



**A Service of Holy Baptism and
Holy Communion**
November 26, 2023
Year A, Proper 29

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship.

Trinity Church is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania and is a part of the Anglican Communion which is based in England but found worldwide.

*Cover image:
"One Ship"
by Matt Lincoln*

*This centering
prayer is by Chaim
Stern and may be
found in Mishkan
T'filah, published
by the American
Conference of
Rabbis in 2007*

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. **If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"**

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. Additionally, there is a Kids' Corner in the back-right corner of the pews. It is an enclosed and safe space for small children (attended by their parents) to play quietly on the floor while staying in church. There is also a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

PRELUDE

"STRANGE MEADOWLARK" BY DAVE BRUBECK

CENTERING PRAYER

Let us pray responsively.

Days pass and the years vanish, and we walk sightless among miracles.

God, fill our eyes with seeing and our minds with knowing;

Let there be moments when Your Presence, like lightning, illumines the darkness in which we walk.

Help us to see, wherever we gaze, that the bush burns unconsumed.

And we, clay touched by God, will reach out for holiness, and exclaim in wonder.

How filled with awe is this place, and we did not know it!

Amen.

OPENING HYMN

“Shall we gather at the river”

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod;—
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray,—
 3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down;—
 4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease,—

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?
 2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
 3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;

Gath - er with the saints at the riv - er That flows by the throne of God.

In spirit or in body, the congregation stands to sing hymns.

Words and Music - ©2014 Alfred Sacred Contributors: Robert Lowry, Robert Lowry

The Bible readings are taken from The Inclusive Bible: The First Egalitarian Translation by Priests for Equality.

Nobody set out to write The Bible. The Hebrew Scriptures were created over many centuries by many people to record the Jewish People's experience of God. The same is true of the Christian Scriptures, some of which were letters written to a specific audience in response to specific needs—and were then found to be helpful to the faithful even after fulfilling their original purpose.

FIRST READING

EPHESIANS I:15-23

From the time I first heard of your faith in Christ Jesus and your love for all of the holy ones, I have never stopped thanking God for you and remembering you in my prayers. I pray that the God of our Savior Jesus Christ, the God of glory, will give you a spirit of wisdom and of revelation, to bring you to a rich knowledge of the Creator.

I pray that God will enlighten the eyes of your mind so that you can see the hope this call holds for you—the promised glories that God's holy ones will inherit, and the infinitely great power that is exercised for us who believe. You can tell this from the strength of God's power at work in Jesus, the power used to raise Christ from the dead and to seat Christ in heaven at God's right hand, far above every sovereignty, authority, power or dominion, and above

Continued on next page

This echo is well known from the musical Godspell by John-Michael Tebelak with music by Stephen Schwartz. The words of this song are based on a prayer by 13th-century English bishop Saint Richard of Chichester.

The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.

Mary Oliver (1935-2019) wrote verse that focused on the quiet of occurrences of nature. In addition to such major awards as the Pulitzer and National Book Award, Oliver has received fellowships from the Guggenheim Foundation and the National Endowment for the Arts.

It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.

The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.

any other name that can be named—not only in this age, but also in the age to come. God has put all things under Christ's feet and made Christ, as the ruler of everything, the head of the church, and the church is Christ's body; it's the fullness of the One who fills all of creation.

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO *(Sing through 2 times.)*

“DAY BY DAY”

Day by day, day by day, O, dear Lord, three things I pray:

To see thee more clearly, love thee more dearly, follow thee more nearly, day by day.

MIDDLE READING

“ON TRAVELING TO BEAUTIFUL PLACES” BY MARY OLIVER

Every day I'm still looking for God
and I'm still finding him everywhere,
in the dust, in the flowerbeds.

Certainly in the oceans,
in the islands that lay in the distance
continents of ice, countries of sand
each with its own set of creatures
and God, by whatever name.

How perfect to be aboard a ship with
maybe a hundred years still in my pocket.

But it's late, for all of us,
and in truth the only ship there is
is the ship we are all on
burning the world as we go.

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

see above

“DAY BY DAY”

GOSPEL READING

MATTHEW 25:31-46

Jesus said, “At the appointed time the Promised One will come in glory, escorted by all the angels of heaven, and will sit upon the royal throne, with all the nations assembled below. Then the Promised One will separate them from one another, as a shepherd divides the sheep from the goats. The sheep will be placed on the right hand, and the goats on the left.

