

A Service of Holy Communion

April 6, 2025

Fifth Sunday in Lent

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship. Trinity Church is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania and is a part of the Anglican Communion which is based in England but found worldwide.

This centering prayer is from Steven Shakespeare's Prayers for an Inclusive Church.

Cover Image: Milky Way, by Matt Lincoln, 2018

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there are Kids' Corners in both side aisles. These are enclosed and safe spaces for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs. That same room is also currently serving as the nursery, which is available for toddlers through age 5.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

PRELUDE

"PASTORALE" BY DON MICHAEL DICIE

CENTERING PRAYER

Let us pray responsively.

Lord Christ, you enter the desert to face the hardest truth;
we live in self-deception.

Lord have mercy.

You offer the bread that gives true life;
we consume what leaves us craving more.

Christ have mercy.

You refuse to worship empty power;
we let greed rule our world.

Lord have mercy.

OPENING HYMN

“Awake, awake to love and work”

*In spirit or in body,
the congregation
stands to sing
hymns.*



A - wake, a - wake to love and work! The lark is in the
Come, let thy voice be one with theirs, shout with their shout of
to give and give, and give a - gain, what God hath giv - en



sky, the fields are wet with dia - mond dew, the
praise; see how the gi - ant sun soars up, great
thee; to spend thy - self nor count the cost; to



worlds a - wake to cry their bles - sings on the
lord of years and days! So let the love of
serve right glo - rious - ly the God who gave all



Lord of life, as he goes meek - ly by.
Je - sus come and set thy soul a - blaze,
worlds that are, and all that are to be.

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Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826) Copyright © The Church Pension Fund; harm. Charles Winfred Douglas (1867-1944)
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FIRST READING

ISAIAH 43: 16-21

Thus says God, who made a road through the sea,
a path in the mighty waters, who led chariots and warriors to their doom,
a mighty army fallen, never to rise again,
snuffed out and extinguished like a wick:

“Forget the events of the past, ignore the things of long ago!
Look, I am doing something new! Now it springs forth—can’t you see it?
I’m making a road in the desert and setting rivers to flow in the wasteland.
Wild beasts will honor me—the jackals and the ostriches—
for I will put water in the desert and rivers in the wasteland
for my chosen people to drink,
these people whom I formed for myself
so that they might declare my praise.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

ECHO

“SOW IN TEARS, REAP IN JOY”

**Those who sow, who sow in tears
will reap in joy, will reap in joy.
Those who sow, who sow in tears
will reap, will reap in joy.**

*The Bible readings
are taken from The
Inclusive Bible: The
First Egalitarian
Translation by
Priests for Equality.*

*Nobody set out to
write The Bible.
The Hebrew
Scriptures were
created over many
centuries by many
people to record
the Jewish People’s
experience of God.
The same is true
of the Christian
Scriptures, some
of which were
letters written to a
specific audience
in response to
specific needs—and
were then found
to be helpful to
the faithful even
after fulfilling their
original purpose.*

The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.

Martin Luther King Jr. (1929–1968) was an American Baptist minister, activist, and political philosopher who was one of the most prominent leaders in the civil rights movement from 1955 until his assassination in 1968.

It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.

The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.

MIDDLE READING

FROM MARTIN LUTHER KING, JR.'S LAST SPEECH,
"I'VE BEEN TO THE MOUNTAINTOP" APRIL 3, 1968

[If the Almighty asked me, "Martin Luther King, which age would you like to live in?"] ... Strangely enough, I would turn to the Almighty, and say, "If you allow me to live just a few years in the second half of the twentieth century, I will be happy." Now that's a strange statement to make, because the world is all messed up. The nation is sick. Trouble is in the land. Confusion all around. That's a strange statement. But I know, somehow, that only when it is dark enough, can you see the stars. And I see God working in this period of the twentieth century in a way that [people], in some strange way, are responding—something is happening in our world. The masses of people are rising up. And wherever they are assembled today, whether they are in Johannesburg, South Africa; Nairobi, Kenya; Accra, Ghana; New York City; Atlanta, Georgia; Jackson, Mississippi; or Memphis, Tennessee—the cry is always the same—"We want to be free."

And another reason that I'm happy to live in this period is that we have been forced to a point where we're going to have to grapple with the problems that [people] have been trying to grapple with through history, but the demands didn't force them to do it. Survival demands that we grapple with them. [People], for years now, have been talking about war and peace. But now, no longer can they just talk about it. It is no longer a choice between violence and nonviolence in this world; it's nonviolence or nonexistence.

