



A Service of Holy Communion

March 24, 2024

Sunday of the Passion: Palm Sunday

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship.

Trinity Church is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania and is a part of the Anglican Communion which is based in England but found worldwide.

*Cover image:
"Sculpture of John Lewis and marchers from Selma to Montgomery at the National Park Service's Lowndes Interpretive Center"
Photo by Matt Lincoln, 2024*

This centering prayer comes from the Iona Community's Wild Goose Worship Group.

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. **If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"**

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there is a Kids' Corner in the back-right corner of the pews. It is an enclosed and safe space for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

PRELUDE

"HAIL JESUS CHRIST, OUR REDEEMER" BY H.S. LIVINGSTON, JR.

CENTERING PRAYER

Let us pray.

Humble and riding on a donkey,

We greet you.

Acclaimed by crowds and caroled by children,

We cheer you.

Moving from the peace of the countryside to the corridors of power,

We salute you, Christ our Lord.

You are giving the beasts of burden a new dignity;

You are giving majesty a new face;

You are giving those who long for redemption a new song to sing.

With them, with heart and voice, we shout "Hosanna!"

THE STORY OF JESUS ENTERING JERUSALEM

JOHN 12:12-19

The next day, the great crowd that had come for the Passover feast heard that Jesus was coming to Jerusalem, so they got palm branches and went out to meet him. They shouted joyfully, “Hosanna! Blessed is the One who comes in the name of our God—the ruler of Israel!” Jesus rode in sitting upon a donkey, in accord with scripture: “Fear not, O people of Zion! Your ruler comes to you sitting on a donkey’s colt.”

At the time the disciples didn’t understand all this, but after Jesus was glorified they recalled that the people had done to him precisely what had been written about him.

Those who had been present when Jesus called Lazarus from the tomb and raised him from the dead continued to spread the word. A crowd gathered, and they went out to meet Jesus because they had heard that he had performed this miraculous sign.

Then the Pharisees said to one another, “See, this is getting us nowhere. Look—the whole world is running after him.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

BLESSING THE PALM FRONDS

May God be with you!

And also with you.

Let us give thanks to God.

It is right to give God thanks and praise.

It is indeed right to praise you, Gracious God, for your love sustains us and leads us into life, just as your Son Jesus led his disciples into Jerusalem. Let these branches be signs of the joy and gratitude of all who have followed him, from that time to this, and give us grace to share in that joy with full hearts. Inspire us to choose, as Jesus did, to rely on the innocence of a young colt, rather than the power of a war horse. Give us courage to offer our lives in the service of peace and justice, that we may live in a city made holy by your love. This we pray in the name of Jesus Christ your Son, and in the power of the Holy Spirit. **Amen.**

THE PROCESSION

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Let us go forth in peace.

In the name of Christ. Amen.

The Bible readings are taken from The Inclusive Bible: The First Egalitarian Translation by Priests for Equality.

Nobody set out to write The Bible. The Hebrew Scriptures were created over many centuries by many people to record the Jewish People’s experience of God. The same is true of the Christian Scriptures, some of which were letters written to a specific audience in response to specific needs—and were then found to be helpful to the faithful even after fulfilling their original purpose.

*In spirit or in body,
the congregation
stands to sing
hymns.*

HYMN

“All glory, laud, and honor”

1 All glo - ry, laud, and hon - or to you, O Christ, we sing,
2 O Prom-ised One of Is - rael, of Da - vid's roy - al line,
3 As you re - ceived their prais - es, re - ceive our prayers to - day,

to whom the lips of chil - dren made sweet ho - san - nas ring!
the one called “God’s be - lov - ed,” of flesh and yet di - vine,
whose jus - tice and whose mer - cy and sov - ereign - ty hold sway.

The peo - ple of the He - brews with palms a - dorned your way;
To you, be - fore your pas - sion, they sang their hymns of praise;
All glo - ry, laud, and hon - or to you, O Christ, we sing,

our praise and prayer and an - thems we of - fer you this day.
to you, now high ex - alt - ed, our mel - o - dy we raise.
to whom the lips of chil - dren made sweet ho - san - nas ring!

