

A Service of Holy Communion

March 23, 2025

Third Sunday in Lent

If you would like to receive more information about Trinity Church, please sign our guest book, located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship. Trinity Church is an Episcopal Church and a member parish of the Episcopal Diocese of Western New York of the Episcopal Church in the United States, and is a part of the Anglican Communion, which is based in England, but found worldwide.

This centering prayer is from Steven Shakespeare's Prayers for an Inclusive Church.

Cover Image: "Pillars of Light" by Matt Lincoln, 2022

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there are Kids' Corners in both side aisles. These are enclosed and safe spaces for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs. That same room is also currently serving as the nursery, which is available for toddlers through age 5.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

PRELUDE

"ADAGIO FROM CONCERTO IN B MINOR" BY J.G. WALTHER

CENTERING PRAYER

Let us pray responsively.

Lord Christ, you enter the desert to face the hardest truth;
we live in self-deception.

Lord have mercy.

You offer the bread that gives true life;
we consume what leaves us craving more.

Christ have mercy.

You refuse to worship empty power;
we let greed rule our world.

Lord have mercy.

OPENING HYMN

“When from bondage we are summoned”

*In spirit or in body,
the congregation
stands to sing
hymns.*



When from bond-age we are sum-moned out of dark-ness
When our God names us a peop-le, Jes - us leads us
Through all stag - es of the jour - ney Christ is with us,
We must not lose sight of Jes - us, who ac - cept - ed
See the prize our God has prom-ised: end - less life with



in - to light, we must go in hope and pat-ience,
by the hand through a lone - ly, bar - ren des - ert,
night and day, with com - pas - sion for our weak-ness
pain and loss, who, for joy of love un - meas-ured,
Christ our Lord. Now we fix our eyes on Jes - us,



walk by faith and not by sight. *Let us throw off all that*
to a great and glor - ious land.
ev' - ry step a - long the way.
dared em - brace the shame - ful cross.
walk by faith in Jes - us' word.



hin - ders; let us run the race to win! Let us has-ten



to our home-land and, re - joic - ing, en - ter in.

FIRST READING

EXODUS 3:1-15

Moses was tending the flock of his father-in-law Jethro, the priest of Midian. Leading the flock deep into the wilderness, Moses came to Horeb, the mountain of God. The messenger of God appeared to Moses in a blazing fire from the midst of a thornbush. As Moses looked, he said, “The bush is ablaze with fire, and yet it isn't consumed! Let me go over and look at this remarkable sight, and see why the bush doesn't burn up!” When God saw Moses coming to look more closely, God called out to him from the midst of the bush: “Moses! Moses!” Moses answered, “I am here.” God said, “Come no closer! Remove the sandals from your feet, for the place where you stand is holy ground!

“I am the God of your ancestors,” the voice continued, “the God of Sarah and Abraham, the God of Rebecca and Isaac, the God of Leah and Rachel and Jacob!” Moses hid his face, afraid to look at the Holy One. Then God said, “I have seen the affliction of my people in Egypt; I have heard their cries under those who oppress them; I have felt their sufferings. Now I have come down to rescue them from the hand of Egypt, out of their place of suffering, and bring them to a place that is wide and fertile, a land flowing with milk and honey—the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the children of Israel has reached me, and I have watched how the Egyptians are oppressing them. Now, go! I will send you to Pharaoh, to bring my people, the children of Israel, out of Egypt.”

*The Bible readings
are taken from The
Inclusive Bible: The
First Egalitarian
Translation by
Priests for Equality.*

*Nobody set out to
write The Bible.
The Hebrew
Scriptures were
created over many
centuries by many
people to record
the Jewish People's
experience of God.
The same is true
of the Christian
Scriptures, some
of which were
letters written to a
specific audience
in response to
specific needs—and
were then found
to be helpful to
the faithful even
after fulfilling their
original purpose.*

But Moses said to God, “Who am I, that I should go to Pharaoh and lead the children of Israel out of Egypt?” God answered, “I will be with you, and this is the sign by which you will know that it is I who have sent you: after you bring my people out of Egypt, you will all worship at this very mountain.”

“But,” Moses said, “when I go to the children of Israel and say to them, ‘The God of your ancestors has sent me to you,’ if they ask me, ‘What is this god’s name?’ what am I to tell them?” God replied, “I AM AS I AM. This is what you will tell the Israelites: ‘I AM has sent me to you.’”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

ECHO

“SOW IN TEARS, REAP IN JOY”

**Those who sow, who sow in tears
will reap in joy, will reap in joy.**

**Those who sow, who sow in tears
will reap, will reap in joy.**

MIDDLE READING

Look, the trees
are turning
their own bodies
into pillars
of light,
are giving off the rich
fragrance of cinnamon
and fulfillment,
the long tapers
of cattails
are bursting and floating away over
the blue shoulders
of the ponds,
and every pond,
no matter what its
name is, is
nameless now.
Every year

“IN BLACKWATER WOODS” BY MARY OLIVER

everything
I have ever learned
in my lifetime
leads back to this: the fires
and the black river of loss
whose other side
is salvation,
whose meaning
none of us will ever know.
To live in this world
you must be able
to do three things:
to love what is mortal;
to hold it
against your bones knowing
your own life depends on it;
and, when the time comes to let it go,
to let it go.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

ECHO

see above

“SOW IN TEARS, REAP IN JOY”

The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.

