



A Service of Holy Communion

October 1, 2023

Year A, Proper 21

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship.

Trinity Church is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania and is a part of the Anglican Communion which is based in England but found worldwide.

Cover image: "Rosebud Ponies" by Matt Lincoln, 2010

This centering prayer is by Chaim Stern and may be found in Mishkan T'filah, published by the American Conference of Rabbis in 2007.

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. **If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"**

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. Additionally, there is a Kids' Corner in the back-right corner of the pews. It is an enclosed and safe space for small children (attended by their parents) to play quietly on the floor while staying in church. There is also a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

PRELUDE

"NIMROD FROM ENIGMA VARIATIONS" BY EDWARD ELGAR

CENTERING PRAYER

Let us pray.

Days pass and the years vanish, and we walk sightless among miracles.

God, fill our eyes with seeing and our minds with knowing;

Let there be moments when Your Presence, like lightning, illumines the darkness in which we walk.

Help us to see, wherever we gaze, that the bush burns unconsumed.

And we, clay touched by God, will reach out for holiness, and exclaim in wonder.

How filled with awe is this place, and we did not know it!

Amen.

OPENING HYMN

“Morning glory, starlit sky”



1 Morn - ing glo - ry, star - lit sky, soar - ing
 2 O - pen are the gifts of God, gifts of
 3 Love that gives, gives ev - er more, gives with
 4 Drained is love in mak - ing full, bound in
 5 There - fore he who shows us God help - less
 6 Here is God: no mon - arch he, throned in



1 mu - sic, schol - ar's truth, flight of swal - lows, au - tumn
 2 love to mind and sense; hid - den is love's a - go -
 3 zeal, with ea - ger hands, spares not, keeps not, all out -
 4 set - ting o - thers free, poor in mak - ing man - y
 5 hangs up - on the tree; and the nails and crown of
 6 eas - y state to reign; here is God, whose arms of



1 leaves, mem - ory's trea - sure, grace of youth:
 2 ny, love's en - deav - or, love's ex - pense.
 3 pours, ven - tures all, its all ex - pends.
 4 rich, weak in giv - ing power to be.
 5 thorns tell of what God's love must be.
 6 love ach - ing, spent, the world sus - tain.

Words: W. H. Vanstone (b. 1923)
 Music: Bingham, Dorothy Howell Sheets (b. 1915)

♩=84
 77. 77

*In spirit or in body,
 the congregation
 stands to sing
 hymns.*

*Nobody set out to
 write The Bible.
 The Hebrew
 Scriptures were
 created over many
 centuries by many
 people to record
 the Jewish People's
 experience of God.
 The same is true
 of the Christian
 Scriptures, some
 of which were
 letters written to a
 specific audience
 in response to
 specific needs—and
 were then found
 to be helpful to
 the faithful even
 after fulfilling their
 original purpose.*

*The Bible readings
 are taken from The
 Inclusive Bible: The
 First Egalitarian
 Translation by
 Priests for Equality.*

FIRST READING

PHILIPPIANS 2:1-13

If our life in Christ means anything to you—if love, or the Spirit that we have in common, or any tenderness or sympathy can persuade you at all—then be united in your convictions and united in your love, with a common purpose and a common mind. That is the one thing that would make me completely happy. There must be no competition among you, no conceit, but everybody is to be humble: value others over yourselves, each of you thinking of the interests of others before your own. Your attitude must be the same as that of Christ Jesus:

Christ, though in the image of God,
 didn't deem equality with God
 something to be clung to—
 but instead became completely empty
 and took on the image of oppressed humankind:
 born into the human condition,
 found in the likeness of a human being.
 Jesus was thus humbled—
 obediently accepting death, even death on a cross!

Because of this, God highly exalted Christ and gave to Jesus the name above every other name,

This echo is well known from the musical Godspell by John-Michael Tebelak with music by Stephen Schwartz. The words of this song are based on a prayer by 13th-century English bishop Saint Richard of Chichester.

