



**A Service of Holy Communion**  
March 16, 2025  
Second Sunday in Lent

If you would like to receive more information about Trinity Church, please sign our guest book, located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship. Trinity Church is an Episcopal Church and a member parish of the Episcopal Diocese of Western New York of the Episcopal Church in the United States, and is a part of the Anglican Communion, which is based in England, but found worldwide.

*This centering prayer is from Steven Shakespeare's Prayers for an Inclusive Church.*

*Cover Image:  
"Moonlit Milky Way  
- Pinnacles Desert,  
Western Australia"  
Trevor Dobson  
CC License*

## Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"

**Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people.** Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there are Kids' Corners in both side aisles. These are enclosed and safe spaces for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs. That same room is also currently serving as the nursery, which is available for toddlers through age 5.

**Name tags** are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

### PRELUDE

"INFANT EYES" BY WAYNE SHORTER

### CENTERING PRAYER

Let us pray responsively.

Lord Christ, you enter the desert to face the hardest truth;  
we live in self-deception.

#### **Lord have mercy.**

You offer the bread that gives true life;  
we consume what leaves us craving more.

#### **Christ have mercy.**

You refuse to worship empty power;  
we let greed rule our world.

#### **Lord have mercy.**

OPENING HYMN

“Community of Christ”

*In spirit or in body,  
the congregation  
stands to sing  
hymns.*

1 Com - mu - ni - ty of Christ, who make the Cross your own,  
2 Com - mu - ni - ty of Christ, look past the church's door  
3 Com - mu - ni - ty of Christ, through whom the word must sound—  
4 When men-ace melts a - way, so shall God's will be done,

live out your creed and risk your life for God a - lone:  
and see the ref - u - gee, the hun - gry, and the poor.  
cry out for jus - tice and for peace the whole world 'round:  
the cli - mate of the world be peace and Christ its Sun;

The God who wears your face, to whom all worlds be - long,  
Take hands with the op - pressed, the job - less in your street,  
Dis - arm the powers that war and all that can de - stroy,  
Our cur - ren - cy be love and kind - li - ness our law,

whose chil - dren are of ev - ery race and ev - ery song.  
take towel and wa - ter, that you wash your neigh - bor's feet.  
turn bombs to bread, and tears of an - guish in - to joy.  
our food and faith be shared as one for ev - er - more.

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Hope Publishing  
Company  
Contributors:  
Shirley Erena  
Murray*

FIRST READING

GENESIS 15:1-12, 17-18

**T**he word of God came to Abram in a vision: “Fear not, Abram! I am your shield; I will make your reward very great.” Abram said, “But my Sovereign, my God, what good are these blessings to me, so long as Sarai and I will die in disgrace? My only heir is a foreigner who lives in my household, Eliezer of Damascus. Since you have given me no offspring,” Abram continued, “an attendant in my house will be my heir.” Then the word of God came to Abram and said, “This person will not be your heir. Your heir will be of your

*The Bible readings  
are taken from The  
Inclusive Bible: The  
First Egalitarian  
Translation by  
Priests for Equality.*

*Nobody set out to write The Bible. The Hebrew Scriptures were created over many centuries by many people to record the Jewish People's experience of God. The same is true of the Christian Scriptures, some of which were letters written to a specific audience in response to specific needs—and were then found to be helpful to the faithful even after fulfilling their original purpose.*

own flesh and blood.” Then God took Abram outside and said, “Look up at the sky and count the stars, if you can! As many as that, you will have for descendants.” Abram believed God, and God accounted it to Abram as righteousness.

God then said to Abram, “I am the Lord who brought you from Ur of the Chaldeans to give you this land as a possession.” Abram asked, “Sovereign God, how am I to know that I will possess it?” God answered Abram, “Bring me a heifer, a goat, and a ram, each three years old, and a turtledove, and a young pigeon.” Abram brought all of these, cut them in half, and placed each half opposite the other—except the birds, which he did not cut up. Birds of prey swooped down on the carcasses, but Abram drove them away. As the sun was about to set, a trance fell over Abram, and a deep, terrifying darkness enveloped him.