Mary Oliver (1935-2019) wrote verse that focused on the quiet of occurrences of nature. In addition to such major awards as the Pulitzer and National Book Award, Oliver has received fellowships from the Guggenheim Foundation and the National Endowment for the Arts.

GOSPEL READING

LUKE 13:1-9

On the same occasion, there were people present who told Jesus about some Galileans whose blood Pilate had mixed with their own sacrifices.

Jesus replied, "Do you think these Galileans were the greatest sinners in Galilee just because they suffered this? Not at all! I tell you, you'll all come to the same end unless you change your ways. Or take those eighteen who were killed by a falling tower in Siloam. Do you think they were more guilty than anyone else who has lived in Jerusalem? Certainly not! I tell you, you'll all come to the same end unless you change your ways."

Jesus told this parable: "There was a fig tree growing in a vineyard. The owner came out looking for fruit on it, but didn't find any. The owner said to the vine dresser, look here! For three years now I've come out in search of fruit on this fig tree and have found none. Cut it down. Why should it clutter up the ground?"

"In reply, the vine dresser said, 'Please leave it one more year while I hoe around it and fertilize it. If it bears fruit next year, fine; if not, then let it be cut down.'"

Hear what the Spirit is saying to God's People.

Thanks be to God.

ECHO

see *previous page*

"SOW IN TEARS, REAP IN JOY"

SERMON

THE REV. MATT LINCOLN

MUSICAL REFLECTION

AFFIRMATION OF FAITH

We trust in God, who is the source of all creation, seen and unseen.

We trust that God's divine life is conceived by God and was born in the human form of Jesus, through his mother Mary.

In his life, death and resurrection, Jesus embodied God's self-giving love for the world and God's will to regenerate life, and to reclaim us from the oblivion of death.

We trust that the Spirit of God is present in this world, in our hearts, and within the community of faith, guiding us into all truth and inspiring us to love as we have been loved, to create as we have been created.

Amen.

It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.

The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

In spirit or in body, please stand.

This affirmation, written by Matt Lincoln, is an adaptation of the Nicene Creed. Like the the creed on which it is based, it is an expression of faith intended as a symbol of solidarity with other Christians throughout history but not as a pledge of allegiance required for membership.

Continued on next page

Add your requests
by scanning the
QR code.



These prayers are
an effort to pray
with one voice even
though we have a
diversity of needs
and hopes.

COMMUNITY PRAYERS

The Lord be with you.

And also with you.

Let us pray for the Church and for the world.

We remember those for whom our prayers have been asked.

Jack LaMothe - in ICU with a torn aorta

Onofrio Palazzo - successful surgery and recovery

Linda Harris - battling stage 4 lung cancer

Sandy Delano - recovering from pneumonia

Michael Shanley

Antoinette O'Donnell

Chris Cuccia

Maryanne Nowacki - battling multiple myeloma

Joe Silvestri - recovering from a stroke

Paul Werner - recovering from a stroke

Alphonso and Marcia O'Neil-White

Betsy and Peter Curtis

For those who have died and those who mourn them - Peggy Rizzo, Mickey Harmon, and Jordan Celotto

O Lover of Souls, you call us to love our neighbors as ourselves. Give us vision and wisdom, and the strength and trust to respond to your call.

Where we can help, give us the determination and generosity to do so.

When our neighbor needs only the courage to face difficulty, give us the patience and wisdom to listen and encourage in love.

When we need to combine our strengths, show us that we are one in you.

When we feel torn apart and alienated from each other, again: show us that we are one in you.

We pray for those who struggle in poverty or under oppression, and for those who care for them.

We pray for those in any need or trouble.

We pray for peace; for goodwill among nations; and for the well-being of all people.

We pray for equity, mutual regard, and peace.

We pray for those who are sick or sick at heart. We pray for all who suffer from illness or injury, from mental illness or heartbreak, sadness or loneliness.

We pray for those who have died and those who are bereaved. We pray for consolation and hope.

We pray for human community, for oneness transcending difference and hostility, for peace and justice.

We pray for all who have labored and suffered for a fairer world where the dignity and freedom of all are protected.

We pray for all who study the natural world and seek to preserve our resources and environment.

