

A Service of Holy Communion
March 9, 2025
First Sunday in Lent

If you would like to receive more information about Trinity Church, please sign our guest book, located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship. Trinity Church is an Episcopal Church and a member parish of the Episcopal Diocese of Western New York of the Episcopal Church in the United States, and is a part of the Anglican Communion, which is based in England, but found worldwide.

This centering prayer is from Steven Shakespeare's Prayers for an Inclusive Church.

Cover Image: "Flying Free" by Alice Popkorn. Creative Commons license

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there are Kids' Corners in both side aisles. These are enclosed and safe spaces for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs. That same room is also currently serving as the nursery, which is available for toddlers through age 5.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

PRELUDE

"JESUS, THOU LAMB OF GOD" BY DAVID SCHACK

CENTERING PRAYER

Let us pray responsively.

Lord Christ, you enter the desert to face the hardest truth;
we live in self-deception.

Lord have mercy.

You offer the bread that gives true life;
we consume what leaves us craving more.

Christ have mercy.

You refuse to worship empty power;
we let greed rule our world.

Lord have mercy.

OPENING HYMN

“The glory of these forty days”



1 The glo - ry of these for - ty days we
 2 A - lone and fast - ing Mo - ses saw the
 3 So Dan - iel trained his mys - tic sight, de -
 4 Then grant us, Lord, like them to be full
 *5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
 2 lov - ing God who gave the law; and to E - li - jah,
 3 liv - ered from the li - ons' might; and John, the Bride - groom's
 4 oft in fast and prayer with thee; our spi - rits strength - en
 5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
 2 fast - ing, came the steeds and char - i - ots of flame.
 3 friend, be - came the her - ald of Mes - si - ah's name.
 4 with thy grace, and give us joy to see thy face.
 5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. Copyright © by permission Oxford University Press. All rights reserved. Used with permission.
 Music: *Erhalat uns, Herr*; melody from *Geistliche Lieder*, 1543; harm. Johann Sebastian Bach (1685-1750)

*In spirit or in body,
 the congregation
 stands to sing
 hymns.*

FIRST READING

DEUTERONOMY 26:1-11

Once you have entered the land that your God is giving to you as your inheritance, and you have taken possession of it and settled in it, take some of the firstfruits of all that you produce from the soil of the land that God is giving to you, and put them in a basket. Take them to the place which God will choose as a dwelling place for God's Name and say to the priest in office at that time, "This day I declare to God that I have come to the land God swore to our ancestors to give us."

The priest will then receive the basket from you and will set it in front of the altar. Then you will declare before God, "My ancestor was a wandering Aramean who went down to Egypt with a small household and lived there as an alien. There they became a nation great, strong, and numerous. When the Egyptians mistreated and oppressed us, imposing hard labor upon us, we cried to the God of our ancestors, who heard our cry and saw our affliction, our toil, and our oppression. God brought us out of Egypt with a strong hand and outstretched arm, with terrifying power, with signs and wonders; God gave us this land, a land flowing with milk and honey. Therefore, I have brought now the first fruits of the products of the soil that you, O God, have given me."

Then you must set them before God, and bow down before God. Then you all, along with the Levites, and the foreigner that live among you, will feast on all the good things that your God has given to you and your household.

Hear what the Spirit is saying to God's people.

Thanks be to God.

*The Bible readings
 are taken from The
 Inclusive Bible: The
 First Egalitarian
 Translation by
 Priests for Equality.*

*Nobody set out to
 write The Bible.
 The Hebrew
 Scriptures were
 created over many
 centuries by many
 people to record
 the Jewish People's
 experience of God.
 The same is true
 of the Christian
 Scriptures, some
 of which were
 letters written to a
 specific audience
 in response to
 specific needs—and
 were then found
 to be helpful to
 the faithful even
 after fulfilling their
 original purpose.*

The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.