When the sun had set and it was dark, a smoking brazier and a flaming torch appeared, which passed between the halves of the sacrifices. On that day God made this covenant with Abram: “To your descendants I give this land, from the River of Egypt to the Great River, the Euphrates.”

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**ECHO**

“SOW IN TEARS, REAP IN JOY”

**Those who sow, who sow in tears  
will reap in joy, will reap in joy.**

**Those who sow, who sow in tears  
will reap, will reap in joy.**

**MIDDLE READING**

“SELF-TALK” BY ROSEMERRY WAHTOLA TROMMER

Because I know in my body  
the power of spaciousness,  
I command my heart, Stay open.  
Stay open, I growl,  
as it clenches and hardens  
and granites and steels,  
but my terrified heart  
keeps clenching anyway,  
tighter and smaller and stuck.  
I said, Stay open,  
my voice a demand,  
as if with intensity  
I could force a release.  
And the heart curls in,  
intent on survival, like a pill bug,  
like an armadillo, like a heart

that has learned before  
it is not safe to love.  
And it hurts to be small.  
And it takes so much energy  
to clench, that finally  
it's exhaustion that helps me  
to hear the softer voice  
beneath the command,  
the quiet voice that arrives  
like the slightest of waves, the voice  
that arrives like low morning sun,  
and the voice enters the clench of me  
like gentle rain meeting dry earth,  
and it says, *Of course, you're afraid.*  
*For now it's enough to remember  
the possibility of opening.*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**ECHO**

“SOW IN TEARS, REAP IN JOY”

see above

*The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.*

*Poet Rosemerry Wahtola Trommer is a published Colorado poet and acappella singer. She wrote a poem a day from 2006 until the death of her son in August 2021. After taking a break from writing, she resumed her practice of a poem a day. Visit her at [www.wordwoman.com](http://www.wordwoman.com)*

## GOSPEL READING

LUKE 13:31-35

Just then, some Pharisees came to Jesus and said, "You need to get out of town, and fast. Herod is trying to kill you." Jesus replied, "Go tell that fox, 'Today and tomorrow, I'll be casting out devils and healing people, and on the third day I'll reach my goal.' Even with all that, I'll need to continue on my journey today, tomorrow and the day after that, since no prophet can be allowed to die anywhere except in Jerusalem.

"O Jerusalem, Jerusalem! You kill the prophets and stone those who are sent to you! How often have I wanted to gather your children together as a mother bird collects her babies under her wings—yet you refuse me! So take note: your house will be left to you desolate. I tell you, you will not see me again until you say, 'Blessed is the One who comes in the name of our God!'"

Hear what the Spirit is saying to God's People.

**Thanks be to God.**

## ECHO

see previous page

"SOW IN TEARS, REAP IN JOY"

## SERMON

THE REV. JEFFREY TOOKE

## MUSICAL REFLECTION

## AFFIRMATION OF FAITH

**We trust in God, who is the source of all creation, seen and unseen.**

**We trust that God's divine life is conceived by God and was born in the human form of Jesus, through his mother Mary.**

**In his life, death and resurrection, Jesus embodied God's self-giving love for the world and God's will to regenerate life, and to reclaim us from the oblivion of death.**

**We trust that the Spirit of God is present in this world, in our hearts, and within the community of faith, guiding us into all truth and inspiring us to love as we have been loved, to create as we have been created.**

**Amen.**

## COMMUNITY PRAYERS

The Lord be with you.

**And also with you.**

Let us pray for the Church and for the world.

We remember those for whom our prayers have been asked.