The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.

Wendell Berry (b. 1934) is the author of over 40 books of poetry, fiction, and essays. His poetry celebrates the holiness of life and everyday miracles often taken for granted. He lives on a farm in Port Royal, Kentucky near his birthplace, where he has maintained a farm for over 40 years. Mistrustful of technology, he holds deep reverence for the land and is a staunch defender of agrarian values.

It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.

so that at the name of Jesus every knee must bend in the heavens, on the earth and under the earth, and every tongue proclaim to the glory of God:

Therefore, my dear friends, you who are always obedient to my urging, work out your salvation with fear and trembling, not only when I happen to be with you, but all the more now that I'm absent. It is God at work in you that creates the desire to do God's will.

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO *(Sing through 2 times.)*

“DAY BY DAY”

Day by day, day by day, O, dear Lord, three things I pray:

To see thee more clearly, love thee more dearly, follow thee more nearly, day by day.

MIDDLE READING

“THE WILD GEESE” BY WENDELL BERRY

Horseback on Sunday morning,
harvest over, we taste persimmon
and wild grape, sharp sweet
of summer's end. In time's maze
over fall fields, we name names
that went west from here, names
that rest on graves. We open
a persimmon seed to find the tree
that stands in promise,
pale, in the seed's marrow.
Geese appear high over us,
pass, and the sky closes. Abandon,
as in love or sleep, holds
them to their way, clear,
in the ancient faith: what we need
is here. And we pray, not
for new earth or heaven, but to be
quiet in heart, and in eye
clear. What we need is here.

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

see above

“DAY BY DAY”

GOSPEL READING

MATTHEW 21:23-32

Jesus entered the Temple precincts and began teaching. The chief priests and the elders of the people came to him and said, “By what authority are you doing what you do? Who gave you this authority?”

“And I,” replied Jesus, “will ask you a single question; if you give me the answer, I will tell you my authority for these actions. What was the origin of John's right to baptize? Was it divine or was it human?” They discussed it among themselves and said, “If we say, ‘divine,’ he will respond, ‘Then why did you refuse to believe him?’ But if we say ‘human,’ we have the people to fear, for they regard John as a prophet.” So they replied to Jesus, “We don’t know.”

Jesus said in reply, “Neither will I tell you by what authority I am doing these things.” Jesus continued, “What do you think? There was a landowner who had two children. The landowner approached the elder and said, ‘My child, go out and work in the vineyard today.’ This first child replied, ‘No, I won’t,’ but afterwards regretted it and went. The landowner then came to the second child and said the same thing. The second child said in reply, ‘I’m on my way,’ but never went. Which of the two did what was wanted?” They said, “The first.” Jesus said to them, “The truth is, tax collectors and prostitutes are entering the kingdom of God before you. When John came walking on the road of justice, you didn’t believe him, but the tax collectors and the prostitutes did. Yet even when you saw that, you didn’t repent and believe.”

Hear what the Spirit is saying to God’s People.

Thanks be to God.

ECHO

see previous page

“DAY BY DAY”

SERMON

THE REV. MATT LINCOLN

MUSICAL REFLECTION

AFFIRMATION OF FAITH

We affirm our faith in one God.

Source of all life, greater than all names and forms, source of our being, closer than any. Upon this one God we depend for all we are and for all that ever will be.

And we affirm our faith in Christ.

Who has shown us the way to true life. By breaking the chain of human bondage, through his self-giving life and death and by his rising again, he has given us hope for a new humanity, hope for the healing of earth's life.

And we affirm our faith in the living Spirit of God.

Through whom we awaken to God's purpose for the world, and share in the freedom, joy, and peace of the children of God. For by God's Spirit divine love has flooded our lives, shaping us into a community of forgiven and freely accepted brothers and sisters set apart for God's service. Risen with Christ we share in his work for God's world of everlasting life, justice, and peace.

Amen.