David Whyte (b. 1955) is a poet, author and lecturer. He grew up with a strong, imaginative influence from his Irish mother among the hills and valleys of his father's Yorkshire and now makes his home in the Pacific Northwest of the US. An Associate Fellow at Said Business School at the University of Oxford, he is one of the few poets to take his perspectives on creativity into the field of organizational development, where he works with many European, American and international companies.

It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.

The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.

ECHO

**Those who sow, who sow in tears
will reap in joy, will reap in joy.
Those who sow, who sow in tears
will reap, will reap in joy.**

MIDDLE READING

Above the mountains
the geese turn into
the light again
Painting their
black silhouettes
on an open sky.
Sometimes everything
has to be
inscribed across
the heavens
so you can find
the one line
already written
inside you.
Sometimes it takes
a great sky

Hear what the Spirit is saying to God's people.
Thanks be to God.

ECHO

see above

GOSPEL READING

Jesus returned from the Jordan filled with the Holy Spirit, and she led him into the desert for forty days, where he was tempted by the Devil. Jesus ate nothing during that time, at the end of which he was famished. The Devil said to Jesus, "If you are God's Own, command this stone to turn into bread." Jesus answered, "Scripture has it, 'We don't live on bread alone.'" Then the Devil took Jesus up higher and showed him all the nations of the world in a single instant. The Devil said, "I'll give you all the power and the glory of these nations; the power has been given to me and I can give it to whomever I wish. Prostrate yourself in homage before me, and it will all be yours." In reply, Jesus said, "Scripture has it: 'You will worship the Most High God; God alone will you adore.'" Then the Devil led Jesus to Jerusalem, set him up on the parapet of the Temple and said, "If you are God's Own, throw yourself down from here, for scripture has it, 'God will tell the angels to take care of you; with their hands they'll support you, that you may never stumble on a stone.'" Jesus said to the Devil in reply, "It also says, 'Do not put God to the test.'" After finishing with these temptations, the Devil left Jesus to wait for a more opportune time.

Hear what the Spirit is saying to God's People.
Thanks be to God.

"SOW IN TEARS, REAP IN JOY"

"THE JOURNEY" BY DAVID WHYTE

to find that
first, bright
and indescribable
wedge of freedom
in your own heart.
Sometimes with
the bones of the black
sticks left when the fire
has gone out
someone has written
something new
in the ashes of your life.
You are not leaving.
Even as the light fades quickly now,
you are arriving.

"SOW IN TEARS, REAP IN JOY"

LUKE 4:1-13

ECHO

see previous page

SERMON

THE REV. MATT LINCOLN

MUSICAL REFLECTION

AFFIRMATION OF FAITH

We trust in God, who is the source of all creation, seen and unseen.

We trust that God's divine life is conceived by God and was born in the human form of Jesus, through his mother Mary.

In his life, death and resurrection, Jesus embodied God's self-giving love for the world and God's will to regenerate life, and to reclaim us from the oblivion of death.

We trust that the Spirit of God is present in this world, in our hearts, and within the community of faith, guiding us into all truth and inspiring us to love as we have been loved, to create as we have been created.

Amen.

COMMUNITY PRAYERS

The Lord be with you.

And also with you.

Let us pray for the Church and for the world.

We remember those for whom our prayers have been asked.

Jewels Puff

Mark Taylor

Brian Reilly & his family

Liechiea Reilly

Antoinette O'Donnell

Chris Cuccia

Marcus

Marie Smith

Fata Haskovic

Maryanne Nowacki

Cameron

Joe Silvestri

Paul Werner

Alphonso and Marcia O'Neil-White

Betsy and Peter Curtis

And for Margaret (Peggy) Rizzo, Mickey

Harmon, and Jordan Celotto who have died,

and all who mourn them.

O Lover of Souls, you call us to love our neighbors as ourselves. Give us vision and wisdom, and the strength and trust to respond to your call.

Where we can help, give us the determination and generosity to do so.

When our neighbor needs only the courage to face difficulty, give us the patience and wisdom to listen and encourage in love.