Jack LaMothe - in ICU with a torn aorta  
Onofrio Palazzo - successful surgery and recovery

Linda Harris - battling stage 4 lung cancer  
Sandy Delano - recovering from pneumonia  
Michael Shanley

Antoinette O'Donnell

Chris Cuccia

Maryanne Nowacki - battling multiple myeloma

Joe Silvestri - recovering from a stroke

Paul Werner - recovering from a stroke

Alphonso and Marcia O'Neil-White

Betsy and Peter Curtis

For those who have died and those who mourn them - Peggy Rizzo, Mickey Harmon, and Jordan Celotto

*It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.*

*The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.*

*The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.*

*In spirit or in body, please stand.*

*This affirmation, written by Matt Lincoln, is an adaptation of the Nicene Creed. Like the the creed on which it is based, it is an expression of faith intended as a symbol of solidarity with other Christians throughout history but not as a pledge of allegiance required for membership.*

*Add your requests by scanning the QR code.*



*These prayers are an effort to pray with one voice even though we have a diversity of needs and hopes.*

O Lover of Souls, you call us to love our neighbors as ourselves. Give us vision and wisdom, and the strength and trust to respond to your call.

Where we can help, give us the determination and generosity to do so.

**When our neighbor needs only the courage to face difficulty, give us the patience and wisdom to listen and encourage in love.**

When we need to combine our strengths, show us that we are one in you.

**When we feel torn apart and alienated from each other, again: show us that we are one in you.**

We pray for those who struggle in poverty or under oppression, and for those who care for them.

**We pray for those in any need or trouble.**

We pray for peace; for goodwill among nations; and for the well-being of all people.

**We pray for equity, mutual regard, and peace.**

We pray for those who are sick or sick at heart. We pray for all who suffer from illness or injury, from mental illness or heartbreak, sadness or loneliness.

**We pray for those who have died and those who are bereaved. We pray for consolation and hope.**

We pray for human community, for oneness transcending difference and hostility, for peace and justice.

**We pray for all who have labored and suffered for a fairer world where the dignity and freedom of all are protected.**

We pray for all who study the natural world and seek to preserve our resources and environment.

**We pray for the wisdom to see that preserving our way of life will require change and adaptation.**

We pray for the generosity of spirit to forgive those who betray us.

**We pray for the courage to face our own faults, and to seek forgiveness when we fail to love our neighbors as ourselves, trusting that we are all beloved in your sight, O God.**

#### MUSICAL RESPONSE

Congregation:

**Aneini Aneini Aneini** (Answer me.)

**Aneini Aneini Aneini** (Answer me.)

**Aneini Aneini Aneini.**

Cantor:

Minha meini — I called out to You from a narrow place.

Your answer came to me from a wide open space.

My heart cried out for You where-ever you are.

Your hand reached out to me

Minha meitzar.

Congregation:

**Aneini Aneini Aneini** (Answer me.)

**Aneini Aneini Aneini** (Answer me.)

#### THE PEACE

The peace of the Lord be always with you.

**And also with you.**

*Now would be a great time to add a comment to the Live Stream!*

*This musical response is adapted from a song by Noah Aronson.*

## ANNOUNCEMENTS

### OFFERTORY ANTHEM

*Sim shalom tovah uv'rachah  
Aleinu v'al kol Yisrael amecha.*

### “SIM SHALOM” BY JENNAYA ROBISON

*Translation:  
Grant peace, goodness and blessing  
To us and unto all Israel, your people.*