The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

In spirit or in body, please stand.

This affirmation of faith comes to us from the Church of South India. Like the Nicene Creed that it reflects, it is an expression of faith intended as a symbol of solidarity with other Christians throughout history but not as a pledge of allegiance required for membership.

These prayers are an effort to pray with one voice even though we have a diversity of needs and hopes.

Add your requests by scanning the QR code



COMMUNITY PRAYER

Today's invitation to pray for each other, the church and the world is based on the prayers of Walter Brueggemann and several others. Words will alternate with music, giving you a chance to listen to the still, small voice only you can hear (and to respond in the comment section if you wish).

The Lord be with you.

And also with you.

Let us pray for the Church and for the world.

As we begin our prayers, we remember those for whom our prayers have been asked.

Loving God, you have set us in families and clans, in cities and neighborhoods. Our common life began in a garden, but our destiny lies in the city. You have placed us in and around Buffalo. This is our home. Your creativity is on display here through the work of human hearts and hands.

We pray for Buffalo today—for the East Side and the West Side, North Buffalo and South Buffalo. We pray for people from the First Ward and the Fruit Belt. We pray for our poorest neighbors and for powerful people in banks and businesses downtown.

Musical Response

We pray for neighboring communities from across our partnership: from Olcott to Olean, from Angola to Albion, from Erie to Edinboro, from Emporium to New Castle and a thousand other cities connected to our own.

Musical Response

In all our neighborhoods this day there will be crime and callous moneymaking; there will be powerful people unable or unwilling to see the vulnerable who are their neighbors. There will also be beautiful acts of compassion and creativity in all these places—forgiveness and generosity; neighbors working together for a more just community.

Help us see this place as something other than a battleground between us and them, where our imaginations are limited by win/lose propositions and endless rivalry. Show us a deeper reality, God: Show us your Beloved Community.

Musical Response

We pray for the protection of all people around the world from infections diseases and other illness. We pray for people who are hungry or homeless, and for all who are in danger of violent attack. We pray also for all who are lonely, all who are overwhelmed by difficult circumstances, or trapped in harmful relationships. We pray for all who grieve, and all who live in fear. We pray for all who are dependent on the compassionate care of others, and for those who work tirelessly to care for the ones who are in need. We pray for our beautiful planet, and for the wisdom and will to stop climate change.

Prosper our city, and help us to trust that you are God, we pray in the name of the one who wept over the Holy City, Jesus Christ, our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

OFFERTORY ANTHEM

“WADE IN THE WATER” TRADITIONAL SPIRITUAL ARRANGED BY MOSES HOGAN

SOPRANO SOLOIST: LAURA SCHLEICHER

God's a gonna trouble the water.
Wade in the water, children.
God's a gonna trouble the water.

See that host all dressed in white,
The leader looks like an Israelite.
See that band all dressed in red.
Well it looked like the band that Moses led.

SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

The Lord be with you.

And also with you.

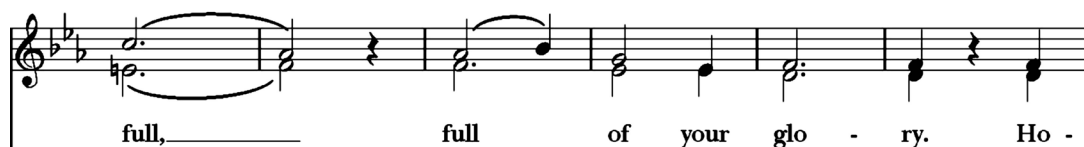
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is always right, and a good thing to thank God for creation and for the love with which God made and sustains and redeems all of existence. The last night Jesus gathered with his closest friends, he gave them the promise that he would always be with them, nourishing them as truly as the food and drink that sustain us day by day. **Because of their faithfulness, and the care with which they and the generations who followed have handed on that faith, we know the story of that night, and we too receive that promise.** So we join our voices with saints and angels, across time and space, outside of time and space who forever say,