Brought to France by Charlemagne, Theodulph became bishop of Orléans but was later imprisoned by Charlemagne’s successor. According to legend, he was released when the king, Louis the Pious, heard him sing this hymn from prison.

Tune: ST. THEODULPH 7.6.7.6.D.
(VALET WILL ICH DIR GEBEN)
Melchior Teschner, 1615
For another setting, see 217

MIDDLE READING

JOHN 13:3-15

Jesus—knowing that God had put all things into his own hands, and that he had come from God and was returning to God rose from the table, took off his clothes and wrapped a towel around his waist. He then poured water into a basin, and began to wash the disciples' feet, and dry them with the towel that was around his waist.

When Jesus came to Simon Peter, Peter said, "Rabbi, you're not going to wash my feet, are you?" Jesus answered, "You don't realize what I am doing right now, but later you'll understand." Peter replied, "You'll never wash my feet!" Jesus answered, "If I don't wash you, you have no part with me." Simon Peter said to Jesus, "Then, Rabbi, not only my feet, but my hands and my head as well!" Jesus said, "Any who have taken a bath are clean all over and only need to wash their feet—and you're clean, though not every one of you." For Jesus knew who was to betray him. That is why he said, "Not all of you are clean."

After washing their feet, Jesus put his clothes back on and returned to the table. He said to them, "Do you understand what I have done for you? You call me "Teacher," and "Sovereign"—and rightly, for so I am. If I, then—your Teacher and Sovereign—have washed your feet, you should wash each other's feet. I have given you an example, that you should do as I have done to you."

Hear what the Spirit is saying to God's people.

Thanks be to God.

SERMON

THE REV. MATT LINCOLN

MUSICAL REFLECTION

AFFIRMATION OF FAITH

We trust in God, who is the source of all creation, seen and unseen.

We trust that God's divine life is conceived by God and was born in the human form of Jesus, through his mother Mary.

In his life, death and resurrection, Jesus embodied God's self-giving love for the world and God's will to regenerate life, and to reclaim us from the oblivion of death.

We trust that the Spirit of God is present in this world, in our hearts, and within the community of faith, guiding us into all truth and inspiring us to love as we have been loved, to create as we have been created.

Amen.

The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

In spirit or in body, please stand.

This affirmation, written by Matt Lincoln, is an adaptation of the Nicene Creed. Like the creed on which it is based, it is an expression of faith intended as a symbol of solidarity with other Christians throughout history but not as a pledge of allegiance required for membership.

COMMUNITY PRAYERS

The Lord be with you.

And also with you.

Let us pray for the Church and for the world.

We remember those for whom our prayers have been asked.

Barbara Deiotte, Jim Deiotte's sister

- gratitude for return from hospital & continued prayers for full recovery.

Jessica De Oliveira E Silva (Quinn) - battling stage 4 breast cancer

Regina O'Connor

Peter Mark Kooshoian

Bruce Nisbet - battling cancer

Jeff Watson, John and Catherine's son in law

Raymond Salamone - recovering from a work injury

Jack and Cody Pelc and their parents

Celeste Richel

Margaret (Peggy) Rizzo - suffers from Alzheimer's

Alberta Virginia Campbell

Alphonso & Marcia O'Neil-White - on a difficult medical journey

Harry Fackelman

Scott Howard - being treated for cancer, and his wife, Joanie Howard

Kathy Jerzewski - a return of lymphoma

Regina Glaser - in her battle with cancer

Betsy and Peter Curtis

O Lover of Souls, you call us to love our neighbors as ourselves. Give us vision and wisdom, and the strength and trust to respond to your call.

Where we can help, give us the determination and generosity to do so.

When our neighbor needs only the courage to face difficulty, give us the patience and wisdom to listen and encourage in love.

When we need to combine our strengths, show us that we are one in you.

When we feel torn apart and alienated from each other, again: show us that we are one in you.

We pray for those who struggle in poverty or under oppression, and for those who care for them.

We pray for those in any need or trouble.

We pray for peace; for goodwill among nations; and for the well-being of all people.

We pray for equity, mutual regard, and peace.

We pray for those who are sick or sick at heart. We pray for all who suffer from illness or injury, from mental illness or heartbreak, sadness or loneliness.

We pray for those who have died and those who are bereaved. We pray for consolation and hope.