### SHARING THE OPEN TABLE

*All are welcome to receive Communion at Trinity Church. No Exceptions!*

All things come of thee, O Lord;  
**and of thine own have we given thee.**

The Lord be with you.  
**And also with you.**

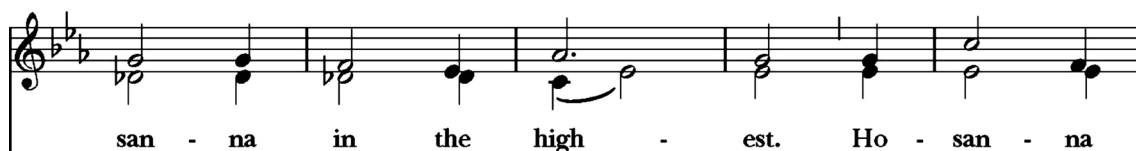
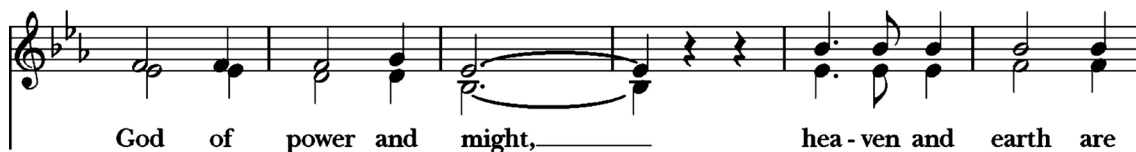
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath. We thank you wise Sister, that you walk in cloud and fire with your lost and faithless people. We thank you, Son of Heaven, that you empty yourself of might and glory and set your face towards the fickle crowd, the cruel empire, the faithful despisers. We welcome you as God's own fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls. Therefore, with all who follow your way with the traders and tax collectors, the soldiers and prostitutes, and all who caught a glimpse of glory in the humanity you shared, we worship God's own holiness revealed in sweat and tears:



*Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning the QR code.*



*This Eucharistic Prayer is from Steven Shakespeare's Prayers For An Inclusive Church.*

*Sanctus from Deutsche Messe by Franz Peter Schubert.*

in the high - est. Bless'd is the one who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

We ask that your Holy Spirit will fall upon us and upon these gifts that they may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: **“This is my body, which is given for you. Do this to remember me.”**

In the same way after supper, he took the cup, saying: **“This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.”**

Therefore we proclaim him as creation’s host, transforming poverty into plenty in the reckless generosity of love.

**Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal.** We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory are yours, Author of blessings, for ever and ever. **Amen.**

Now, as Christ has taught us, we are bold to say:

**Loving God, within and around us, we revere you.**

**We seek to live life as you would want us to do;**

**with love and respect for all people and all things in the universe.**

**May we find each day sufficient for our needs,**

**and find forgiveness when we do wrong,**

**just as we forgive those who do wrong to us.**

**In times of trouble, may we centre our lives in you.**

**For your being is love,**

**which comes with strength and with beauty,**

**throughout eternity. Amen.**

The disciples knew the Lord Jesus in the breaking of the bread.

**Were not our hearts burning within us as we walked along the road?**

## RECEIVING COMMUNION

*All are welcome to receive communion, regardless of religious background or affiliation. For those of you online, you are invited to have a morsel of bread and a sip of wine (or any substitutes you choose) during the time that communion is being shared.*

*For those in the building, you are invited to come forward and make a large circle around the perimeter of the open area, where you will be offered a morsel of bread dipped in wine. Please let the ministers of communion know if you prefer not to have your bread dipped in the wine. Also, let them know if you need a gluten-free wafer instead of wheat bread.*

*We are following a pattern of going back and forth between using an alternative interpretation of the Lord’s Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.*

This version of the Lord’s Prayer is by Margaret Rolfe, a member of the Centre for Progressive Religious Thought, Canberra, Australia.

*Jesus revealed a new, personal sense of relationship with God by addressing God as something like “Papa.” Always feel free to use your most meaningful name for God in saying the Lord’s Prayer.*



## PRAYER FOR THE ROAD

Let us pray:

**Loving God,  
we give you thanks  
for restoring us in your image  
and remembering the body of Christ,  
which has been broken for the life of the world.  
Now give us grace to trust that we are  
a people, forgiven, healed, renewed.  
Give us the courage to proclaim your love to the world,  
and to continue in the risen life of Christ our Savior. Amen.**