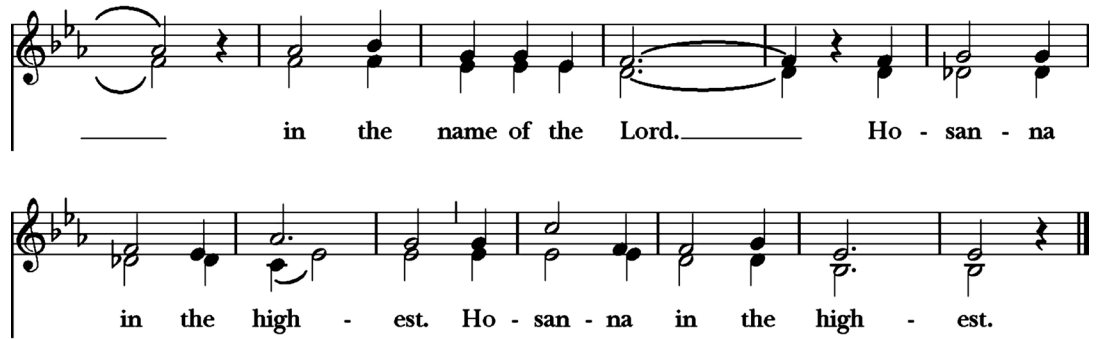


Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:



This Eucharistic Prayer is by Matt Lincoln.

Sanctus from Schubert's Deutsche Messe



Gracious God, somehow, it was not enough to make a universe. It seems you needed the joy of sharing it and sharing the process of creativity. So you included us in creation, making us in your image, to love and to create freely, as you do.

Yet, as we are free to love, so we are free to hate, and throughout human history, we have chosen to abandon your way as often as we have followed it. **But you have not abandoned us.** Instead, you poured yourself into human form, becoming one with us through the life, death, and resurrection of Jesus, your son.

To show us the fullness of that offering, on the night before it was completed on the cross, Jesus ate supper with his friends. He took bread, blessed it, broke it, and said, **“Take, eat. This is my Body given for you. Every time you eat bread, do so in remembrance of me.”** After supper, he took the cup of wine, blessed it, gave it to his friends and said, **“Drink this, all of you. This is my blood of the new covenant, shed for you and for all. Whenever you drink it, do so in remembrance of me.”**

Now accept our offering of thanks and praise, and send your Holy Spirit to bless us and this bread and wine to be the body and blood of Jesus Christ, your Son our Lord. Give us grace to hope and trust that your Spirit lives in us and we in you, so we may have courage to love the world boldly in your name. Through Jesus Christ, and in the power of the Holy Spirit, who live and reign with you, one God, now and forever. **Amen.**

Now, as Christ has taught us, we are bold to say:
Dear One,
closer to us than our own hearts,
farther from us than the most distant star,
you are beyond naming.

May your powerful presence become obvious
not only in the undeniable glory of the sky,
but also in the seemingly mundane processes of the earth.

Give us what we need, day by day,
to keep body and soul together, because
clever as you have made us,
we still owe our existence to you.

We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord's Prayer was written by the Rev. Jim Burklo. He is a UCC pastor who is the Executive Director of Progressive Christians Uniting, which is now organizing ZOE, a national network of progressive Christian ministries at colleges and universities.

Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.

**We recognize that to be reconciled with you,
we must live peaceably and justly with other human beings,
putting hate and bitterness behind us.**

**We are torn between our faith in your goodness
and our awareness of the evil in your creation,
so deliver us from the temptation to despair.**

**Yours alone is the universe and all its majesty and beauty.
So it is. Amen.**

The disciples knew the Lord Jesus in the breaking of the bread.

Were not our hearts burning within us as we walked along the road?

RECEIVING COMMUNION

For those of you online at home, provide yourself with a morsel of bread and a sip of wine or any suitable substitutes you have.