The ruler will say to those on the right, ‘Come, you blessed of my God! Inherit the kingdom prepared for you from the creation of the world! For I was hungry, and you fed me; I was thirsty and you gave me drink. I was a stranger and you welcomed me; naked and you clothed me. I was ill, and you comforted me; in prison and you came to visit me.’ Then these just will ask, ‘When did we see you hungry and feed you, or see you thirsty and give you drink? When did we see you as a stranger and invite you in, or clothe you in your nakedness? When did we see you ill or in prison and come to visit you?’ The ruler will answer then, ‘The truth is, every time you did this for the least of my sisters or brothers, you did it for me.’

Then the ruler will say to those on the left, ‘Out of my sight, you accursed ones! Into that everlasting fire prepared for the Devil and the fallen angels! I was hungry, and you gave me no

food; I was thirsty, and you gave me nothing to drink. I was a stranger and you gave me no welcome; naked and you gave me no clothing. I was ill and in prison and you did not come to visit me.' Then they in turn will ask, 'When did we see you hungry or thirsty, or homeless or naked, or ill or in prison, and not take care of you?' The answer will come, 'The truth is, as often as you neglected to do this to one of the least of these, you neglected to do it to me.' They will go off to eternal punishment, and the just will go off to eternal life."

Hear what the Spirit is saying to God's People.

Thanks be to God.

ECHO

see *previous page*

"DAY BY DAY"

SERMON

THE REV. MATT LINCOLN

HOLY BAPTISM

PRESENTATION OF THE CANDIDATE

The Candidate for Holy Baptism will now be presented.

The candidate is presented by his parents and sponsors (also referred to as godparents,) as follows:

I present Max Nicholas to receive the sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in Christian community?

I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

I will, with God's help.

THE BAPTISMAL COVENANT

Do you renounce the malice, fear, and greed in society that protect the power of the powerful while denying justice for God's most vulnerable people?

I renounce them.

Do you renounce the disease, decay, and destruction that harm the creatures of God?

I renounce them.

Do you renounce the desires, distractions, and appetites that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept God's gift of renewal and resurrection offered through Christ?

I do.

Do you put your whole trust in Christ's grace and love?

I do.

Do you promise to follow the way of Christ as the way of life?

I do.

Will you who are in this community of faith, encourage and support this persons in his life in Christ?

We will.

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

*Being baptized today:
Max Nicholas Calarco, whose parents are Jaclyn and Vincent.*

The Baptismal Covenant begins with six questions that follow a form that goes back to at least the fourth century. Although we understand the grace of God's unfailing love to be a gift that is given by God unconditionally, we also recognize that part of the gift is God's willingness to let us reject it. Thus we are also given the opportunity to accept it and commit ourselves to follow Christ in return.

The notion of God as three and yet one is a mystery that has nurtured the faith of the followers of Jesus from the earliest times. This affirmation is experimental, written by the rector.

These five questions were created for the prayer book of 1979. They ask the question, "If you believe in God, what are you going to do about it?"

Let us speak in solidarity with the one who is entering into the covenant of Baptism.

Do you believe in the Triune God?

We believe in God, who is the source of all creation, seen and unseen.

We believe God's divine life is conceived by God and was born in the human form of Jesus, through his mother Mary.

In his life, death and resurrection, Jesus embodied God's self-giving love for the world and God's will to regenerate life, reclaiming us from the oblivion of death.

We believe the Spirit of God is present in this world, in our hearts, and within this community, guiding us into all truth and inspiring us to love as we have been loved, to create as we have been created.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

PRAYERS FOR THE CANDIDATE

Let us now pray for this person who is to receive the sacrament of new birth.

Deliver him, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open his hearts to your grace and truth.

Lord, hear our prayer.

Fill him with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep him in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach him to love others in the power of the Spirit.

Lord, hear our prayer.

Send him into the world in witness to your love.

Lord, hear our prayer.