We pray for the wisdom to see that preserving our way of life will require change and adaptation.

We pray for the generosity of spirit to forgive those who betray us.

We pray for the courage to face our own faults, and to seek forgiveness when we fail to love our neighbors as ourselves, trusting that we are all beloved in your sight, O God.

MUSICAL RESPONSE

Congregation:

Aneini Aneini Aneini (Answer me.)

Aneini Aneini Aneini (Answer me.)

Aneini Aneini Aneini.

Cantor:

Minha meini — I called out to You from a narrow place.

Your answer came to me from a wide open space.

My heart cried out for You where-ever you are.

Your hand reached out to me

Minha meitzar.

Congregation:

Aneini Aneini Aneini (Answer me.)

Aneini Aneini Aneini (Answer me.)

THE PEACE

The peace of the Lord be always with you.

And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

OFFERTORY ANTHEM

I wanna be ready to put on my long, white robe.

I would not be a sinner; I'll tell you the reason why.

'Cause if my Lord should call on me,

Lord, I wouldn't be ready to die.

I would not be a gambler; I'll tell you the reason why.

'Cause if my Lord should call on me,

Lord, I wouldn't be ready to die.

"I WANNA BE READY" BY JAMES MILLER

SOPRANO SOLOIST: LAURA SCHLEICHER

SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

All things come of thee, O Lord;

and of thine own have we given thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath. We thank you wise Sister, that you walk in cloud and fire with your lost and faithless people. We thank you, Son of Heaven, that you empty yourself of might and glory and set your face towards the fickle crowd, the cruel empire, the faithful despisers. We welcome you as God's own fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls. Therefore, with all who follow your way with the traders and tax collectors, the soldiers and prostitutes, and all who caught a glimpse of glory in the humanity you shared, we worship God's own holiness revealed in sweat and tears:

This musical response is adapted from a song by Noah Aronson.

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning the QR code.



This Eucharistic Prayer is from Steven Shakespeare's Prayers For An Inclusive Church.

Holy, holy, holy Lord *Sanctus*

Plainsong Inclusive
Language

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth
are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is the one who comes in the
name of the Lord. Ho - san - na in the high - est.

Setting: Plainsong, Mode 2; Mass 12; adapt. Bruce E. Ford (b. 1947)

© 1985, Bruce E. Ford.

We ask that your Holy Spirit will fall upon us and upon these gifts that they may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: **“This is my body, which is given for you. Do this to remember me.”**

In the same way after supper, he took the cup, saying: **“This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.”**

Therefore we proclaim him as creation’s host, transforming poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal. We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory are yours, Author of blessings, for ever and ever. **Amen.**

Now, as Christ has taught us, we are bold to say:

God, lover of us all, most holy one:

Help us to respond to you,

to create what you want for us here on earth.

Give us today enough for our needs.

Forgive our weak and deliberate offenses,

just as we must forgive others when they hurt us.

Help us to resist evil and to do what is good.

For we are yours,

endowed with your power to make your world whole. Amen.

The disciples knew the Lord Jesus in the breaking of the bread.

Were not our hearts burning within us as we walked along the road?

RECEIVING COMMUNION

All are welcome to receive communion, regardless of religious background or affiliation. For those of you online, you are invited to have a morsel of bread and a sip of wine (or any substitutes you choose) during the time that communion is being shared.

For those in the building, you are invited to come forward and make a large circle around the perimeter of the open area, where you will be offered a morsel of bread dipped in wine. Please let the ministers of communion know if you prefer not to have your bread dipped in the wine. Also, let them know if you need a gluten-free wafer instead of wheat bread.

PRAYER FOR THE ROAD

Let us pray:

Loving God,

we give you thanks

for restoring us in your image

and remembering the body of Christ,

which has been broken for the life of the world.

Now give us grace to trust that we are

a people, forgiven, healed, renewed.

Give us the courage to proclaim your love to the world,

and to continue in the risen life of Christ our Savior. Amen.

BLESSING

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things, and the blessing of God, the Holy and undivided Trinity, be with you always. **Amen.**

We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord's Prayer is by Lala Winkley, a Roman Catholic who is involved in the movement in England to ordain women in the Catholic Church.

Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.

This blessing is based on Philippians 4:8.

*In spirit or
in body, the
congregation
stands to sing
hymns.*

HYMN

“LORD, DISMISS US WITH THY BLESSING”

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

Words: Att. John Fawcett (1739/40-1817) Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

*Our spiritual
practice is renewed
as we leave here
and begin again to
work the promises
of the covenant.*

DISMISSAL

Go in peace. Take Christ's wisdom, compassion and self-offering as your map as you walk the good road. **Thanks be to God.**

POSTLUDE

“317 EAST 32ND” BY LENNIE TRISTANO

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ANNOUNCEMENTS

Krista Seddon's Trinity Jazz Series

"Four Crown Jewels of Buffalo's Musical Heyday: The Artists, Their Stories, Their Music"

April 11 @7pm "Kleinhans Music Hall"

May 9 @7pm "Shea's Performing Arts Center"

All concerts are held in the Trinity Chapel 371 Delaware Ave

[Purchase tickets here](#). Tickets also available at the door.