For those in the building, you have several options: 1) stay in your place and receive communion from a communion kit that you picked up in the entrance to the church, or 2) bring a communion kit with you to the gathering near the altar and receive it in the company of others, or 3) come up to the altar and receive a piece of pita or a gluten-free cracker, or 4) come up, receive a piece of pita or gluten free cracker and ask the celebrant to dip it in the chalice so you can receive the wine as well.

PRAYER FOR THE ROAD

Let us pray:

**Loving God,
we give you thanks
for restoring us in your image
and remembering the body of Christ,
which has been broken for the life of the world.
Now give us grace to trust that we are
a people, forgiven, healed, renewed.
Give us the courage to proclaim your love to the world,
and to continue in the risen life of Christ our Savior. Amen.**

BLESSING

May your eyes be so blessed that you see God in everyone
Your lips - so you speak nothing but the truth
Your ears - so that you hear the cry of the poor
May your hands be so blessed that everything you touch becomes a sacrament
Your feet - so that you run to those who need you
And may your heart be so opened
So set on fire
That your love changes everything.
And may the blessing of God, who made us, who loves us, and who animates and guides us be
with you now and always.
Amen.

*This blessing was
offered by the Rev.
Brian Baker at
Burning Man 2015.*

HYMN

“COMMUNITY OF CHRIST”

*In spirit or
in body, the
congregation
stands to sing
hymns.*

Contributors:
Shirley Erena
Murray
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& Praise; Lift
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1 Com - mu - ni - ty of Christ, who make the Cross your own,
2 Com - mu - ni - ty of Christ, look past the church's door
3 Com - mu - ni - ty of Christ, through whom the word must sound—
4 When men-ace melts a - way, so shall God's will be done,

live out your creed and risk your life for God a - lone:
and see the ref - u - gee, the hun - gry, and the poor.
cry out for jus - tice and for peace the whole world 'round:
the cli - mate of the world be peace and Christ its Sun;

The God who wears your face, to whom all worlds be - long,
Take hands with the op - pressed, the job - less in your street,
Dis - arm the powers that war and all that can de - stroy,
Our cur - ren - cy be love and kind - li - ness our law,

whose chil - dren are of ev - ery race and ev - ery song.
take towel and wa - ter, that you wash your neigh - bor's feet.
turn bombs to bread, and tears of an - guish in - to joy.
our food and faith be shared as one for ev - er - more.

*Our spiritual
practice is renewed
as we leave here
and begin again to
work the promises
of the covenant.*

DISMISSAL

Go in peace, following the way of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

POSTLUDE

“AIR FROM PARTITA VI” BY J. S. BACH

Dedication of Memorial Bench

The new bench that is near the front entrance to the church is given in memory of parishioner Jim Barbee (1947-2019) who made such a difference in the lives of so many during his time at Trinity and in other places before moving to Buffalo.

The congregation gathers at the bench in front of the church.

On the seventh day God had finished all the work of creation.

And so, on that seventh day, God rested.

God longs to be gracious to you. God rises to show you compassion, for this is a God of justice.

Blessed are those who wait for the God of justice!

God is our refuge and strength, a very present help in trouble.

“Be still then, and know that I am God.”

I wait for God. My soul waits peacefully.

In God’s word is my hope.

The apostles came back to Jesus and reported all that they had done and taught.

Jesus said to them, “Come away by yourselves and rest awhile.”

Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest.

My yoke is easy and my burden is light.

The Lord be with you

And also with you.

O God of peace, you have taught us that in returning and rest we shall be saved, in quietness and in confidence shall be our strength: Bless this bench, offered in memory of your faithful servant Jim, to be a place of comfort and hope and a sign of your love for all who rest here, through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**



ANNOUNCEMENTS

First Sunday Brunch

TODAY following the 10:30 service, join Trinity friends for brunch at Mexican restaurant Taqueria Ranchos Dos. Located at 445 Delaware Ave (between Edward and Virginia Streets), the restaurant is north 1½ blocks walking distance from the church. Street parking on Delaware. No reservations required! Just come. Or even better, invite someone to join you. We'll gather in the back dining room to enjoy traditional Mexican dishes in a colorful, welcoming space in the good company of one another. Hasta la vista!

