive power when the Holy Spirit comes upon you; then you will be my witnesses in Jerusalem, throughout Judea and Samaria, and even to the ends of the earth.”

Having said this, Jesus was lifted up in a cloud before their eyes and taken from their sight. They were still gazing up into the heavens when two messengers dressed in white stood beside them. “You Galileans—why are you standing here looking up at the skies?” they asked. “Jesus, who has been taken from you—this same Jesus will return, in the same way you watched him go into heaven.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

*The Bible readings
are taken from The
Inclusive Bible: The
First Egalitarian
Translation by
Priests for Equality.*

*Nobody set out to
write The Bible.
The Hebrew
Scriptures were
created over many
centuries by many
people to record
the Jewish People’s
experience of God.
The same is true
of the Christian
Scriptures, some
of which were
letters written to a
specific audience
in response to
specific needs—and
were then found
to be helpful to
the faithful even
after fulfilling their
original purpose.*

ECHO

Alleluia, alleluia! Give thanks to the risen Lord.
Alleluia, alleluia! Give Praise to his Name.
Spread the good news o'er all the earth:
Jesus has died and has risen.
Alleluia, alleluia! Give thanks to the risen Lord.
Alleluia, alleluia! Give Praise to his Name.

MIDDLE READING

One morning
we will wake up
and forget to build
that wall we've been building,
the one between us
the one we've been building
for years, perhaps
out of some sense
of right and boundary,
perhaps out of habit.

One morning
we will wake up
and let our empty hands
hang empty at our sides.
Perhaps they will rise,
as empty things
sometimes do
when blown
by the wind.
Perhaps they simply
will not remember
how to grasp, how to rage.

We will wake up
that morning
and we will have

ECHO

Alleluia, alleluia! Give thanks to the risen Lord.
Alleluia, alleluia! Give Praise to his Name.
Come, let us praise the living God,
joyfully sing to our Savior.
Alleluia, alleluia! Give thanks to the risen Lord.
Alleluia, alleluia! Give Praise to his Name.

“ONE MORNING” BY ROSEMERRY WAHTOLA TROMMER

misplaced all our theories
about why and how
and who did what
to whom, we will have mislaid
all our timelines
of when and plans of what
and we will not scramble
to write the plans and theories anew.

On that morning,
not much else
will have changed.
Whatever is blooming
will still be in bloom.
Whatever is wilting
will wilt. There will be fields
to plow and trains
to load and children
to feed and work to do.
And in every moment,
in every action, we will
feel the urge to say thank you,
we will follow the urge to bow.

Hear what the Spirit is saying to God's people.
Thanks be to God.

The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.

Rosemerry Wahtola Trommer is a published Colorado poet and acappella singer. She wrote a poem a day from 2006 until the death of her son in August 2021. After taking a break from writing, she has resumed her practice of a poem a day. Visit her at www.wordwoman.com

GOSPEL READING

LUKE 24:44-53

Then Jesus said to them, “Remember the words I spoke when I was still with you: everything written about me in the Law of Moses and the Prophets and the psalms had to be fulfilled.”

Then Jesus opened their minds to the understanding of the scriptures, saying, “That is why the scriptures say that the Messiah must suffer and rise from the dead on the third day. In the Messiah’s name, repentance for the forgiveness of sins will be preached to all nations, beginning at Jerusalem. You are witnesses of all this.

“Take note: I am sending forth what Abba God has promised to you. Remain here in the city until you are clothed with the power from on high.”

Then Jesus took them to the outskirts of Bethany, and with upraised hands blessed the disciples. While blessing them, the savior left them and was carried up to heaven. The disciples worshiped the risen Christ and returned to Jerusalem full of joy. They were found in the Temple constantly, speaking the praises of God.

Hear what the Spirit is saying to God’s People.

Thanks be to God.

ECHO

“Hallelujah Changes”

Hal-le - lu jah, Hal-le lu jah, Hal-le - lu jah, Hal-le - lu jah!

SERMON

THE REV. MATT LINCOLN

MUSICAL REFLECTION

AFFIRMATION OF FAITH

We trust in God, who is the source of all creation, seen and unseen.

We trust that God’s divine life is conceived by God and was born in the human form of Jesus, through his mother Mary.

In his life, death and resurrection, Jesus embodied God’s self-giving love for the world and God’s will to regenerate life, and to reclaim us from the oblivion of death.

We trust that the Spirit of God is present in this world, in our hearts, and within the community of faith, guiding us into all truth and inspiring us to love as we have been loved, to create as we have been created.

Amen.

It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.

The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

In spirit or in body, please stand.

This affirmation, written by Matt Lincoln, is an adaptation of the Nicene Creed. Like the creed on which it is based, it is an expression of faith intended as a symbol of solidarity with other Christians throughout history but not as a pledge of allegiance required for membership.