## BLESSING

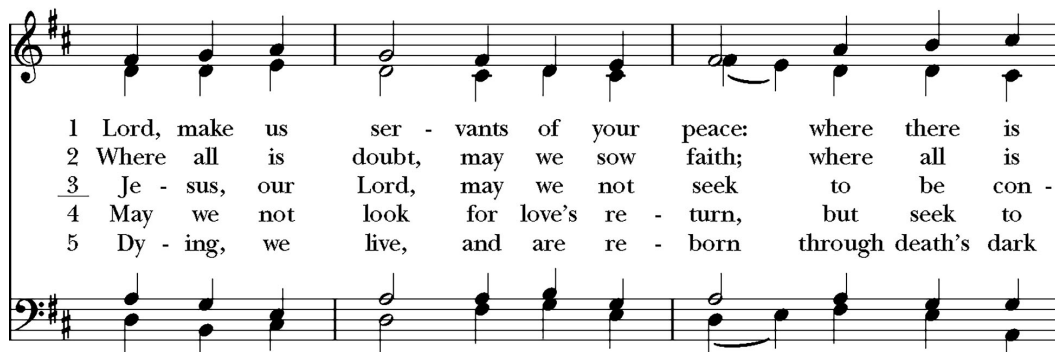
Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things, and the blessing of God, the Holy and undivided Trinity, be with you always. **Amen.**

*This blessing  
is based on  
Philippians 4:8.*

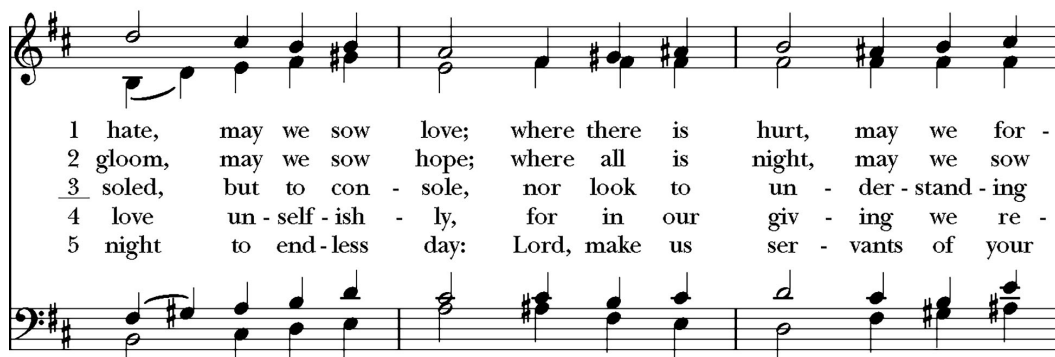
## HYMN

“LORD, MAKE US SERVANTS OF YOUR PEACE”

*In spirit or in body,  
the congregation  
stands to sing  
hymns.*



1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -  
4 May we not look for love's re - turn, but seek to  
5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -  
2 gloom, may we sow hope; where all is night, may we sow  
3 soled, but to con - sole, nor look to un - der - stand - ing  
4 love un - self - ish - ly, for in our giv - ing we re -  
5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.  
2 light; where all is tears, may we sow joy.  
3 hearts, but look for hearts to un - der - stand.  
4 ceive, and in for - giv - ing are for - given.  
5 peace, to wake at last in hea - ven's light.

*Our spiritual practice is renewed as we leave here and begin again to work the promises of the covenant.*

## DISMISSAL

Go in peace. Take Christ's wisdom, compassion and self-offering as your map as you walk the good road. **Thanks be to God.**

## POSTLUDE

“PRELUDE & FUGUE IN E (CATHEDRAL) BWV 533, J. S. BACH

## ANNOUNCEMENTS

Purchase tickets



Volunteer to help



### Krista Seddon's Trinity Jazz Series

“Four Crown Jewels of Buffalo's Musical Heyday: The Artists, Their Stories, Their Music”

April 11 @7pm “Kleinhans Music Hall”

May 9 @7pm “Shea's Performing Arts Center”

All concerts are held in the Trinity Chapel 371 Delaware Ave

[Purchase tickets here.](#) Tickets also available at the door.

If you'd like to help make this evening a success, please [sign up here](#) to volunteer or scan the QR code. There are various roles needed including tickets sales and reception setup and cleanup.