Trinity Discussion Group: When We Get Angry at God

Do you ever get mad at God? Anger at God can produce several emotions and can affect our relationships with people and with God. On Wednesdays we watch a short video and discuss the anger we can feel with God and how it can have a transforming effect on our lives.

You are invited to join Tim Lane and Jeff Tooke on **Wednesdays @7pm** using the zoom link below:

<https://us02web.zoom.us/j/81668634672?pwd=eTVJZXFoNzVYdHZvSHZONGINUUowZz09>

Meeting ID: 816-6863-4672 Passcode: trintalk

If you have questions, please email Jeffrey Tooke at jeffreytooke@outlook.com.

Your Thoughts Needed Again! Followup Survey

On September 17, Trinity folks met in the Marfield Room to talk about the situation that we find ourselves in as a congregation and possible visions for what the future might look like. A major part of what guided that work was your feedback from this summer's Priorities survey. <<[You can watch the video of that presentation!](#)>> At the end of that meeting, we were all asked to reflect on where we heard God in these ideas, what parts brought us alive, and how we each would personally like to act on it. With the benefit of some time to think about these things more deeply, we once again ask you to share your thoughts with us and to commit yourself to the work we have to do. Please go <<[here](#)>> to share your opinions, your questions, but most importantly your gifts and talents in service of the work ahead.

Slow Down Yoga

Yoga is returning to Trinity! **Tuesdays @noon** we will learn and practice slowing down, tuning in, and taking care with a gentle, mindful yoga class for any level of skill. Facilitated by Heather Henry Rawlins, LMHC, RYT200, one of several therapists occupying Trinity spaces, this Hatha yoga-based practice will move with care to cultivate calm awareness, stability, and flexibility as well as practices for calming the nervous system and feeling grounded in the body—a good practice for interrupting the accumulations of stress in mind and body and feeling vividly present and full of ease.

Heather is a licensed mental health counselor and a registered yoga teacher. She's practiced yoga for 23 years and began teaching in 2018. She weaves mindfulness, somatic awareness, and self-compassion practices through the execution of both vocations. For more information go to <https://www.groundedinbirdsong.org/yoga> or email Heather at hhenryrawlins@gmail.com

Annual Pet Blessing in Honor of St. Francis

In the courtyard, **Saturday, October 7**, 1pm -3pm.

Worship Volunteer Open house

Stay after worship on **Sunday, October 15**, for a brief open house to discover the variety of ways to get involved in worship on Sunday mornings. Helpers of all ages are encouraged to attend. No signup necessary.

Trinity Halloween Party - Friday, October 27

It's time to dust off your costumes and mark your calendars for "Trinitreat" on **Friday, October 27**, a night of fun and games for folks of all ages. Contact Tim Lane t.w.lane@outlook.com or Kayla Kisenwether kkisenwether@gmail.com if interested in helping make this event a spooktacular success.

QR for presentation



QR for survey



Barbecue Chicken Dinner on November 5!

Order early, order often. Trinity will be selling Weidner's chicken for takeout on **Sunday, November 5**, from right after the morning service until 1pm. Dinners are \$15 and include macaroni and cheese and glazed baby carrots. Yum. We'll also have desserts available that day for cash sales. Dinners are pre-sale only. Proceeds to support Trinity!