*These prayers are
an effort to pray
with one voice even
though we have a
diversity of needs
and hopes.*

*Add your requests
by scanning the
QR code.*



COMMUNITY PRAYERS

The Lord be with you.

And also with you.

Let us pray for the Church and for the world.

We remember those for whom our prayers have been asked.

Karen Smallen

Mary Ann after the sudden losses of her
husband & sister

Jeff Watson, John & Catherine Gillespie's son
in law

Robert Moore, Sara Merritt's cousin,
successful hip replacement surgery and
recovery

Dale Worwa

Ed & Sherry Czechowski, recovering from a
serious MVA

Ellen Nichter, fighting health issues

Abby Laettner

Adam Kreutinger

Jessica De Oliveira E Silva (Quinn) - battling
stage 4 breast cancer

Bruce Nisbet - battling cancer

Celeste Richel

Margaret (Peggy) Rizzo - suffers from
Alzheimer's

Alberta Virginia Campbell

Alphonso & Marcia O'Neil-White - health
concerns

Harry Fackelman

Kathy Jerzewski - a return of lymphoma

Regina Glaser - in her battle with cancer

Betsy and Peter Curtis

We also pray for the House of Bishops of the Episcopal Church as they prepare to elect their next presiding bishop, especially for the 5 bishops who have accepted nomination for that election, including our bishop, Sean.

As the anniversary of the Tops massacre draws near, we remember those who died there and all family, friends, and neighbors who still struggle to heal, and for our beloved city, O God, as we strive to become your Beloved Community. Feeling anger as well as grief, hope as well as heartache, praying for people around the world as well as in Buffalo, we offer these words by Buffalo's first Poet Laureate, Jillian Hanesworth:

In the morning when we rise, give us freedom

Give us a rhythm to dance to and a light bright enough to eliminate the hurt

Give us a new reason and a why

A new sky without a cloud in sight

In the morning, give us healing

Turn the sadness into acceptance and acceptance to ammunition

Take the fire from around us and place it within us

Give us the boldness to burn it all down to protect our own

In the morning when we rise, dry our weeping eyes

Let each tear water plants of purpose

Allow hope for tomorrow to sprout from our dampened land

A land stained with the blood of our ancestors

Let us become their legacy finishing the work they began

And beginning new works with their vision in mind

In the morning let us rise

Let our legs sore from marching

Our knees bruised from praying

Our minds weary from worrying

All find a peace beyond our own understanding

And even while in the thick of it
Give us the encouragement needed to remember that tomorrow is on its way
Give us the wisdom to know when to rise
But until that time
We'll be mourning until morning
Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

OFFERTORY ANTHEM

*God has gone up with a shout,
The Lord with the sound of a trumpet.
Sing praises to God.*

“SING PRAISES TO GOD” BY JAMES BIERY

*Men of Galilee why do you stand looking up to heaven?
This Jesus, who has been taken up from you into heaven
Will come in the same way as you saw Him go into heaven.*

SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

All things come of thee, O Lord;
and of thine own have we given thee.

May God be with you.

And also with you.

Open your hearts.

We open them to God and one another.

Let us give thanks to God.

It is right to give God thanks and praise.

It is right and a good and joyful thing to live openly in the presence of God and one another as grateful people. Splendor and honor are yours God of all being, your power sustains, your endless love restores this broken world. Always present with us, **you bring patterns to the chaos, and fill our emptiness.** Resurrection brings the dawn of hope. The light of Christ kindles life in us, and leads us to walk in your light. **Your Holy Spirit is fire in us, your breath warms our hearts to love.** As children of your redeeming purpose, freed when Christ burst from the tomb, we offer you our praise with Angels and Archangels, and all the company of heaven, singing your eternal glory:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:



This Eucharistic Prayer is adapted from Eucharistic Prayer IV, The Scottish Liturgy 1982 in the book Gleanings.

Sanctus from Deutsche Messe by Franz Peter Schubert.

God of power and might, hea-ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless'd is the one who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

On the night before Jesus was given up to death, at supper with the disciples, Jesus took bread, offered thanks to you, broke it, gave it to his friends and said: **“Take, eat, this is my Body given for you.”** After supper, he took the cup, offered thanks, gave it to them and said: **“This is my Blood of the new Covenant poured out for you, and for all. Do this in remembrance of me.”**

In the first light of Easter, glory broke from the tomb, and the women’s sorrow changed to joy. In the garden Mary found the truth: the One whom they had loved and lost was restored to them in every place and for ever. And so we proclaim the mystery of faith:

**Christ has died,
 Christ is risen,
 Christ will come again.**

One in Christ, we offer you these gifts, and with them ourselves, a holy, living sacrifice.