We pray for human community, for oneness transcending difference and hostility, for peace and justice.

We pray for all who have labored and suffered for a fairer world where the dignity and freedom of all are protected.

We pray for all who study the natural world and seek to preserve our resources and environment.

We pray for the wisdom to see that preserving our way of life will require change and adaptation.

We pray for the generosity of spirit to forgive those who betray us.

We pray for the courage to face our own faults, and to seek forgiveness when we fail to love our neighbors as ourselves, trusting that we are all beloved in your sight, O God.

*Add your requests
by scanning the
QR code.*



*These prayers are
an effort to pray
with one voice even
though we have a
diversity of needs
and hopes.*

Musical Response

Congregation:

Aneini Aneini Aneini. Answer me.

Aneini Aneini Aneini. Answer me.

Aneini Aneini Aneini. Answer me.

Aneini Aneini Aneini. Answer me.

Cantor:

Minha meini — I called out to You from a narrow place.

Your answer came to me from a wide open space.

My heart cried out for You where-ever you are.

Your hand reached out to me

Minha meitzar.

Congregation:

Aneini Aneini Aneini. Answer me.

Aneini Aneini Aneini. Answer me.

Aneini Aneini Aneini. Answer me.

Aneini Aneini Aneini. Answer me.

THE PEACE

The peace of the Lord be always with you.

And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

OFFERTORY HYMN

A stable lamp is lighted
whose glow shall wake the sky;
the stars shall bend their voices,
and every stone shall cry.
And every stone shall cry,
and straw like gold shall shine;
a barn shall harbour heaven,
a stall become a shrine.

This child through David's city
shall ride in triumph by;
the palm shall strew its branches,
and every stone shall cry.
And every stone shall cry,
though heavy, dull and dumb,
and lie within the roadway
to pave his kingdom come.

“A STABLE LAMP IS LIGHTED” WORDS: RICHARD WILBUR
MUSIC: ANA HERNANDEZ

Yet he shall be forsaken,
and yielded up to die;
the sky shall groan and darken,
and every stone shall cry.
And every stone shall cry
for gifts of love abused;
God's blood upon the spearhead,
God's blood again refused.

But now, as at the ending,
the low is lifted high;
the stars shall bend their voices,
and every stone shall cry.
And every stone shall cry
in praises of the child
by whose descent among us
the worlds are reconciled.

This musical response is adapted from a song by Noah Aronson.

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:



SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

All things come of thee, O Lord;
and of thine own have we given thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

Now is the time to give you thanks when rage and spite deface your image. You are the undying one whose gift of life never ceases; **you journeyed with your people to break the bonds of slavery**; you gave the law of justice to free them from lifeless idols; **you called the prophets and judges to speak for the dispossessed.**

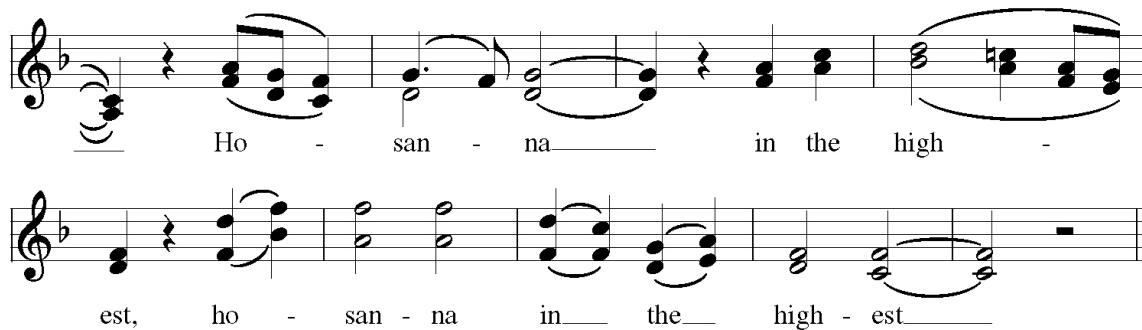
When empires ruled you gave your Beloved to systems which silenced what they could not control and wormed their way into our colluding hearts. **In his self-offering love the wound of torment became a healing spring, the place of execution a gateway into life.**

Therefore we stand with all the victims, the faithless and the treacherous, and the ones who only followed orders, knowing we depend on grace to sing of life renewed:

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly
ho - ly Lord God of hosts.
Heav - en and earth are filled with your glo -
ry. Ho - san - na in the high - est.
Bless - ed is the One who comes in the name
of the Lord, of the Lord.