Friends of Night People

We are looking for volunteers to help out at Friends of Night People, which provides food, clothing, medical care, counseling and other necessities to people in our community experiencing homelessness and poverty. We would love to have you join us on the **second Monday** of each month from 4:45-7. For more information, please speak to Emily Carlin or email: emily.g.carlin@gmail.com

Explore Buffalo

Learn more about Trinity's windows and the impact they've had on American art history. Share this Buffalo treasure with your friends! Explore Buffalo leads tours of Trinity's windows as part of its Sacred Spaces series. Check the website listed below or scan the QR code for the schedule. You can help the wider community appreciate the resources Trinity has to share. Post this link on your social media, email it to friends, or invite someone to come on the tour with you. <https://explorebuffalo.org/sacred-spaces/trinity-episcopal-church/>



Worship Helpers Needed

Are you willing to be involved with reading from the altar or greeting people at the door and helping direct them with what to expect? Please sign up at: <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2>. If you are interested in being more involved, but aren't interested in either of these roles, you can also plan on helping during services by bringing a device to connect to Facebook viewers and responding to comments during the service.



Comfort and Care Team

The Comfort and Care Team is here to help and support to you or someone you know experiencing health or other life challenges. Email any one of us to request prayers, a caring phone call, notes, information on resources, a friendly visit, or arranging meals.

Phoebe McKay, phoebemckay@gmail.com; Judy Atkinson-Miller, jatk1812@gmail.com; Susie Green, susie432@gmail.com; Patti Nisbet, tudorspace@aol.com; Victoria Kearns, kearns.vr@gmail.com; Sara Merritt, smerritt172@gmail.com; and Marie Keane, MNMKeane@msn.com

Donations to welcome asylum seekers to Buffalo

Justice for Migrant Families is collecting supplies to welcome asylum seekers to Buffalo. We are currently in need of:

Socks, underwear, shorts (adult, all sizes), children's toiletries, children's clothing and fun supplies, grocery cards (Wegmans, Tops, Walmart, etc.) If you would like to donate supplies, please contact [Jennifer@jfmfwny.org](mailto:jennifer@jfmfwny.org) or EmilyRose@jfmfwny.org to coordinate. You can also drop off supplies at Burning Books, 420 Connecticut St, Buffalo 14213, Monday-Sunday 11am-7pm. Thank you for your ongoing support!

Computer Volunteer Ministry Opportunity

We are looking for a couple computer savvy volunteers who would be interested in volunteering as cyber sacristan to help with the livestream for the Sunday morning service and/or the Trinity @7 service. One only needs to be comfortable with using a computer and computer programs; the rest are easily learnable skills. If you'd like to know more or are interested in this volunteer ministry, please contact Jeffrey Tooke at jeffreytooke@outlook.com

Trinity Spaces for Rent

Our church has work spaces available for rent at 371 Delaware Ave. We hope to rent to groups or individuals that share our vision of community betterment. We also have coveted downtown parking space available on Franklin Street. We are hoping to rent the entire 75 spaces, which are available Monday-Friday until 5pm, to one group. If you know someone that would be a good fit, please share this QR code which links to a webpage description at <https://www.trinitybuffalo.org/trinity-center-rentals>.





Parking at Trinity's Franklin Street Lot

When you come to a church service or other Trinity event, you can park in Trinity's Franklin Street lot without paying. The parking fees will not be enforced during Trinity events. But you can use the lot any other time you are in the neighborhood, too! Park in your church's lot any time you would have to pay for parking in the neighborhood so that Trinity gets the parking fee! Use your smartphone to pay.

Remember Nina's Kitchen?

Maybe you've forgotten or are new to Trinity, but we have a well-designed and useful kitchen right upstairs off the Marfield Room. Let's pull out the cutting boards and work bowls, and fire up the soup pot! It's time to roll with Sunday lunch/ brunch and whatever ideas we imagine for gathering at the table(s.) If you are curious and want to join a "kitchen crew," please contact Judy Atkinson Miller at jatk1812@gmail.com.

Visiting Trinity

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at coneill@trinitybuffalo.org to schedule an appointment.

Sign up [here](#) to get Trinity's eNews to stay in touch!