Hear us, merciful God: **send your Holy Spirit on us and on this bread and wine that they may be the Body and Blood of Christ; kindle in us the fire of your love, renew us for the service of your kingdom.**

Help us live and work in gratitude to you; that we may grow together in unity and love until, at last, in your new creation, we enter into the company of the apostles and prophets and of all our sisters and brothers, the living and the dead; through Jesus Christ by whom, with whom, and in whom in the unity of the Holy Spirit, all honor and glory are yours throughout all ages, now and for ever. **Amen.**

Now, as Christ has taught us, we are bold to say:

**God, who cares for us,
The wonder of whose presence fills us with awe.
Let kindness, justice and love shine in our world.
Let your secrets be known here as they are in heaven.
Give us the food and the hope we need for today.
Forgive us our wrongdoing
as we forgive the wrongs done to us.
Protect us from pride and from despair
and from the fear and hate which can swallow us up.
In you is truth, meaning, glory and power,
while worlds come and go.
Amen.**

The disciples knew the Lord Jesus in the breaking of the bread.

Were not our hearts burning within us as we walked along the road?

RECEIVING COMMUNION

For those of you online, you are invited to have a morsel of bread and a sip of wine (or any substitutes you choose) during the time that communion is being shared.

For those in the building, you are invited to come forward and make a large circle around the perimeter of the open area, where you will be offered a morsel of bread dipped in wine. Please let the ministers of communion know if you prefer not to have your bread dipped in the wine. Also, let them know if you need a gluten-free wafer instead of wheat bread.

PRAYER FOR THE ROAD

Let us pray:

**Loving God,
we give you thanks
for restoring us in your image
and remembering the body of Christ,
which has been broken for the life of the world.
Now give us grace to trust that we are
a people, forgiven, healed, renewed.
Give us the courage to proclaim your love to the world,
and to continue in the risen life of Christ our Savior. Amen.**

BLESSING

Life is short. We do not have too much time to gladden the hearts of those who make the journey with us. So be swift to love. Make haste to be kind. And may the blessing of God, who made us, who loves us, and who animates and guides us be with you now and always. **Amen.**

We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord's Prayer was written by Monica Furlong (1930-2003), a British author, journalist, and activist.

Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.

This blessing is based on the words of Henri Frederic Amiel (1821-1881).

*In spirit or
in body, the
congregation
stands to sing
hymns.*

HYMN

“ALLELUIA, GRACIOUS JESUS”



1 Al - le - lu - ia! Gra - cious Je - sus! Yours the
2 Al - le - lu - ia! Not as or - phans are we
3 Al - le - lu - ia! Bread of an - gels, you on
4 Al - le - lu - ia! Christ e - ter - nal, noth - ing



scep - ter, yours the throne! Al - le - lu - ia! Yours the
left in sor - row now. Al - le - lu - ia! You are
earth our food, our stay. Al - le - lu - ia! Here the
can dis - rupt your reign; Al - le - lu - ia! Born of



tri - umph, yours the vic - to - ry a - lone!
near us; faith be - lieves, nor ques - tions how.
sin - ful flee to you from day to day.
Mar - y, heaven and earth are your do - main.



Hark! the songs of peace - ful Zi - on
Though the cloud from sight re - ceived you
In - ter - ces - sor, friend of sin - ners,
Hu - man life you ful - ly en - tered,



thun - der like a might - y flood; Je - sus, out of
when the for - ty days were o'er, shall our hearts for -
earth's Re - deem - er, plead for me, and the songs that
tend - ing those we count the least, serv - ing both as



ev - ery na - tion you've re - deemed us by your blood.
get your prom - ise, "I am with you ev - er - more."
sound in heav - en will re - peat your gra - cious plea.
Priest and Vic - tim in the eu - cha - ris - tic feast.

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in this service used
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William C. Dix, manager of a marine insurance company, was also a gifted writer who made a significant contribution to hymnody. This hymn was written to fill a need for communion hymns in Church of England hymnals.

Tune: HYFRYDOL 8.7.8.7.D.
Rowland H. Prichard, 1844
Arr. Ralph Vaughan Williams, 1906

DISMISSAL

Go in peace, rejoicing in the power of the resurrection! Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

POSTLUDE

“JUBILANCE” BY RAYMOND HAAN

Our spiritual practice is renewed as we leave here and begin again to work the promises of the covenant.

ANNOUNCEMENTS

Trinity Discussion Group: Exploring Women of the Old Testament

Over four Wednesdays starting **May 22**, we explore some of the fascinating women found in the Old Testament, discussing their role and importance in the faith and history of Israel.