### Soup & Discussion Lenten Program Wednesdays @6pm

Lent is messy, but still worth sharing. All are welcome to travel through Lent together in a program that is being offered by five churches in the Buffalo deanery. Using Kate Bowler's Lenten program *The Hardest Part: Hurt We Carry, Hope We Find*, we will enjoy a light soup dinner before breaking into discussion on the program theme for the week. The location will rotate among the churches on **Wednesdays** during Lent starting **@6pm**. A hybrid online connection is available for those who are unable to join us in person.

The soup and in person discussion locations are:

- March 19: St. Paul's Cathedral: Lament!
- March 26: St. Mark's & All Saints: Imagination!
- April 2: Trinity Buffalo: Wisdom!
- April 9: St. Philips: Love!

To join by Zoom:

<https://us02web.zoom.us/j/89387046182?pwd=pRYCjRIUa1VWbiaklZMoje9poW2Abs.l>

Meeting ID: 8938 7046 182;

Pw: Lent

Need a location address? Click here: <https://episcopalpartnership.org/our-congregations/>

For more information contact one of the host parishes.

### Food Pantry Open House

The Creative Restorations food pantry at Trinity Church is inviting all Trinity members, friends, and neighbors to an open house on **Sunday, March 23**, immediately following the 10:30am service. The pantry is located next door in Trinity Center, 1st floor. Stop by, say hello, see the pantry supported by Trinity, and meet Chris Harzynski, founder of Creative Restorations.

### Altar Prep Volunteers Needed

Volunteers are needed to assist with maintaining and preparing the altar for communion. Duties include any combination of the following: preparing communion elements, washing dishes from communion, laundering altar linens, coordinating altar decorating for special services. Contact Tim Lane [t.w.lane@outlook.com](mailto:t.w.lane@outlook.com) for more details.

### Worship Helpers Needed

Are you willing to be involved with reading from the altar, greeting people at the door and helping direct them with what to expect, providing hospitality by baking for coffee hour, or helping serve communion to the gathered community? Please sign up at: <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2> or reach out to Jeffrey Tooke at [jeffreytooke@outlook.com](mailto:jeffreytooke@outlook.com) to be placed on a list of volunteers when we have worship volunteer slots to fill. If you are interested in being more involved, but aren't interested in any of these roles, you can also plan on helping during services by bringing a device to connect to Facebook viewers and responding to comments during the service.



## Visiting Trinity

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at [coneill@trinitybuffalo.org](mailto:coneill@trinitybuffalo.org) to schedule an appointment.

## Comfort and Care Team

The Comfort and Care Team is here to help and support you or someone you know experiencing health or other life challenges. Email any one of us to request prayers, a caring phone call, notes, information on resources, a friendly visit, or arranging meals.

Phoebe McKay, [phoebemckay@gmail.com](mailto:phoebemckay@gmail.com)  
Susie Green, [susie432@gmail.com](mailto:susie432@gmail.com)  
Patti Nisbet, [tudorspace@aol.com](mailto:tudorspace@aol.com)

Marie Keane, [MNMKeane@gmail.com](mailto:MNMKeane@gmail.com)  
Sara Merritt, [smerritt172@gmail.com](mailto:smerritt172@gmail.com)

## Food Pantry Volunteers Needed

Creative Restorations is seeking dedicated volunteers to assist with the operation of our food pantry, which serves those in need in our community. We are looking for help on **Mondays** from **9am-Noon**, **Wednesdays** from **12-3pm**, and **Fridays** from **3-6pm**. If you are interested in lending a hand and making a difference, please reach out to Chris Harzynski at 716-553-4886. Your support would be greatly appreciated!

## Hamlin Park School Monthly Community Event

Each event has a theme and is open to all. They are always looking for volunteers. The times and dates are:

Saturday Academy 10am-1pm: April 5, May 3

Thursday evening 4:30-6pm: April 3

Trinity members would be welcome to any of these. For more information, you can contact the Say Yes To Education coordinator Nikki Cocerez at [ncocerez@sayyesbuffalo.org](mailto:ncocerez@sayyesbuffalo.org) or (716)388-1572.