*This Eucharistic
Prayer is from
Steven Shakespeare's
Prayers for an
Inclusive Church.*

*This sanctus, written
by Grayson Warren
Brown, comes to
us from Lift Every
Voice and Sing II,
an African American
Hymnal. ©1979
North American
Liturgy Resources,
10802 N. 23rd Ave.,
Phoenix, AZ 85029.
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We ask that your Holy Spirit will fall upon us and upon these gifts that they may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: **“This is my body, which is given for you. Do this to remember me.”**

In the same way after supper, he took the cup, saying: **“This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.”**

Therefore we proclaim him as creation’s host, transforming poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal. We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory are yours, Author of blessings, for ever and ever. **Amen.**

Now, as Christ has taught us, we are bold to say:

**Our Father,* who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The disciples knew the Lord Jesus in the breaking of the bread.

Were not our hearts burning within us as we walked along the road?

RECEIVING COMMUNION

For those of you online at home, you are invited to have a morsel of bread and a sip of wine (or any substitutes you choose) during the time that communion is being shared.

For those in the building, you are invited to come forward and make a large circle around the perimeter of the open area, where you will be offered a morsel of bread dipped in wine. Please let the ministers of communion know if you prefer not to have your bread dipped in the wine. Also, let them know if you need a gluten-free wafer instead of wheat bread.

We are following a pattern of going back and forth between using an alternative interpretation of the Lord’s Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord’s Prayer is what many of us grew up learning. It is also the version shared at the end of many 12 Step meetings. Although it is important to stay fresh and engaged by the words of our prayers, it is also important to be reminded that we as individuals are part of a great cloud of witnesses who have been inspired to turn to God in prayer throughout the ages.

**Jesus revealed a new, personal sense of relationship with God by addressing God as something like “Papa.” Always feel free to use your most meaningful name for God in saying the Lord’s Prayer.*

Let us pray:

**Loving God,
we give you thanks
for restoring us in your image
and remembering the body of Christ,
which has been broken for the life of the world.
Now give us grace to trust that we are
a people, forgiven, healed, renewed.
Give us the courage to proclaim your love to the world,
and to continue in the risen life of Christ our Savior. Amen.**

CHORAL ANTHEM

“STEAL AWAY” BY GWYNETH WALKER

*Steal away, steal away to Jesus, steal away home.
I ain't got long to stay here.
My Lord calls me, calls me by the thunder.
The trumpet sounds within-a-my soul.
I ain't got long to stay here.*

*Green trees a-bending, poor sinner stands a-trembling.
I see the lightning, the thunder and the lightning O Lord.
I ain't got long to stay here.
My Lord calls me home.*

THE PASSION OF OUR LORD JESUS CHRIST

Mark 14:41-15:39 (abridged)

Jesus The hour is upon us—the Chosen One is being handed into the clutches of evildoers. Get up, let's go. Look! Here comes my betrayer.

Narrator While Jesus was still speaking, Judas, one of the Twelve, came up accompanied by a crowd carrying swords and clubs; they had been sent by the chief priests, the religious scholars and the elders. The betrayer had arranged this signal for them:

Judas Whomever I embrace is the one; arrest him and take him away under guard.

Narrator Judas went directly to Jesus, embraced him and said,

Judas Rabbi!

Narrator At this, they laid hands on Jesus and arrested him. One of the bystanders drew a sword and struck the high priest's attendant, cutting off an ear.

Jesus Why have you come to arrest me with swords and clubs, as though I were a robber? I was within your reach daily, teaching in the Temple precincts, yet you never arrested me. But let the scriptures be fulfilled.

Narrator With that, all the disciples deserted Jesus and fled. Then the crowd led Jesus off to the high priest, and all the chief priests, elders and religious scholars gathered together. Peter followed at a distance right into the high priest's courtyard, where he found a seat with the Temple guard and began to warm himself at the fire. The high priest stood up before the court and began to interrogate Jesus:

High Priest Are you the Messiah, the Only Begotten of the Blessed One?