That is where we are today. And also in the human rights revolution, if something isn't done, and in a hurry, to bring the colored peoples of the world out of their long years of poverty, their long years of hurt and neglect, the whole world is doomed. Now, I'm just happy that God has allowed me to live in this period, to see what is unfolding.

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

"SOW IN TEARS, REAP IN JOY"

**Those who sow, who sow in tears
will reap in joy, will reap in joy.
Those who sow, who sow in tears
will reap, will reap in joy.**

GOSPEL READING

JOHN 12:1-8

Six days before Passover, Jesus went to Bethany, the village of Lazarus, whom Jesus had raised from the dead. There they gave a banquet in Jesus' honor, at which Martha served. Lazarus was one of those at the table. Mary brought a pound of costly ointment, pure nard, and anointed the feet of Jesus, wiping them with her hair. The house was full of the scent of the ointment.

Judas Iscariot, one of the disciples—the one who was to betray Jesus—protested, "Why wasn't this ointment sold? It could have brought nearly a year's wages, and the money been given to poor people!" Judas didn't say this because he was concerned for poor people, but because he was a thief. He was in charge of the common fund and would help himself to it. So Jesus replied, "Leave her alone. She did this in preparation for my burial. You have poor people with you always. But you won't always have me."

Hear what the Spirit is saying to God's People.

Thanks be to God.

ECHO

see previous page

“SOW IN TEARS, REAP IN JOY”

SERMON

THE REV. JEFFREY TOOKE

MUSICAL REFLECTION

AFFIRMATION OF FAITH

We trust in God, who is the source of all creation, seen and unseen.

We trust that God’s divine life is conceived by God and was born in the human form of Jesus, through his mother Mary.

In his life, death and resurrection, Jesus embodied God’s self-giving love for the world and God’s will to regenerate life, and to reclaim us from the oblivion of death.

We trust that the Spirit of God is present in this world, in our hearts, and within the community of faith, guiding us into all truth and inspiring us to love as we have been loved, to create as we have been created.

Amen.

COMMUNITY PRAYERS

The Lord be with you.

And also with you.

Let us pray for the Church and for the world.

We remember those for whom our prayers have been asked.

Joseph Silvestri - back in the hospital

Antoinette O'Donnell

Kathy Chase, recovering from a car accident

Chris Cuccia

Ansie Baird, recovering from a fall

Maryanne Nowacki - battling multiple myeloma

Karen Hock - in rehab for two broken kneecaps

Paul Werner- recovering from a stroke

Pete - throat cancer

Alphonso and Marcia O'Neil-White

Jack LaMothe - continued healing

Betsy and Peter Curtis

Onofrio Palazzo - successful surgery and recovery

For those who have died and those who mourn them - Timothy Schreier (Liz Schreier's son)

Linda Harris - battling stage 4 lung cancer

Sandy Delano - recovering from pneumonia

Michael Shanley

O Lover of Souls, you call us to love our neighbors as ourselves. Give us vision and wisdom, and the strength and trust to respond to your call.

Where we can help, give us the determination and generosity to do so.

When our neighbor needs only the courage to face difficulty, give us the patience and wisdom to listen and encourage in love.

When we need to combine our strengths, show us that we are one in you.

When we feel torn apart and alienated from each other, again: show us that we are one in you.

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

In spirit or in body, please stand.

This affirmation, written by Matt Lincoln, is an adaptation of the Nicene Creed. Like the creed on which it is based, it is an expression of faith intended as a symbol of solidarity with other Christians throughout history but not as a pledge of allegiance required for membership.

Add your requests by scanning the QR code.



These prayers are an effort to pray with one voice even though we have a diversity of needs and hopes.

This musical response is adapted from a song by Noah Aronson.

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning the QR code.



We pray for those who struggle in poverty or under oppression, and for those who care for them.

We pray for those in any need or trouble.

We pray for peace; for goodwill among nations; and for the well-being of all people.

We pray for equity, mutual regard, and peace.

We pray for those who are sick or sick at heart. We pray for all who suffer from illness or injury, from mental illness or heartbreak, sadness or loneliness.

We pray for those who have died and those who are bereaved. We pray for consolation and hope.

We pray for human community, for oneness transcending difference and hostility, for peace and justice.

We pray for all who have labored and suffered for a fairer world where the dignity and freedom of all are protected.

We pray for all who study the natural world and seek to preserve our resources and environment.

We pray for the wisdom to see that preserving our way of life will require change and adaptation.

We pray for the generosity of spirit to forgive those who betray us.

We pray for the courage to face our own faults, and to seek forgiveness when we fail to love our neighbors as ourselves, trusting that we are all beloved in your sight, O God.

MUSICAL RESPONSE

Congregation:

Aneini Aneini Aneini (Answer me.)