Join Tim Lane and Jeffrey Tooke on **Wednesdays @7pm** using the zoom link below:

<https://us02web.zoom.us/j/81668634672?pwd=eTVJZXFoNzVYdHZySHZONGINUUowZz09>

Meeting ID: 816-6863-4672 Passcode: trintalk

For more information, send an email to Jeffrey Tooke at jeffreytooke@outlook.com.

Friends of Night People

We are looking for volunteers to help out at Friends of Night People, which provides food, clothing, medical care, counseling, and other necessities to people in our community experiencing homelessness and poverty. We would love to have you join us on the **second Monday** of each month from 4:45-7. Questions? Speak to Emily Carlin or email: emily.g.carlin@gmail.com

Pride Parade - June 2

Trinity will again participate in the annual Buffalo Pride Parade down Elmwood on **Sunday, June 2**. Arrival will be no later than 11am at Buffalo State University's campus with parade step-off @12:00pm. Please contact Missy Stolfi (missy.stolfi@gmail.com) or Christian Eshelman (christian.eshelman@yahoo.com) if you plan to join our parade delegation or have questions!

We will be assembling this year's float to resemble a chapel look on **Thursday, May 30 @6pm** (weather permitting) in Kenmore. If you would like to help with assembly, please let us know.

Allentown Art Festival Volunteers Needed

Join us in welcoming the return of Allentown Art Festival visitors to Trinity's beautiful historic and sacred space. We will greet and share conversation with visitors on **June 8 and 9**. Sign up [here](#) or scan the QR code.



Outdoor Helpers Needed!

If you like working outdoors, and you'd like to do something for Trinity, mark your calendar for either or both these dates: **May 18 and June 1, 10am to noon**. We'll be cleaning up around the outside of the church and the courtyard, getting ready for the annual move to the Sunday morning outdoor service and the Allentown Art Festival. Among other things, we will need help transplanting some perennials, so if you like to dig, come along. There's plenty of other jobs, too. On June 1, we hope to be planting and mulching. If you can, please bring your own tools. We do have some really heavy, old shovels. Rain date is **May 25**. If you can volunteer an hour or so, please email Teresa Maciocha, tmaciocha@aol.com

Slow Down Yoga

Tuesdays @noon we learn and practice slowing down, tuning in, and taking care with a gentle, mindful yoga class for any level of skill. Facilitated by Heather Henry Rawlins, LMHC, RYT200, this Hatha yoga-based practice moves with care to cultivate calm awareness, stability, and flexibility as well as practices for calming the nervous system and feeling grounded in the body—a good practice for interrupting the accumulations of stress in mind and body and feeling vividly present and full of ease. To sign up, click [here](#) or email Heather at henryrawlins@gmail.com



Worship Helpers Needed

Are you willing to be involved with reading from the altar or greeting people at the door and helping direct them with what to expect? Please sign up at: <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2>. If you are interested in being more involved, but aren't interested in either of these roles, you can also plan on helping during services by bringing a device to connect to Facebook viewers and responding to comments during the service.



Sign up [here](#) to get Trinity's eNews to stay in touch!



Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.

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www.trinitybuffalo.org • (716) 852-8314

371 Delaware Avenue, Buffalo, NY 14202

STAFF

The Rev. Matthew R. Lincoln, Rector
mlincoln@trinitybuffalo.org
(716) 852-8314 ext. 2

Krista Seddon, Director of Ensembles; Pianist
krista@kristaseddon.com
www.kristaseddon.com

Paul Cena, Organist and Choir Director
prcena@verizon.net

The Rev. William Roberts, Assisting Priest

Colleen O'Neill, Parish Administrator and Director of Children's Ministries
coneill@trinitybuffalo.org
(716) 852-8314 ext. 1

Jennifer Frey, Office Volunteer
clerical@trinitybuffalo.org

Rich Mpezos, Facility Manager
rmpezos@trinitybuffalo.org

Sarah Caputi, Caretaker
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Erickson Contreras, Junior Warden
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Clint Brown
Emily Carlin
Chris Cuccia
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Elaine "Gretchen" Lodick
Christina Kinney
Laura Schleicher, Section Leader
Sue Doherty
Jocelyn Toennissen
John Clayton, Section Leader
Steve Shanley
Tim Lane, Section Leader
Tom Owen
Ignacio Villa

TODAY'S WORSHIP TEAM

Cybersacristans: Jeffrey Tooke, Barbara Hall-Griesmann
Voice of Trinity (Facebook): Julie Keller-Rizzo
Greeter: Susie Green
Readers: Susan Doherty, Missy Stolfi, Marie Keane
Prayers: Connie Ervin
Announcements: Susan Doherty
Altar Servers: Missy Stolfi, Jeffrey Tooke, Ed Fries
Guest musician: Mark Filsinger, trumpet
Baker: Susan Doherty
Counters: Susan Doherty, Emily Carlin

All services are in person AND online:

Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom.

Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).