When we need to combine our strengths, show us that we are one in you.

When we feel torn apart and alienated from each other, again: show us that we are one in you.

We pray for those who struggle in poverty or under oppression, and for those who care for them.

We pray for those in any need or trouble.

“SOW IN TEARS, REAP IN JOY”

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

In spirit or in body, please stand.

This affirmation, written by Matt Lincoln, is an adaptation of the Nicene Creed. Like the the creed on which it is based, it is an expression of faith intended as a symbol of solidarity with other Christians throughout history but not as a pledge of allegiance required for membership.

Add your requests by scanning the QR code.



These prayers are an effort to pray with one voice even though we have a diversity of needs and hopes.

This musical response is adapted from a song by Noah Aronson.

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning the QR code.



We pray for peace; for goodwill among nations; and for the well-being of all people.

We pray for equity, mutual regard, and peace.

We pray for those who are sick or sick at heart. We pray for all who suffer from illness or injury, from mental illness or heartbreak, sadness or loneliness.

We pray for those who have died and those who are bereaved. We pray for consolation and hope.

We pray for human community, for oneness transcending difference and hostility, for peace and justice.

We pray for all who have labored and suffered for a fairer world where the dignity and freedom of all are protected.

We pray for all who study the natural world and seek to preserve our resources and environment.

We pray for the wisdom to see that preserving our way of life will require change and adaptation.

We pray for the generosity of spirit to forgive those who betray us.

We pray for the courage to face our own faults, and to seek forgiveness when we fail to love our neighbors as ourselves, trusting that we are all beloved in your sight, O God.

MUSICAL RESPONSE

Congregation:

Aneini Aneini Aneini. Answer me.

Aneini Aneini Aneini. Answer me.

Aneini Aneini Aneini. Answer me.

Aneini Aneini Aneini. Answer me.

Cantor:

Minha meini — I called out to You from a narrow place.

Your answer came to me from a wide open space.

My heart cried out for You where-ever you are.

Your hand reached out to me

Minha meitzar.

Congregation:

Aneini Aneini Aneini. Answer me.

Aneini Aneini Aneini. Answer me.

THE PEACE

The peace of the Lord be always with you.

And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

OFFERTORY ANTHEM

*I want Jesus to walk with me;
All along my pilgrim journey,
Lord, I want Jesus to walk with me.*

*In my trials, Lord, walk with me.
When my heart is almost breaking,
Lord, I want Jesus to walk with me.*

“I WANT JESUS TO WALK WITH ME” BY DAVID CHERWIEN LEHMAN

*When I'm in trouble, Lord, walk with me.
When my head is bowed in sorrow,
Lord, I want Jesus to walk with me.*

SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

All things come of thee, O Lord;
and of thine own have we given thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

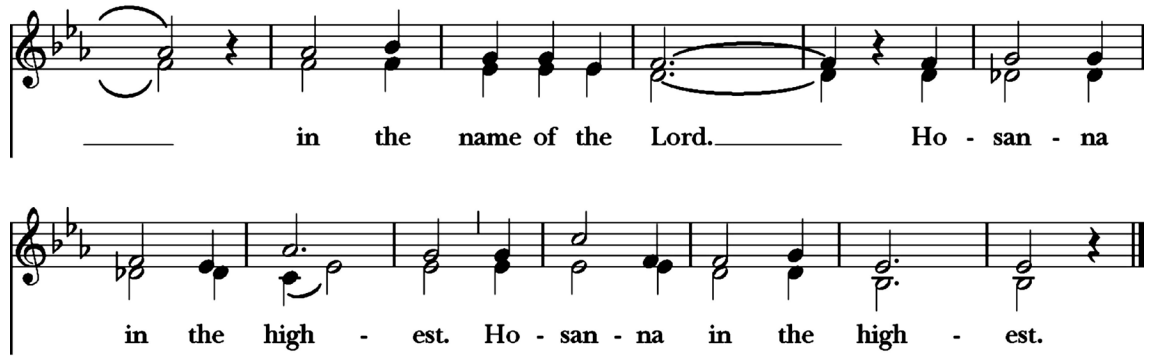
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath. We thank you wise Sister, that you walk in cloud and fire with your lost and faithless people. We thank you, Son of Heaven, that you empty yourself of might and glory and set your face towards the fickle crowd, the cruel empire, the faithful despisers. We welcome you as God's own fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls. Therefore, with all who follow your way with the traders and tax collectors, the soldiers and prostitutes, and all who caught a glimpse of glory in the humanity you shared, we worship God's own holiness revealed in sweat and tears:

This Eucharistic Prayer is from Steven Shakespeare's Prayers For An Inclusive Church.

Sanctus from Deutsche Messe by Franz Peter Schubert.

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless'd is the one who comes



We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord's Prayer is by Margaret Rolfe, a member of the Centre for Progressive Religious Thought, Canberra, Australia.

Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.

We ask that your Holy Spirit will fall upon us and upon these gifts that they may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: **"This is my body, which is given for you. Do this to remember me."**

In the same way after supper, he took the cup, saying: **"This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."**

Therefore we proclaim him as creation's host, transforming poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal. We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory are yours, Author of blessings, for ever and ever. **Amen.**

Now, as Christ has taught us, we are bold to say:

Loving God, within and around us, we revere you.

We seek to live life as you would want us to do; with love and respect for all people and all things in the universe.

May we find each day sufficient for our needs, and find forgiveness when we do wrong, just as we forgive those who do wrong to us.

In times of trouble, may we centre our lives in you.

For your being is love, which comes with strength and with beauty, throughout eternity. Amen.

The disciples knew the Lord Jesus in the breaking of the bread.

Were not our hearts burning within us as we walked along the road?

RECEIVING COMMUNION

All are welcome to receive communion, regardless of religious background or affiliation. For those of you online, you are invited to have a morsel of bread and a sip of wine (or any substitutes you choose) during the time that communion is being shared.

For those in the building, you are invited to come forward and make a large circle around the perimeter of the open area, where you will be offered a morsel of bread dipped in wine. Please let the ministers of communion know if you prefer not to have your bread dipped in the wine. Also, let them know if you need a gluten-free wafer instead of wheat bread.

PRAYER FOR THE ROAD

Let us pray:

**Loving God,
we give you thanks
for restoring us in your image
and remembering the body of Christ,
which has been broken for the life of the world.
Now give us grace to trust that we are
a people, forgiven, healed, renewed.
Give us the courage to proclaim your love to the world,
and to continue in the risen life of Christ our Savior. Amen.**

BLESSING

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things, and the blessing of God, the Holy and undivided Trinity, be with you always. **Amen.**

*This blessing
is based on
Philippians 4:8.*

HYMN

“GIVE ME A CLEAN HEART”

*In spirit or in body,
the congregation
stands to sing
hymns.*

Refrain

Give me a clean heart so I may serve Thee. Lord, fix my heart so that
I may be used _____ by Thee. For I'm not wor - thy of all these
bless - ings. Give me a clean heart, and I'll fol - low Thee. **Fine**

Verses

1. I'm not ask - ing for the rich - es of the land. _____ I'm not
2. Some - times I am up and some - times I am down. _____ Some - times
ask - ing for the proud to know my name. Please _____ give me, Lord, a
I am al - most lev - el to the ground. **To Refrain**
clean heart, that I may fol - low Thee. Give me a clean heart and I'll fol - low Thee.