Aneini Aneini Aneini (Answer me.)

Aneini Aneini Aneini.

Cantor:

Minha meini — I called out to You from a narrow place.

Your answer came to me from a wide open space.

My heart cried out for You where-ever you are.

Your hand reached out to me

Minha meitzar.

Congregation:

Aneini Aneini Aneini (Answer me.)

Aneini Aneini Aneini (Answer me.)

THE PEACE

The peace of the Lord be always with you.

And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

OFFERTORY ANTHEM

*Steal away, steal away to Jesus, steal away home,
I ain't got long to stay here.*

*My Lord calls me, calls me by the thunder,
The trumpet sounds within-a-my soul,
I ain't got long to stay here.*

“STEAL AWAY” ARRANGED BY GWYNETH WALKER

*Green trees abending, poor sinner stands a-trembling.
The trumpet sounds within-a-my soul.
I ain't got long to stay here.*

*I see the lightning, the thunder and the lightning O Lord.
I ain't got long to stay here.
The trumpet sounds within-a-my soul.
My Lord calls me, calls me home.*

SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

All things come of thee, O Lord;
and of thine own have we given thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath. We thank you wise Sister, that you walk in cloud and fire with your lost and faithless people. We thank you, Son of Heaven, that you empty yourself of might and glory and set your face towards the fickle crowd, the cruel empire, the faithful despisers. We welcome you as God's own fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls. Therefore, with all who follow your way with the traders and tax collectors, the soldiers and prostitutes, and all who caught a glimpse of glory in the humanity you shared, we worship God's own holiness revealed in sweat and tears:

This Eucharistic Prayer is from Steven Shakespeare's Prayers For An Inclusive Church.

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth
 are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is the one who comes in the
 name of the Lord. Ho - san - na in the high - est.

Plainsong

We ask that your Holy Spirit will fall upon us and upon these gifts that they may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: **“This is my body, which is given for you. Do this to remember me.”**

We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord's Prayer is by Lala Winkley, a Roman Catholic who is involved in the movement in England to ordain women in the Catholic Church.

Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.

In the same way after supper, he took the cup, saying: **"This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."**

Therefore we proclaim him as creation's host, transforming poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal. We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory are yours, Author of blessings, for ever and ever. **Amen.**

Now, as Christ has taught us, we are bold to say:

God, lover of us all, most holy one:

Help us to respond to you,

to create what you want for us here on earth.

Give us today enough for our needs.

Forgive our weak and deliberate offenses,

just as we must forgive others when they hurt us.

Help us to resist evil and to do what is good.

For we are yours,

endowed with your power to make your world whole. Amen.

The disciples knew the Lord Jesus in the breaking of the bread.

Were not our hearts burning within us as we walked along the road?

RECEIVING COMMUNION

All are welcome to receive communion, regardless of religious background or affiliation. For those of you online, you are invited to have a morsel of bread and a sip of wine (or any substitutes you choose) during the time that communion is being shared.

For those in the building, you are invited to come forward and make a large circle around the perimeter of the open area, where you will be offered a morsel of bread dipped in wine. Please let the ministers of communion know if you prefer not to have your bread dipped in the wine. Also, let them know if you need a gluten-free wafer instead of wheat bread.

PRAYER FOR THE ROAD

Let us pray:

Loving God,

we give you thanks

for restoring us in your image

and remembering the body of Christ,

which has been broken for the life of the world.

Now give us grace to trust that we are

a people, forgiven, healed, renewed.

Give us the courage to proclaim your love to the world,

and to continue in the risen life of Christ our Savior. Amen.

BLESSING

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things, and the blessing of God, the Holy and undivided Trinity, be with you always. **Amen.**

This blessing is based on Philippians 4:8.

HYMN

“LORD, WHOSE LOVE THROUGH HUMBLE SERVICE”

*In spirit or in body,
the congregation
stands to sing
hymns.*



1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we



need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing



per - fect deed, we, your ser - vants, bring the wor - ship
mourn our dead. As, O Lord, your deep com - pas - sion
quick - ened sight, mak - ing known the needs and bur - dens
deeds to show; hope and health, good will and com - fort,



not of voice a - lone, but heart, con - se - crat - ing
healed the sick and freed the soul, use the love your
your com - pas - sion bids us bear, stir - ring us to
coun - sel, aid, and peace we give, that your ser - vants,



to your pur - pose ev - ery gift that you im - part.
Spi - rit kin - dles still to save and make us whole.
tire - less striv - ing, your a - bun - dant life to share.
Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (b. 1901), alt. Copyright ©1961, Albert F. Bayly, by permission of Oxford University Press. All rights reserved. Used with permission.
Music: *Blaenhafren*, Welsh melody.