Jesus I am! And you will see the Chosen One seated at the right hand of the Power and coming with the clouds of heaven.

High Priest What further need do we have of witnesses? You have heard the blasphemy. What is your verdict?

Elders Guilty! Put him to death.

Narrator Some of them began to spit on Jesus. They blindfolded and hit him, saying, "Prophecy!" The guards beat him too. While Peter was down in the courtyard, one of the attendants of the high priest came along. When she noticed Peter seated near the fire, she looked more closely at him.

Attendant You too were with Jesus of Nazareth.

Peter I don't know what you're talking about! What do you mean?

Narrator Then Peter went out into the gateway. At that moment a rooster crowed. The woman, keeping an eye on him, started again to tell the bystanders,

Attendant He's one of them.

Narrator Once again Peter denied it. A little later the bystanders said to him once more,

Bystanders You are certainly one of them! You're a Galilean, aren't you?

Peter I don't even know who you're talking about!

Narrator The cock crowed a second time. And Peter recalled the prediction Jesus had made: "Before the cock crows twice, you will deny me three times." He rushed away, weeping.

As soon as it was daybreak the chief priests, the elders and religious scholars and the whole Sanhedrin reached a decision. They bound Jesus and led him away, and handed him over to Pilate, who interrogated him.

Pilate Are you the King of the Jews?

Jesus You are the one who is saying it.

Narrator The chief priests then brought many accusations against him.

Pilate Surely you have some answer? See how many accusations they are leveling against you!

Narrator But to Pilate's astonishment, Jesus made no further response.

Now whenever there was a festival, Pilate would release for them one prisoner—anyone they asked for. There was a prisoner named Barabbas who was jailed along with the rioters who had committed murder in the uprising. When the crowd came to ask that Pilate honor the custom, Pilate rejoined,

Pilate Do you want me to release for you the King of the Jews?

Narrator Pilate was aware, of course, that it was out of jealousy that the chief priests had handed Jesus over. But the chief priests incited the crowd to have him release Barabbas instead.

Pilate What am I to do with the one you call the King of the Jews?

ALL Crucify him!

Pilate Why? What crime has he committed?

ALL Crucify him!

Narrator So Pilate, wishing to satisfy the crowd, released Barabbas to them, and, after having Jesus scourged, handed him over to be crucified.

The soldiers led Jesus away into the hall known as the Praetorium; then they assembled the whole battalion. They dressed Jesus in royal purple, then wove a crown of thorns and put it on him. They began to salute him:

Soldier All hail! King of the Jews!

Narrator They kept striking Jesus on the head with a reed, spitting at him and kneeling in front of him pretending to pay homage. When they had finished mocking him, they stripped him of the purple and dressed him in his own clothes. Then they led him out to be crucified.

A passerby named Simon of Cyrene, the father of Alexander and Rufus, was coming in from the fields. The soldiers pressed him into service to carry Jesus' cross. Then they brought Jesus to the site of Golgotha—which means "Skull Place." They tried to give him wine drugged with myrrh, but he would not take it. Then they nailed him to the cross and divided up his garments by rolling dice for them to see what each should take. It was about nine in the morning when they crucified him.

The inscription listing the charge read, "The King of the Jews."
 With Jesus they crucified two robbers, one at his right and one at his left. People going by insulted Jesus, shaking their heads and saying,

Bystanders So you were going to destroy the Temple and rebuild it in three days! Save yourself now by coming down from that cross!

Narrator The chief priests and the religious scholars also joined in and jeered,
 Elders He saved others, but he can't save himself! Let 'the Messiah, the King of Israel' come down from that cross right now so that we can see it and believe in him!

Narrator Those who had been crucified with him hurled the same insult.
 When noon came, darkness fell on the whole countryside and lasted until about three in the afternoon. At three, Jesus cried out,
 Jesus Eloi, eloi, lama sabachthani? — My God, My God, why have you forsaken me?
 Bystanders Listen! He is calling on Elijah!

Narrator Someone ran and soaked a sponge in sour wine and stuck it on a reed to try to make Jesus drink, saying,
 Bystander Let's see if Elijah comes to take him down.

