



**A Service of Holy Communion**

April 20, 2025

Easter Sunday



If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship. Trinity Church is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania and is a part of the Anglican Communion which is based in England but found worldwide.

## Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"

**Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people.** Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there are Kids' Corners in both side aisles. These are enclosed and safe spaces for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs. That same room is also currently serving as the nursery, which is available for toddlers through age 5.

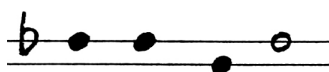
**Name tags** are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

### PRELUDE

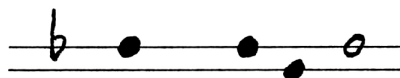
"UP JUMPED SPRING" BY FREDDIE HUBBARD

### LIGHTING THE NEW FIRE

*Sing 3 times.*



The Light of Christ!



Thanks be to God!

### INTROIT

"THE TRUMPET SHALL SOUND" BY G.F. HANDEL (FROM MESSIAH)

BASS SOLOIST: TIM LANE

*The trumpet shall sound and the dead shall be raised,  
And the dead shall be raised incorruptible.  
And we shall be changed.*

*Cover image:  
"Crows Nest" by  
South African artist  
Marc Alexander*

HYMN

“Welcome happy morning, age to age shall say”

*In spirit or in body,  
the congregation  
stands to sing  
hymns.*

1 “Wel - come, hap - py morn-ing!” age to age shall say:  
3 Months in due suc - ces - sion, days of length-en-ing light,  
5 Thou, of life the au - thor, death didst un - der - go,  
6 Loose the souls long pris - oned, bound with Sa - tan’s chain;

1 hell to - day is van - quished, heaven is won to - day!  
3 hours and pass - ing mo - ments praise thee in their flight.  
5 tread the path of dark - ness, sav - ing strength to show;  
6 all that now is fal - len raise to life a - gain;

1 Lo! the dead is liv - ing, God for ev - er - more!  
3 Bright - ness of the morn - ing, sky and fields and sea,  
5 come then, true and faith - ful, now ful - fill thy word,  
6 show thy face in bright-ness, bid the na - tions see;

1 Christ their true Cre - a - tor, all his works a - dore!  
3 Van - quish - er of dark - ness, bring their praise to thee.  
5 ’tis thine own third morn - ing! rise, O bur - ied Lord!  
6 bring a - gain our day - light: day re - turns with thee!

*Refrain*

“Wel - come, hap - py morn-ing!” age to age shall say.

*The Bible readings are taken from The Inclusive Bible: The First Egalitarian Translation by Priests for Equality.*

*Nobody set out to write The Bible. The Hebrew Scriptures were created over many centuries by many people to record the Jewish People's experience of God. The same is true of the Christian Scriptures, some of which were letters written to a specific audience in response to specific needs—and were then found to be helpful to the faithful even after fulfilling their original purpose.*

*The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.*

*John O'Donohue (1956-2007) from the Burren Region of County Clare, Ireland, began writing poems during his college years. Ordained in 1982, John retired from public priestly ministry in 2000, living in a remote cottage in Connemara. He devoted himself full-time to writing and a life of public speaking.*

## FIRST READING

“ I am about to create new heavens and a new earth!  
The things of the past will not be remembered or come to mind!  
Be glad and rejoice forever and ever in what I create,  
because I now create Jerusalem to be a joy and its people to be a delight!  
I will rejoice in Jerusalem, and delight in my people;  
no more shall the sound of weeping be heard in it or the cry of distress.  
No longer will there be in it an infant who lives but a few days,  
or old people who do not live out their days.  
They die as mere youths who reach but a hundred years,  
and those who fall short of a hundred will be thought accursed.  
At last they will live in the houses they build,  
and eat the fruit of the vineyard they plant.  
They will not build for another to inhabit;  
they will not plant for another to eat.  
For the days of my people will be like the days of a tree,  
and my chosen ones will enjoy the fruit of their labors.  
They will not labor in vain or bear children doomed to die;  
for they and their descendants are a people blessed by God.  
Even before they call upon me, I will answer;  
and while they speak, I will hear.  
The wolf and the lamb will feed side by side;  
the lion will eat straw like an ox.  
Serpents will be content to crawl on the ground;  
they will not injure or destroy in all my holy mountain,”  
says the Lord.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## ECHO