DISMISSAL

Go in peace. Take Christ's wisdom, compassion and self-offering as your map as you walk the good road. **Thanks be to God.**

*Our spiritual
practice is renewed
as we leave here
and begin again to
work the promises
of the covenant.*

POSTLUDE

“SAGA OF HARRISON CRABFEATHERS” BY STEVE KUHN

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ANNOUNCEMENTS

First Sunday Brunch TODAY

Join Trinity friends for brunch after the 10:30 service at Mexican restaurant Taqueria Ranchos Dos. Located at 445 Delaware Ave (between Edward and Virginia streets), the restaurant is north 1½ blocks walking distance from the church. Street parking on Delaware. No reservations required! Just come. Or even better, invite someone to join you. We'll gather in the back dining room to enjoy traditional Mexican dishes in a colorful, welcoming space in the good company of one another. Hasta la vista!

Purchase tickets



Volunteer to help



Krista Seddon's Trinity Jazz Series

"Four Crown Jewels of Buffalo's Musical Heyday: The Artists, Their Stories, Their Music"

April 11 @7pm "Kleinhans Music Hall"

May 9 @7pm "Shea's Performing Arts Center"

All concerts are held in the Trinity Chapel, 371 Delaware Ave.

[Purchase tickets here.](#) Tickets also available at the door.

If you'd like to help make this evening a success, please [sign up here](#) to volunteer or scan the QR code. There are various roles needed including tickets sales and reception setup and cleanup.

Easter Flower Donations

You can help provide the beauty of flowers for Easter with a special donation. Write a check marked "Easter Flowers" in the memo line or make an online [donation here](#). If you donate by 5pm, Tuesday, April 15, we can include memorials in the Easter worship guide.

Easter Flowers



Holy Week Services- You are welcome to gather at church in person or online.

Wednesday 4/16 12pm

A celebration of Holy Communion including the readings for Easter, prayers for each other and the world, and an opportunity to reflect together, in person or on Zoom, as usual

Maundy Thursday 4/17 7pm

A service commemorating Jesus' last supper, in person or on Facebook or YouTube

Thursday 4/17 7pm

12-Step Service Based on the spirituality of the 12 Steps. There will be no Zoom this week.

Good Friday 4/18 Noon

The reading of the passion, solemn prayers for the world, in person or on Facebook or YouTube

Easter Sunday 4/20 10:30am

A full celebration of the hope of new life that overcomes death, in person or on Facebook or YouTube

Sunday 4/20 Trinity @7: NO SERVICE

Sunday 4/27 no childcare services during the 10:30 service.

Easter Donation



Worship Helpers Needed

Are you willing to be involved with reading from the altar, greeting people at the door and helping direct them with what to expect, providing hospitality by baking for coffee hour, or helping serve communion to the gathered community? Please sign up at: <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2> or reach out to Jeffrey Tooke at jeffreytooke@outlook.com to be placed on a list of volunteers when we have worship volunteer slots to fill. If you are interested in being more involved, but aren't interested in any of these roles, you can also plan on helping during services by bringing a device to connect to Facebook viewers and responding to comments during the service.

Altar Prep Volunteers Needed

Volunteers are needed to assist with maintaining and preparing the altar for communion. Duties include any combination of the following: preparing communion elements, washing dishes from communion, laundering altar linens, coordinating altar decorating for special services. Contact Tim Lane t.w.lane@outlook.com for more details.

Visiting Trinity

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at coneill@trinitybuffalo.org to schedule an appointment.

Soup & Discussion Lenten Program

Lent is messy, but still worth sharing. All are welcome to travel through Lent together using Kate Bowler's Lenten program *The Hardest Part: Hurt We Carry, Hope We Find*. We enjoy a light soup dinner before breaking into discussion on the program theme for the week. A hybrid online connection is available for those who are unable to join us in person. This is the final week.

- **Wednesday, April 9 @6pm: St. Philips: Love!**

To join by Zoom:

<https://us02web.zoom.us/j/89387046182?pwd=pRYCjRIUaIVWbiaklZMoJe9poW2Abs.1>

Meeting ID: 8938 7046 182; Pw: Lent

Need a location address? Click here: <https://episcopalpartnership.org/our-congregations/>

For more information contact one of the host parishes.



Comfort and Care Team

The Comfort and Care Team is here to help and support you or someone you know experiencing health or other life challenges. Email any one of us to request prayers, a caring phone call, notes, information on resources, a friendly visit, or arranging meals.