DISMISSAL

Go in peace. Take Christ's wisdom, compassion and self-offering as your map as you walk the good road. **Thanks be to God.**

*Our spiritual
practice is renewed
as we leave here
and begin again to
work the promises
of the covenant.*

POSTLUDE

“UP JUMPED SPRING” BY FREDDIE HUBBARD

ANNOUNCEMENTS

Purchase tickets



Volunteer to help



Krista Seddon's Trinity Jazz Series

"Four Crown Jewels of Buffalo's Musical Heyday: The Artists, Their Stories, Their Music"

March 14 @7pm "The Statler Downtown Room"

April 11 @7pm "Kleinhans Music Hall"

May 9 @7pm "Shea's Performing Arts Center"

All concerts are held in the Trinity Chapel 371 Delaware Ave

[Purchase tickets here](#). Tickets also available at the door.

If you'd like to help make this evening a success, please [sign up here](#) to volunteer or scan the QR code.

There are various roles needed including tickets sales and reception setup and cleanup.

Soup & Discussion Lenten Program 2025

Lent is messy, but still worth sharing. All are welcome to travel through Lent together in a program that is being offered by five churches in the Buffalo deanery. Using Kate Bowler's Lenten program *The Hardest Part: Hurt We Carry, Hope We Find*, we will enjoy a light soup dinner before breaking into discussion on the program theme for the week. The location will rotate among the churches on **Wednesdays** during Lent starting @6pm. A hybrid online connection is available for those who are unable to join us in person.

The soup and in person discussion locations are:

- March 12: St. John's Grace: Terrible & Beautiful!
- March 19: St. Paul's Cathedral: Lament!
- March 26: St. Mark's & All Saints: Imagination!
- April 2: Trinity Buffalo: Wisdom!
- April 9: St. Philips: Love!

To join by Zoom:

<https://us02web.zoom.us/j/89387046182?pwd=pRYCjRIUaIVWbiaklZMoje9poW2Abs.1>

Meeting ID: 8938 7046 182;

Pw: Lent

Need a location address? Click here: <https://episcopalpartnership.org/our-congregations/>

For more information contact one of the host parishes.

Altar Prep Volunteers Needed

Volunteers are needed to assist with maintaining and preparing the altar for communion. Duties include any combination of the following: preparing communion elements, washing dishes from communion, laundering altar linens, coordinating altar decorating for special services. Contact Tim Lane t.w.lane@outlook.com for more details.

Worship Helpers Needed

Are you willing to be involved with reading from the altar, greeting people at the door and helping direct them with what to expect, providing hospitality by baking for coffee hour, or helping serve communion to the gathered community? Please sign up at: <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2> or reach out to Jeffrey Tooke at jeffreytooke@outlook.com to be placed on a list of volunteers when we have worship volunteer slots to fill. If you are interested in being more involved, but aren't interested in any of these roles, you can also plan on helping during services by bringing a device to connect to Facebook viewers and responding to comments during the service.

Visiting Trinity

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at coneill@trinitybuffalo.org to schedule an appointment.

Sign up [here](#) to get Trinity's eNews to stay in touch!



Comfort and Care Team

The Comfort and Care Team is here to help and support you or someone you know experiencing health or other life challenges. Email any one of us to request prayers, a caring phone call, notes, information on resources, a friendly visit, or arranging meals.

Phoebe McKay, phoebemckay@gmail.com
Susie Green, susie432@gmail.com
Patti Nisbet, tudorspace@aol.com

Marie Keane, MNMKeane@gmail.com
Sara Merritt, smerritt172@gmail.com

Food Pantry Volunteers Needed

Creative Restorations is seeking dedicated volunteers to assist with the operation of our food pantry, which serves those in need in our community. We are looking for help on **Mondays** from **9am-Noon**, **Wednesdays** from **12-3pm**, and **Fridays** from **3-6pm**. If you are interested in lending a hand and making a difference, please reach out to Chris Harzynski at 716-553-4886. Your support would be greatly appreciated!

Hamlin Park School Monthly Community Event

Each event has a theme and is open to all. They are always looking for volunteers. The times and dates are:

Saturday Academy 10am-1pm: April 5, May 3

Thursday evening 4:30-6pm: April 3

Trinity members would be welcome to any of these. For more information, you can contact the Say Yes To Education coordinator Nikki Cocerez at ncocerez@sayyesbuffalo.org or (716)388-1572.