**Alleluia, alleluia! Give thanks to the risen Lord.  
Alleluia, alleluia! Give Praise to his Name.  
Spread the good news o'er all the earth:  
Jesus has died and has risen.  
Alleluia, alleluia! Give thanks to the risen Lord.  
Alleluia, alleluia! Give Praise to his Name.**

## MIDDLE READING

Off course from the frail music sought by words  
And the path that always claims the journey,  
In the pursuit of a more oblique rhythm,  
Creating mostly its own geography,  
The mind is an old crow  
Who knows only to gather dead twigs,  
Then take them back to the vacancy  
Between the branches of the parent tree  
And entwine them around the emptiness

ISAIAH 65:17-25

"THOUGHT WORK" BY JOHN O'DONOHUE

With silence and unfailing patience  
Until what was fallen, withered and lost  
Is now set to fill with dreams as a nest.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**ECHO**

Alleluia, alleluia! Give thanks to the risen Lord.  
Alleluia, alleluia! Give Praise to his Name.  
Come, let us praise the living God,  
joyfully sing to our Savior.  
Alleluia, alleluia! Give thanks to the risen Lord.  
Alleluia, alleluia! Give Praise to his Name.

**GOSPEL READING**

LUKE 24:1-12

**O**n the first day of the week, at the first sign of dawn, the women came to the tomb bringing the spices they had prepared. They found the stone rolled back from the tomb; but when they entered the tomb, they didn't find the body of Jesus.

While they were still at a loss over what to think of this, two figures in dazzling garments stood beside them. Terrified, the women bowed to the ground. The two said to them, "Why do you search for the living among the dead? Jesus is not here; he has risen. Remember what Jesus said to you while still in Galilee—that the Chosen One must be delivered into the hands of sinners and be crucified, and on the third day would rise again." With this reminder, the words of Jesus came back to them.

When they had returned from the tomb, they told all these things to the Eleven and the others. The women were Mary of Magdala, Joanna, and Mary the mother of James. The other women with them also told the apostles, but the story seemed like nonsense and they refused to believe them. Peter, however, got up and ran to the tomb. He stooped down, but he could see nothing but the wrappings. So he went away, full of amazement at what had occurred.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**ECHO**

"Hallelujah Changes"



Hal-le - lu jah, Hal-le lu jah, Hal-le - lu jah, lu jah, Hal - le - lu jah!

**SERMON**

THE REV. MATT LINCOLN

**MUSICAL REFLECTION**

*It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.*

*The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.*

*The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.*

*In spirit or in body,  
please stand.*

*This affirmation,  
written by Matt  
Lincoln, is an  
adaptation of the  
Nicene Creed.  
Like the creed on  
which it is based,  
it is an expression  
of faith intended  
as a symbol of  
solidarity with  
other Christians  
throughout history  
but not as a pledge  
of allegiance  
required for  
membership.*

*Add your requests  
by scanning the  
QR code.*



*These prayers are  
an effort to pray  
with one voice even  
though we have a  
diversity of needs  
and hopes.*

## AFFIRMATION OF FAITH

**We trust in God, who is the source of all creation, seen and unseen.**

**We trust that God's divine life is conceived by God and was born in the human form of Jesus, through his mother Mary.**

**In his life, death and resurrection, Jesus embodied God's self-giving love for the world and God's will to regenerate life, and to reclaim us from the oblivion of death.**

**We trust that the Spirit of God is present in this world, in our hearts, and within the community of faith, guiding us into all truth and inspiring us to love as we have been loved, to create as we have been created.**

**Amen.**

## COMMUNITY PRAYERS

The Lord be with you.

**And also with you.**

Let us pray for the Church and for the world.

In particular, we have been asked to pray for:

John Michael

Meg Connelly - on life support & needs a double lung transplant

Jeff Watson

Jimmie Pitts - recovering from surgery

Christina Erbacher

Tony

Daniel George Glair & daughter

Patricia Kathleen Glair

Kathy Chase, recovering from a car accident

Karen Hock - in rehab for two broken kneecaps

Pete - throat cancer

Jack LaMothe - continued healing

Onofrio Palazzo - successful surgery and recovery

Linda Harris - battling stage 4 lung cancer

Maryanne Nowacki - battling multiple myeloma

Alphonso and Marcia O'Neil-White

Betsy and Peter Curtis

For those who died and all who mourn them: Jan Reber, former warden and creator of our Easter altar frontal; and Chris Cuccia