Phoebe McKay, phoebemckay@gmail.com

Marie Keane, MNMKKeane@gmail.com

Susie Green, susie432@gmail.com

Sara Merritt, smerritt172@gmail.com

Patti Nisbet, tudorspace@aol.com

Food Pantry Volunteers Needed

Creative Restorations is seeking dedicated volunteers to assist with the operation of our food pantry, which serves those in need in our community. We are looking for help on **Mondays** from **9am-Noon**, **Wednesdays** from **12-3pm**, and **Fridays** from **3-6pm**. If you are interested in lending a hand and making a difference, please reach out to Chris Harzynski at 716-553-4886. Your support would be greatly appreciated!

Partnership with Hamlin School Academy through Say Yes Buffalo

Trinity has a partnership with Hamlin School Academy, grades Pre-K through Grade 8. A Wellness Fair organized by Say Yes Buffalo will be held for families at Hamlin School Academy on Saturday, May 3. Trinity is collecting items for this fair. Taking into consideration the ages of the students, the following is a list of suggested items:

Body wash	Hand wash	Dental hygiene products
Socks and underwear	Deodorant	Household cleaning products
Neosporin	Hand sanitizer	Cleansing wipes
Baby care products	First aid supplies such as Band-aids	

Say Yes Buffalo's mission is to support a more equitable and thriving environment in which all Buffalo students have the opportunity to reach their full potential. A Say Yes representative is located in each school to support the school's mission and to provide special family programs.

If you are shopping, consider purchasing some of these items and bring them to the bin in the red carpet area of the main church or the bin in the chapel by **Sunday April 27**.

Questions? Email Patti Nisbet, tudorspace@aol.com, or Sue Doherty, susandoherty50@hotmail.com.

Parking at Trinity's Franklin Street Lot

Trinity has a parking lot behind the church on Franklin Street. Parking is available for no fee on Sundays from 9am - noon. You can use the lot any other time you are in the neighborhood, too! Park at Trinity any time you would have to pay for parking in the neighborhood. Park in your church's lot instead so that Trinity gets the parking fee! Use your smartphone to pay. You may wish to download the Premium Parking app ahead of time to make it easier to park and go.

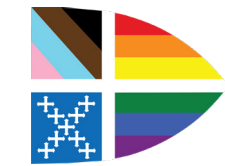
Explore Buffalo - April 25 is the next date scheduled

Learn more about Trinity's windows and the impact they have had on American art history. Share this Buffalo treasure with your friends! Explore Buffalo leads tours of Trinity's windows as part of its Sacred Spaces series. Check the website listed below or scan the QR code for the schedule. <https://explorebuffalo.org/sacred-spaces/trinity-episcopal-church/>





Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.



Facebook: @Trinitybuffalo
YouTube: Trinity Church Buffalo
Instagram: @trinity.church.buffalo
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The Rev. Deacon Jeffrey Tooke, Curate

The Rev. William Roberts, Assisting Priest

Colleen O'Neill, Parish Administrator and Director of Children's Ministries
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Willow D'Agostino, Caretaker
Jay Mpezos, Caretaker

TODAY'S WORSHIP TEAM

Voice of Trinity (Facebook): Julie Keller-Rizzo
Cyber Sacristan: Meg Knowles
Greeters: Christian Eshelman
Readers: Sally Cook, Marie Keane, Jeffrey Tooke
Prayers: Elaine Lodick
Announcements: JoAnne Sundell
Ministers of Communion: Jeffrey Tooke, Missy Stolfi, Clint Brown
Guest musician: Matt Harris, Saxophone
Counters: JoAnne Sundell, Jane Kearns
Baker: Marie Keane
Half & half: Davis Bradley

All services are in person AND online:

Sunday @10:30am In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm Featuring poetry and jazz, in person in the Chapel and on Zoom.

Wednesday @Noon Prayer and holy conversation, in person and on Zoom

Thursday @7pm The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).

VESTRY

Erickson Contreras, Senior Warden
JoAnne Sundell, Junior Warden
Bing Sherrill, Treasurer
Elaine "Gretchen" Lodick, Clerk
Clint Brown
Emily Carlin
Chris Cuccia
Sue Doherty
Connie Ervin
Jane Kearns
Jess Poleon
Missy Stolfi
Cindy Stroud

CHOIR MEMBERS

John Clayton, Section Leader
Sue Doherty
Christina Kinney
Tim Lane, Section Leader
Elaine "Gretchen" Lodick
Laura Munson, Section Leader
Tom Owen
Jennifer Ross
Laura Schleicher, Section Leader
Chris Schmigel
Steve Shanley
Jamie Toenniessen
Jocelyn Toenniessen, Section Leader
Ignacio Villa