Computer Ministry Opportunity

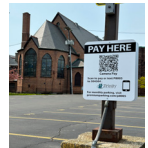
We are looking for a couple computer savvy volunteers who would be interested in volunteering as cyber sacristan to help with the livestream for the Sunday morning service and/or the Trinity @7 service. One only needs to be comfortable with using a computer and computer programs; the rest are easily learnable skills. If you'd like to know more or are interested in this volunteer ministry, please contact Jeffrey Tooke at jeffreytooke@outlook.com

Parking at Trinity's Franklin Street Lot

When you come to a church service, you can park in Trinity's Franklin Street lot for free. Neither will the parking fees be enforced during Trinity events. But you can use the lot any other time you are in the neighborhood, too! Park in your church's lot any time you would have to pay for parking in the neighborhood so that Trinity gets the parking fee! Use your smartphone to pay.

Explore Buffalo

Learn more about Trinity's windows and the impact they have had on American art history. Share this Buffalo treasure with your friends! Explore Buffalo leads tours of Trinity's windows as part of its Sacred Spaces series. Check the website listed below or scan the QR code for the schedule. <https://explorebuffalo.org/sacred-spaces/trinity-episcopal-church/>

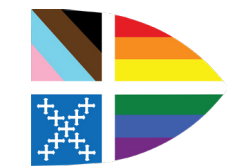


WE WOULD LIKE TO THANK ALL OF THE TRINITY FAMILY FOR COMING TO FAMILY GRAS LAST WEEK. WE HAD GOOD FOOD, FUN AND FELLOWSHIP. THE SECOND LINE (CONGA) WAS SPECIAL. A BIG SHOUT OUT TO THOSE WHO HELPED TO PUT THIS ALL TOGETHER AND CLEAN UP AFTERWARDS. LOOKING FORWARD TO OUR NEXT GATHERING.

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Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.



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YouTube: [Trinity Church Buffalo](https://www.youtube.com/TrinityChurchBuffalo)
Instagram: [@trinitychurch.buffalo](https://www.instagram.com/trinitychurch.buffalo)
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The Rev. Deacon Jeffrey Tooke, Curate

The Rev. William Roberts, Assisting Priest

Colleen O'Neill, Parish Administrator and Director of Children's Ministries
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clerical@trinitybuffalo.org

Rich Mpezos, Facility Manager
rmpezos@trinitybuffalo.org

Willow D'Agostino, Caretaker
Jay Mpezos, Caretaker

TODAY'S WORSHIP TEAM

Voice of Trinity (Facebook): Julie Keller-Rizzo

Cyber Sacristans: Meg Knowles

Greeters: Susie Green, Erickson Contreras

Readers: Erickson Contreras, Susan Doherty, Chris Schmigel

Prayers: Marie Keane

Announcements: Susan Doherty

Ministers of Communion: Ed Fries, Linda Wagner, Missy Stolfi

Guest musician: Matt Harris, saxophone

Counter: Susan Doherty

Baker: Marie Keane

All services are in person AND online:

Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom.

Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).

VESTRY

Erickson Contreras, Senior Warden
JoAnne Sundell, Junior Warden
Bing Sherrill, Treasurer
Elaine "Gretchen" Lodick, Clerk
Clint Brown
Emily Carlin
Chris Cuccia
Sue Doherty
Connie Ervin
Jane Kearns
Jess Poleon
Missy Stolfi
Cindy Stroud

CHOIR MEMBERS

John Clayton, Section Leader
Sue Doherty
Christina Kinney
Tim Lane, Section Leader
Elaine "Gretchen" Lodick
Laura Munson, Section Leader
Tom Owen
Jennifer Ross
Laura Schleicher, Section Leader
Chris Schmigel
Steve Shanley
Jamie Toenniessen
Jocelyn Toenniessen, Section Leader
Ignacio Villa