SLOW DOWN

YOGA &

MINDFULNESS PRACTICE

IN the Chapel of TRINITY

Tuesdays at NOON

with Heather Henry Rawlins, LMHC, RYT200



A 50 min Practice to:

~

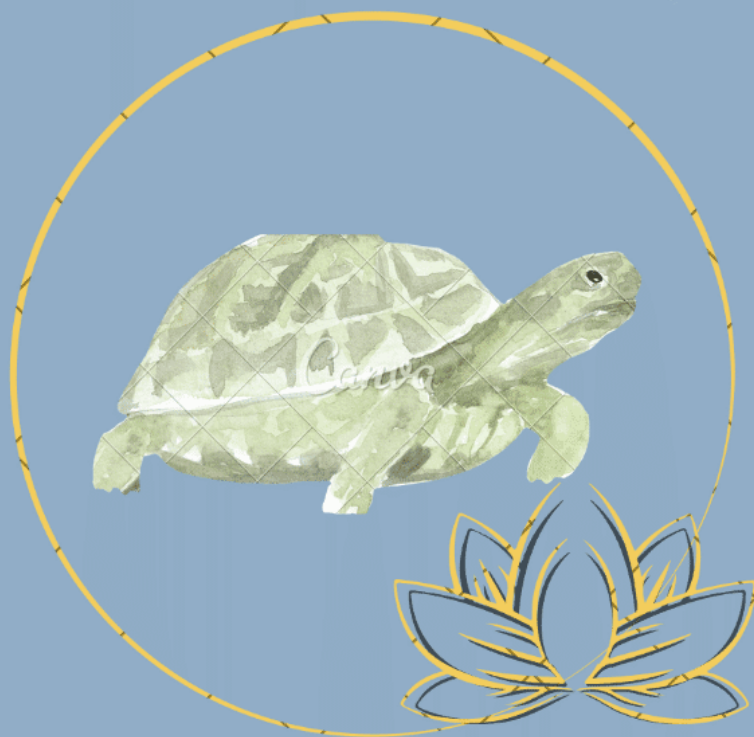
Slow down

*

Tune in to the
frequency of your
self

*

Find ease and space in
body and mind



more info and sign up here! →





Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.

 [Facebook: @Trinitybuffalo](https://www.facebook.com/Trinitybuffalo)

 [YouTube: Trinity Church Buffalo](https://www.youtube.com/TrinityChurchBuffalo)

 [Instagram: @trinitychurch.buffalo](https://www.instagram.com/trinitychurch.buffalo)

www.trinitybuffalo.org • (716) 852-8314

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The Rev. William Roberts, Assisting Priest

Jeffrey Tooke, Cyber Sacristan

Julie Keller-Rizzo, "Voice of Trinity" on Facebook

Colleen O'Neill, Parish Administrator and Director of Children's Ministries
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Sarah Caputi, Caretaker
Denise Lanzilotta, Caretaker
Jay Mpezos, Caretaker

Janene Gall, Environmental Services

VESTRY

John Gillespie Jr, Senior Warden
John Alduino, Junior Warden
Bing Sherrill, Treasurer
Elaine "Gretchen" Lodick, Clerk
Emily Carlin
Erickson Contreras
Chris Cuccia
Sue Doherty
Judy Fitzgerald
Tim Lane
Megan McElfresh
JoAnne Sundell
Jeffrey Tooke

CHOIR MEMBERS

Laura Munson, Section Leader
Cheryl Fisher
Elaine "Gretchen" Lodick
Christina Kinney
Suzanne Fatta, Section Leader
Sue Doherty
Laura Schleicher, Section Leader
Carol Siracuse
John Clayton, Section Leader
Steve Shanley
Tim Lane, Section Leader
Tom Owen
Ignacio Villa

TODAY'S WORSHIP TEAM

Greeter: David Devereux
Readers: Karl Bernhardt, Marie Keane, David Devereux
Prayers: Marie Keane
Counter: Jeffrey Tooke
Baker: Marie Keane

All services are in person AND online:

Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom

Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).