## Computer Ministry Opportunity

We are looking for a couple computer savvy volunteers who would be interested in volunteering as cyber sacristan to help with the livestream for the Sunday morning service and/or the Trinity @7 service. One only needs to be comfortable with using a computer and computer programs; the rest are easily learnable skills. If you'd like to know more or are interested in this volunteer ministry, please contact Jeffrey Tooke at [jeffreytooke@outlook.com](mailto:jeffreytooke@outlook.com)

## Parking at Trinity's Franklin Street Lot

When you come to a church service, you can park in Trinity's Franklin Street lot for free. Neither will the parking fees be enforced during Trinity events. But you can use the lot any other time you are in the neighborhood, too! Park in your church's lot any time you would have to pay for parking in the neighborhood so that Trinity gets the parking fee! Use your smartphone to pay.

## Explore Buffalo

Learn more about Trinity's windows and the impact they have had on American art history. Share this Buffalo treasure with your friends! Explore Buffalo leads tours of Trinity's windows as part of its Sacred Spaces

Sign up [here](#) to get Trinity's eNews to stay in touch!

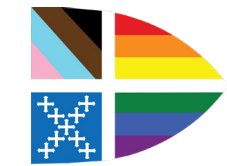


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Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.



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YouTube: Trinity Church Buffalo  
Instagram: @trinity.church.buffalo  
www.trinitybuffalo.org • (716) 852-8314

371 Delaware Avenue, Buffalo, NY 14202

**STAFF**

**The Rev. Matthew R. Lincoln, Rector**  
mlincoln@trinitybuffalo.org  
(716) 852-8314 ext. 2

**Krista Seddon, Director of Ensembles; Pianist**  
krista@kristaseddon.com  
www.kristaseddon.com

**Paul Cena, Organist and Choir Director**  
prcena@verizon.net

**The Rev. Deacon Jeffrey Tooke, Curate**

**The Rev. William Roberts, Assisting Priest**

**Colleen O'Neill, Parish Administrator and Director of Children's Ministries**  
coneill@trinitybuffalo.org  
(716) 852-8314 ext. 1

**Jennifer Frey, Office Volunteer**  
clerical@trinitybuffalo.org

**Rich Mpezos, Facility Manager**  
rmpezos@trinitybuffalo.org

**Willow D'Agostino, Caretaker**  
Jay Mpezos, Caretaker

**TODAY'S WORSHIP TEAM**

- Voice of Trinity (Facebook): Julie Keller-Rizzo
- Cyber Sacristans: Christian Eshelman
- Greeters: JoAnne Sundell, Susie Green
- Readers: Kristine Caughell, Joanne Dunnigan, Jeffrey Tooke
- Prayers: Erickson Contreras
- Announcements: JoAnne Sundell
- Ministers of Communion: Jeffrey Tooke, Judy Fitzgerald, Clint Brown
- Guest musician: Ken Kuriscak, saxophone
- Counter: JoAnne Sundell
- Baker: Kristine Caughell

**All services are in person AND online:**

- Sunday @10:30am** In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.
- Sunday @7:00pm** Featuring poetry and jazz, in person in the Chapel and on Zoom.
- Wednesday @Noon** Prayer and holy conversation, in person and on Zoom
- Thursday @7pm** The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).

**VESTRY**

- Erickson Contreras, Senior Warden
- JoAnne Sundell, Junior Warden
- Bing Sherrill, Treasurer
- Elaine "Gretchen" Lodick, Clerk
- Clint Brown
- Emily Carlin
- Chris Cuccia
- Sue Doherty
- Connie Ervin
- Jane Kearns
- Jess Poleon
- Missy Stolfi
- Cindy Stroud

**CHOIR MEMBERS**

- John Clayton, Section Leader
- Sue Doherty
- Christina Kinney
- Tim Lane, Section Leader
- Elaine "Gretchen" Lodick
- Laura Munson, Section Leader
- Tom Owen
- Jennifer Ross
- Laura Schleicher, Section Leader
- Chris Schmigel
- Steve Shanley
- Jamie Toenniessen
- Jocelyn Toenniessen, Section Leader
- Ignacio Villa