Creating God, from the origin of our species, you fitted us with a grand vision for abundant life and community that most often exceeds our grasp: We bring before you today our desire for peace, our confession of neglect, and our promise to uphold the dignity of every human being. And we affirm our trust: **neither things present, nor things to come, nor height, nor depth, nor anything else in all creation, can separate us from the love of God.**

Gracious God, your intimate presence and the depth of your love have the power to heal us: We bring before you today our grief and sorrow, our illness and wounds, our addictions and compulsions, and a host of needs we dread to mention. And we affirm our trust: **neither death, nor life, nor rulers, nor powers, nor anything else in all creation, will separate us from your love, O God.**

Life Giving God, we know that you have a dream for us, and that when we are living into it, the abundance of your grace is palpable: Grant us open hearts and open minds to know that what was old is being made new, what was locked away is being released, and what was cast down is being raised up. And we affirm our trust: **neither things present, nor things to come, nor height, nor depth, nor anything else in all creation, can separate us from the love of God. Amen.**

The peace of the Lord be always with you.

**And also with you.**

*Now would be a great time to add a comment to the Live Stream!*

**ANNOUNCEMENTS**

**OFFERTORY ANTHEM**

*On Jordan's stormy banks I stand  
And cast a wishful eye,  
To Canaan's fair and happy land  
Where my possessions lie.*

*I am bound for the promised land;  
Oh, who will come and go with me?  
I am bound for the promised land.*

*Oh, the transporting rapturous scene,  
That rises to my sight!  
Sweet fields arrayed in living green  
And rivers of delight!*

**“THE PROMISED LAND” BY STEPHEN CARACCILO**

*There generous fruits that never fail  
On trees immortal grow;  
There rocks and hills and brooks and vales  
With milk and honey flow.*

*When shall I reach that happy place  
And be forever blest?  
When shall I see my Father's face  
And in his bosom rest?*

*Soon will the Lord my soul prepare  
For joys beyond the skies,  
Where never ceasing pleasures roll  
And praises never die.*

**SHARING THE OPEN TABLE**

*All are welcome to receive Communion at Trinity Church. No Exceptions!*

All things come of thee, O Lord;  
**and of thine own have we given thee.**

May God be with you.

**And also with you.**

Open your hearts.

**We open them to God and one another.**

Let us give thanks to God.

**It is right to give God thanks and praise.**

It is right and a good and joyful thing to live openly in the presence of God and one another as grateful people. Splendor and honor are yours God of all being, your power sustains, your endless love restores this broken world. Always present with us, **you bring patterns to the chaos, and fill our emptiness.** Resurrection brings the dawn of hope. The light of Christ kindles life in us, and leads us to walk in your light. **Your Holy Spirit is fire in us, your breath warms our hearts to love.** As children of your redeeming purpose, freed when Christ burst from the tomb, we offer you our praise with Angels and Archangels, and all the company of heaven, singing your eternal glory:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,

**Your financial support** is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:



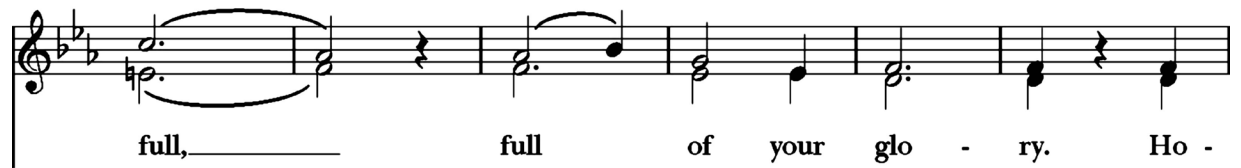
*This Eucharistic Prayer is adapted from Eucharistic Prayer IV, The Scottish Liturgy 1982 in the book Gleanings.*



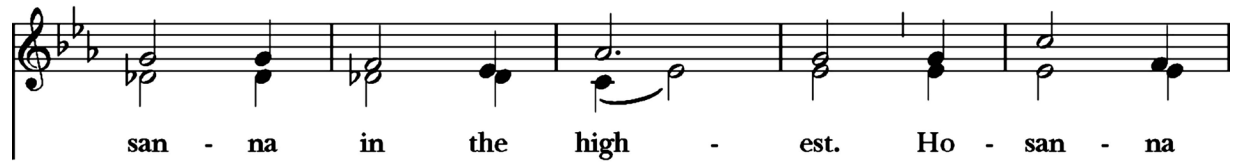
*Sanctus from  
Deutsche Messe  
by Franz Peter  
Schubert.*



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na



in the high - est. Bless'd is the one who comes



in the name of the Lord. Ho - san - na



in the high - est. Ho - san - na in the high - est.