If you'd like to help make this evening a success, please [sign up here](#) to volunteer or scan the QR code.

There are various roles needed including tickets sales and reception setup and cleanup.

Soup & Discussion Lenten Program Wednesdays @6pm

Lent is messy, but still worth sharing. All are welcome to travel through Lent together in a program that is being offered by five churches in the Buffalo deanery. Using Kate Bowler's Lenten program *The Hardest Part: Hurt We Carry, Hope We Find*, we will enjoy a light soup dinner before breaking into discussion on the program theme for the week. The location will rotate among the churches on **Wednesdays** during Lent starting @6pm. A hybrid online connection is available for those who are unable to join us in person.

The soup and in person discussion locations are:

- **March 26: St. Mark's & All Saints: Imagination!**
- April 2: Trinity Buffalo: Wisdom!
- April 9: St. Philips: Love!

To join by Zoom:

<https://us02web.zoom.us/j/89387046182?pwd=pRYCjRIUaIVWbiaklZMoJe9poW2Abs.l>

Meeting ID: 8938 7046 182;

Pw: Lent

Need a location address? Click here: <https://episcopalpartnership.org/our-congregations/>

For more information contact one of the host parishes.

Food Pantry Open House

The Creative Restorations food pantry at Trinity Church is inviting all Trinity members, friends, and neighbors to an open house **TODAY**, immediately following the 10:30am service. The pantry is located next door in Trinity Center, 1st floor. Stop by, say hello, see the pantry supported by Trinity, and meet Chris Harzynski, founder of Creative Restorations.

Altar Prep Volunteers Needed

Volunteers are needed to assist with maintaining and preparing the altar for communion. Duties include any combination of the following: preparing communion elements, washing dishes from communion, laundering altar linens, coordinating altar decorating for special services. Contact Tim Lane t.w.lane@outlook.com for more details.

Worship Helpers Needed

Are you willing to be involved with reading from the altar, greeting people at the door and helping direct them with what to expect, providing hospitality by baking for coffee hour, or helping serve communion to the gathered community? Please sign up at: <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2> or reach out to Jeffrey Tooke at jeffreytooke@outlook.com to be placed on a list of volunteers when we have worship volunteer slots to fill. If you are interested in being more involved, but aren't interested in any of these roles, you can also plan on helping during services by bringing a device to connect to Facebook viewers and responding to comments during the service.

Visiting Trinity

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at coneill@trinitybuffalo.org to schedule an appointment.

Sign up [here](#) to get Trinity's eNews to stay in touch!



Purchase tickets



Volunteer to help



3rd Sunday of Lent

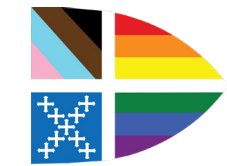
SUNDAY, MARCH 23, 2025

HARDEST PART





Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.



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The Rev. William Roberts, Assisting Priest

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Willow D'Agostino, Caretaker
Jay Mpezos, Caretaker

TODAY'S WORSHIP TEAM

Voice of Trinity (Facebook): Julie Keller-Rizzo
Cyber Sacristan: Barbara Griesmann
Greeters: David Devereux, Susie Green
Readers: David Devereux, Susan Doherty, Julie Gibert
Prayers: Jane Kearns
Announcements: Connie Ervin
Ministers of Communion: Ed Fries, Missy Stolfi, Tim Lane
Guest musician: Ken Kuriscak, saxophone
Counter: Missy Stolfi
Bakers: Tom Owen, Phoebe McKay

All services are in person AND online:

Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom.

Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).

VESTRY

Erickson Contreras, Senior Warden
JoAnne Sundell, Junior Warden
Bing Sherrill, Treasurer
Elaine "Gretchen" Lodick, Clerk
Clint Brown
Emily Carlin
Chris Cuccia
Sue Doherty
Connie Ervin
Jane Kearns
Jess Poleon
Missy Stolfi
Cindy Stroud

CHOIR MEMBERS

John Clayton, Section Leader
Sue Doherty
Christina Kinney
Tim Lane, Section Leader
Elaine "Gretchen" Lodick
Laura Munson, Section Leader
Tom Owen
Jennifer Ross
Laura Schleicher, Section Leader
Chris Schmigel
Steve Shanley
Jamie Toenniessen
Jocelyn Toenniessen, Section Leader
Ignacio Villa