Narrator Then Jesus uttered a loud cry and breathed his last. At that moment the curtain in the sanctuary was torn in two from top to bottom. The centurion who stood guard over Jesus, seeing how he died, declared,
 Centurion Clearly, this was God's Own!

Please leave in silence.

PASSION READERS

Tim Lane
 John Fantini
 Missy Stolfi
 Kristine Caughell
 Shirley Hudders
 Mark DelleBovi
 Brian Cardamone
 Kelly Cardamone
 Tom Owen

ANNOUNCEMENTS

Let's make Trinity shine for Easter.

Many hands lighten the work so join for whatever you can. Tuesday, March 26 4:00- 6:00.

Holy Week Services

You are welcome to gather at church in person or online!

Wednesday 3/27 12pm A celebration of Holy Communion including the readings for Easter, prayers for each other and the world, and an opportunity to reflect together. In person or on Zoom.

Maundy Thursday 3/28 7pm A service commemorating Jesus' last supper. In person or on Facebook or YouTube

Thursday 3/28 7pm 12-Step Service based on the spirituality of the 12 Steps. There will be no Zoom this week.

Good Friday 3/29 12pm The reading of the passion, solemn prayers for the world. In person or on Facebook or YouTube

Easter Sunday 3/31 10:30am A full celebration of the hope of new life that overcomes death. In person or on Facebook or YouTube

Sunday 3/31 Trinity @7: NO SERVICE

Easter Flower Donations

You can help provide the beauty of flowers for Easter with a special donation. Write a check marked "Easter Flowers" in the memo line or make an online donation here. If you donate by **5pm, Monday, March 25**, we can include memorials in the Easter worship guide.

Easter Bonnet Parade Returning

All are invited to wear their Easter bonnets; we encourage creativity! We will be holding the Easter Bonnet parade this year during the Easter service.

Easter Egg Hunt

At Trinity after the 10:30 service Easter Morning. Join the festivities in the courtyard.

Easter Donations

Make your Easter gift right now while you're thinking of it! You can mail a check to Trinity at 371 Delaware Ave, Buffalo NY 14202 or [donate online](#).

Racial Healing Circle

The next Racial Healing Circle will be held at St. Joseph's University Parish (3269 Main St. Buffalo 14214) on **Saturday, April 6**. The session will run from 10am until around noon, at which time the group will have lunch together, and be ready to leave at about 1pm. This was initially scheduled for January 20, but was canceled because of the weather. This is the third Racial Healing Circle with Elim Christian Fellowship and St. Joseph's University Parish. Click [here](#) or scan the QR code to sign up.

Diocesan Leaders Honored in "Say Their Names: Honor Their Legacies" Exhibit

The Rev. Lillian Davis-Wilson and Justice Rose Sconiers are both featured in a new exhibit at The Buffalo History Museum titled, "Say Their Names: Honor Their Legacies," which shares the stories, wisdom and insights of Buffalo's Black community elders. The exhibit will be displayed **through April 14**.

Hamlin Park School Fundraiser

Hamlin Park School has reached out to Trinity for some help. They need gift baskets for their Saturday Academy on May 5. We hope to donate four or five baskets for a child or an adult. The baskets need not be elaborate and must be at Trinity **by April 28**. If you would like to help but are unable to make a basket, we would gladly take a cash donation and make a gift basket for you. To volunteer, contact Sue Doherty: susandoherty50@hotmail.com or Catherine Lincoln: ccarlincoln@gmail.com.



Friends of Night People

We are looking for volunteers to help out at Friends of Night People, which provides food, clothing, medical care, counseling, and other necessities to people in our community experiencing homelessness and poverty. We would love to have you join us on the **second Monday** of each month from 4:45-7. Questions? Speak to Emily Carlin or email: emily.g.carlin@gmail.com



Worship Helpers Needed

Are you willing to be involved with reading from the altar or greeting people at the door and helping direct them with what to expect? Please sign up at: <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2>. If you are interested in being more involved, but aren't interested in either of these roles, you can also plan on helping during services by bringing a device to connect to Facebook viewers and responding to comments during the service.