On the night before Jesus was given up to death, at supper with the disciples, Jesus took bread, offered thanks to you, broke it, gave it to his friends and said: **“Take, eat, this is my Body given for you.”** After supper, he took the cup, offered thanks, gave it to them and said: **“This is my Blood of the new Covenant poured out for you, and for all. Do this in remembrance of me.”**

In the first light of Easter, glory broke from the tomb, and the women’s sorrow changed to joy. In the garden Mary found the truth: the One whom they had loved and lost was restored to them in every place and for ever. And so we proclaim the mystery of faith:

**Christ has died,  
Christ is risen,  
Christ will come again.**

One in Christ, we offer you these gifts, and with them ourselves, a holy, living sacrifice.

Hear us, merciful God: **send your Holy Spirit on us and on this bread and wine that they may be the Body and Blood of Christ; kindle in us the fire of your love, renew us for the service of your kingdom.**

Help us live and work in gratitude to you; that we may grow together in unity and love until, at last, in your new creation, we enter into the company of the apostles and prophets and of all



our sisters and brothers, the living and the dead; through Jesus Christ by whom, with whom, and in whom in the unity of the Holy Spirit, all honor and glory are yours throughout all ages, now and for ever. **Amen.**

Now, as Christ has taught us, we are bold to say:

**Our Father,\* who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

The disciples knew the Lord Jesus in the breaking of the bread.

**Were not our hearts burning within us as we walked along the road?**

## RECEIVING COMMUNION

*For those of you in the building, communion will be given to you at the front of each aisle. When you get to the front of the line, you can A) receive a piece of pita or a gluten-free rice cracker or B) receive a piece of pita or a gluten-free rice cracker and ask the celebrant to dip it in the chalice so you can receive the wine as well.*

## PRAYER FOR THE ROAD

Let us pray:

**Loving God,  
we give you thanks  
for restoring us in your image  
and remembering the body of Christ,  
which has been broken for the life of the world.  
Now give us grace to trust that we are  
a people forgiven, healed, renewed.  
Give us the courage to proclaim your love to the world,  
and to continue in the risen life of Christ our Savior. Amen.**

## BLESSING

Life is short. We do not have too much time to gladden the hearts of those who make the journey with us. So be swift to love. Make haste to be kind. And may the blessing of God, who made us, who loves us, and who animates and guides us be with you now and always. **Amen.**

## HYMN

“CHRIST THE LORD IS RISEN TODAY”

## DISMISSAL

*We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.*

*This version of the Lord's Prayer is what many of us grew up learning. It is also the version shared at the end of many 12 Step meetings. Although it is important to stay fresh and engaged by the words of our prayers, it is also important to be reminded that we as individuals are part of a great cloud of witnesses who have been inspired to turn to God in prayer throughout the ages.*

*\*Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.*

*This blessing is based on the words of Henri Frederic Amiel (1821-1881).*

*In spirit or  
in body, the  
congregation  
stands to sing  
hymns.*

Go in peace, rejoicing in the power of the resurrection! Alleluia, alleluia!

1 Christ the Lord is risen to - day, Al - le - lu - ia!  
 2 Let the Vic - tor's peo - ple sing, Al - le - lu - ia!  
 3 Love's re - deem - ing work is done, Al - le - lu - ia!  
 4 Soar we now where Christ has led, Al - le - lu - ia!

Mor - tal tongues and an - gels say: Al - le - lu - ia!  
 Where, O death, is now your sting? Al - le - lu - ia!  
 Fought the fight, the bat - tle won, Al - le - lu - ia!  
 Fol - lowing our ex - alt - ed Head, Al - le - lu - ia!

Raise your joys and tri - umphs high, Al - le - lu - ia!  
 Dy - ing once, Christ lives to save, Al - le - lu - ia!  
 Death in vain for - bids Christ rise, Al - le - lu - ia!  
 Made like Christ, like Christ we rise, Al - le - lu - ia!

Sing, glad heavens, and earth re - ply: Al - le - lu - ia!  
 Where your vic - to - ry, O grave? Al - le - lu - ia!  
 God has o - pened par - a - dise, Al - le - lu - ia!  
 Ours the cross, the grave, the skies, Al - le - lu - ia!

*The unknown editor of Lyra Davidica wanted music with more movement and spirit than found in the grave, slow-paced psalm tunes, with one note to a syllable. Easter Hymn was among the first of a new popular style.*

Tune: EASTER HYMN 7.7.7. with alleluias  
 Arr. from Lyra Davidica, London, 1708

**Thanks be to God. Alleluia, alleluia!**

**POSTLUDE**

"TOCCATA FROM ORGAN SYMPHONY #5" BY C.M. WIDOR

*Our spiritual  
practice is  
renewed as we  
leave here and  
begin again  
to work the  
promises of the  
covenant.*

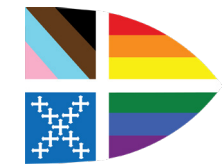
## EASTER FLOWER DONATIONS

anonymous	in memory of Brian Lindquist, Timothy Chamberlain & Sean Lindquist
Sally Cook	in memory of Helen M & Harry F Cook
Judith Fisher	in memory of John Fisher
Janene Gall	
Maria Gambino	
Arlene Grasso	in memory of Margaret & Lawrence Aroneseno
Susie & Richard Green	in memory of Irving & Bettsie Barrett, Frank & Iris Green, & Judy Silver
Ginx Graves	in memory of her mother
Brian Griffith	in memory of Sharon Dutcher
Nancy Gurney	in memory of the Gurney family
Fiona Harris & Harris Family	in memory of Grandma Rose
Mr & Mrs Walter Hirsch	in memory of all family members and friends
Mary Hogle	
Marie Keane	in memory of Frederick & Phyllis Seegert, & Lucille Czajkowski
Jane Kearns	in memory of John Kearns
Laura Mangan	in memory of Ann (Cutting) & Derek W. Mangan; Elaine & Richard W. Cutting
Bruce & Phoebe McKay	in memory of our parents
Alphonso & Marcia O'Neil-White	
Thomas Owen	
Lenore Pawlowski & Darlene Ward	in memory of John Callahan
Poleon Family	In memory of all our loved ones who've gone before us
Julie Rizzo	in memory of Margaret (Peggy) Rizzo and Alberta V. Kendzierski
JoAnne & Dan Sundell	in memory of Jim Barbee





Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.



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**The Rev. William Roberts, Assisting Priest**

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**Willow D'Agostino, Caretaker**  
**Jay Mpezos, Caretaker**

## TODAY'S WORSHIP TEAM

**Voice of Trinity (Facebook):** Julie Keller-Rizzo  
**Cyber Sacristan:** Meg Knowles  
**Greeters:** Susie Green, Patti Nisbet, Christian Eshelman, Phoebe McKay  
**Acolytes:** Ellen Barry, Luke Barry, Violet Georgakis  
**Readers:** Chris Schmigel, Missy Stolfi, Jeffrey Tooke  
**Announcements:** Missy Stolfi  
**Prayers:** Sally Cook  
**Communion Ministers:** Clint Brown, Patti Nisbet, Missy Stolfi, Jeffrey Tooke, Linda Wagner  
**Guest musicians:** Claire Fisher, violin; Nancy Baun, cello; John Hasselback III, trumpet; Ken Kuriscak, saxophone  
**Counters:** Missy Stolfi, Erickson Contreras  
**Coffee Hour:** Tom Owen, Phoebe McKay, Kelly Cardamone

## All services are in person AND online:

### Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

### Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom. NO SERVICE TONIGHT. We resume on April 27.

### Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

### Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).

## VESTRY

Erickson Contreras, Senior Warden  
JoAnne Sundell, Junior Warden  
Bing Sherrill, Treasurer  
Elaine "Gretchen" Lodick, Clerk  
Clint Brown  
Emily Carlin  
Chris Cuccia  
Sue Doherty  
Connie Ervin  
Jane Kearns  
Jess Poleon  
Missy Stolfi  
Cindy Stroud

## CHOIR MEMBERS

John Clayton, Section Leader  
Sue Doherty  
Christina Kinney  
Tim Lane, Section Leader  
Elaine "Gretchen" Lodick  
Laura Munson, Section Leader  
Tom Owen  
Jennifer Ross  
Laura Schleicher, Section Leader  
Chris Schmigel  
Steve Shanley  
Jamie Toenniessen  
Jocelyn Toenniessen, Section Leader  
Ignacio Villa