Comfort and Care Team

The Comfort and Care Team is here to help and support you or someone you know experiencing health or other life challenges. Email any one of us to request prayers, a caring phone call, notes, information on resources, a friendly visit, or arranging meals.

Phoebe McKay, phoebemckay@gmail.com

Marie Keane, MNMKKeane@gmail.com

Susie Green, susie432@gmail.com

Sara Merritt, smerrit172@gmail.com

Patti Nisbet, tudorspace@aol.com

Slow Down Yoga

Tuesdays @noon we learn and practice slowing down, tuning in, and taking care with a gentle, mindful yoga class for any level of skill. Facilitated by Heather Henry Rawlins, LMHC, RYT200, this Hatha yoga-based practice moves with care to cultivate calm awareness, stability, and flexibility as well as practices for calming the nervous system and feeling grounded in the body—a good practice for interrupting the accumulations of stress in mind and body and feeling vividly present and full of ease. To sign up, click [here](#) or email Heather at hhenryrawlins@gmail.com



Computer Volunteer Ministry Opportunity

We are looking for a couple computer savvy volunteers who would be interested in volunteering as cyber sacristan to help with the livestream for the Sunday morning service and/or the Trinity @7 service. One only needs to be comfortable with using a computer and computer programs; the rest are easily learnable skills. If you'd like to know more or are interested in this volunteer ministry, please contact Jeffrey Tooke at jeffreytooke@outlook.com

Parking at Trinity's Franklin Street Lot

When you come to a church service, you can park in Trinity's Franklin Street lot for free. Neither will the parking fees be enforced during Trinity events. But you can use the lot any other time you are in the neighborhood, too! Park in your church's lot any time you would have to pay for parking in the neighborhood so that Trinity gets the parking fee! Use your smartphone to pay.



Explore Buffalo

Learn more about Trinity's windows and the impact they have had on American art history. Share this Buffalo treasure with your friends! Explore Buffalo leads tours of Trinity's windows as part of its Sacred Spaces series. Check the website listed below or scan the QR code for the schedule. <https://explorebuffalo.org/sacred-spaces/trinity-episcopal-church/>



Visiting Trinity

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at coneill@trinitybuffalo.org to schedule an appointment.



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Saturday, April 27th
5:00pm - 9:00pm
Trinity Buffalo
371 Delaware Ave



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Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.

 [Facebook: @Trinitybuffalo](https://www.facebook.com/Trinitybuffalo)

 [YouTube: Trinity Church Buffalo](https://www.youtube.com/TrinityChurchBuffalo)

 [Instagram: @trinitychurch.buffalo](https://www.instagram.com/trinitychurch.buffalo)

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STAFF

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www.kristaseddon.com

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prcena@verizon.net

The Rev. William Roberts, Assisting Priest

Jeffrey Tooke, Cyber Sacristan

Julie Keller-Rizzo, "Voice of Trinity" on Facebook

Colleen O'Neill, Parish Administrator and Director of Children's Ministries
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Denise Lanzilotta, Caretaker
Jay Mpezos, Caretaker

Janene Gall, Environmental Services

VESTRY

John Alduino, Senior Warden
Erickson Contreras, Junior Warden
Bing Sherrill, Treasurer
Elaine "Gretchen" Lodick, Clerk
Clint Brown
Emily Carlin
Chris Cuccia
Sue Doherty
Connie Ervin
Tim Lane
Megan McElfresh
Missy Stolfi
Jeffrey Tooke

CHOIR MEMBERS

Laura Munson, Section Leader
Cheryl Fisher
Elaine "Gretchen" Lodick
Christina Kinney
Laura Schleicher, Section Leader
Sue Doherty
John Clayton, Section Leader
Steve Shanley
Tim Lane, Section Leader
Tom Owen
Ignacio Villa

TODAY'S WORSHIP TEAM

Greeters: Mark DelleBovi, Kristine Caughell
Readers: Leslie Charlier, Julie Keller Rizzo
Prayer Reader: Connie Ervin
Announcements: Tim Lane
Altar Servers: Jeffrey Tooke, Missy Stolfi, Linda Wagner
Guest musician: Matt Harris, saxophone
Counter: Jeffrey Tooke

All services are in person AND online:

Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom

Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).