Bring him to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O God, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

May God be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. **Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.**

We thank you, O Lover of Souls, for the water of Baptism. In it we are buried with Christ in death. By it we share in resurrection. Through it we are reborn by the Holy Spirit. **Therefore in joyful obedience to your Son, we bring into his fellowship those who come in faith, baptizing them in the Name of the Triune God.**

At the following words, the priest and those gathered around the font touch the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

As the parents and godparents baptize the candidate, the priest says,

Max Nicholas, we baptize you in the Name of the Triune God, the Holy Three in One who both conceives and is conceived, and is present to us in the Holy Spirit. **Amen.**

Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The priest anoints the newly baptized person and says,

Max Nicholas, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

The priest then presents a candle, lit from the paschal candle, saying

Max Nicholas, receive the light of Christ, and be for it a lantern, both to shelter it and to shed it abroad for all the world to see. **Amen.**

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

The peace of the Lord be always with you.

And also with you.

Now would be a great time to add a comment to the Live Stream!

*Please greet
Max Nicholas
and his parents,
Jaclyn and Vincent.*

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:



In spirit or in body, please stand.

This Eucharistic Prayer is by Matt Lincoln.

Sanctus from Schubert's Deutsche Messe

ANNOUNCEMENTS

OFFERTORY ANTHEM

*O God, beyond all praising, we worship you today
And sing the love amazing that songs cannot repay;
For we can only wonder at every gift you send,
At blessings without number and mercies without end.
We lift our hearts before you and wait upon your word,
We honor and adore you, our great and mighty Lord.*

*The flower of earthly splendor in time must surely die,
Its fragile bloom surrender to you the Lord most high;
But hidden from all nature the eternal seed is sown
Though small in mortal stature to heaven's garden grown;*

“O GOD, BEYOND ALL PRAISING” MICHAEL PERRY/GUSTAV HOLST

*For Christ the man from heaven from death has set us free,
And we through him are given the final victory.*

*Then hear, O gracious Savior, accept the love we bring,
That we who know your favor may serve you as our king;
And whether our tomorrows be filled with good or ill,
We'll triumph through our sorrows and rise to bless you still,
To marvel at your beauty and glory in your ways,
And make a joyful duty our sacrifice of praise.*

SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

**All things come of thee, O Lord;
and of thine own have we given thee.**

The Lord be with you.

And also with you.

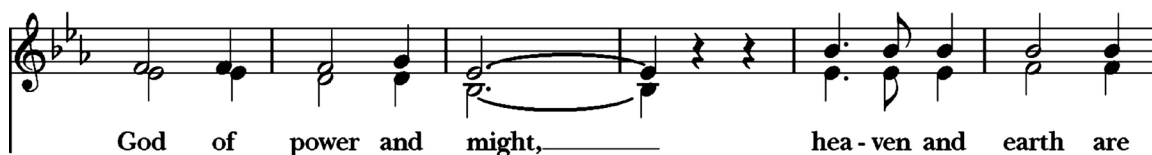
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Eternal God, in the abundance of your love you have caused all things to be; from dust and spirit you have woven our humanity; in all our wanderings you never cease to call us to fullness of life. **You gave us Jesus, son of Mary, the bread of life broken for the world;** he fed us and feasted with us, he healed us and suffered for us; **his dying and rising have set us free from the poverty of sin and the famine of death.** Therefore, with all whom you have made, cherished and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:



full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless'd is the one who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

We ask that your Holy Spirit will fall upon us and upon these gifts that they may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: **“This is my body, which is given for you. Do this to remember me.”**

In the same way after supper, he took the cup, saying: **“This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.”**

Therefore we proclaim him as creation’s host, transforming poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal. We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory are yours, Author of blessings, for ever and ever. **Amen.**

Now, as Christ has taught us, we are bold to say:

God, who cares for us,

The wonder of whose presence fills us with awe.

Let kindness, justice and love shine in our world.

Let your secrets be known here as they are in heaven.

Give us the food and the hope we need for today.

Forgive us our wrongdoing

as we forgive the wrongs done to us.

We are following a pattern of going back and forth between using an alternative interpretation of the Lord’s Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord’s Prayer was written by Monica Furlong (1930-2003), a British author, journalist, and activist.

Jesus revealed a new, personal sense of relationship with God by addressing God as something like “Papa.” Always feel free to use your most meaningful name for God in saying the Lord’s Prayer.

Continued on next page

**Protect us from pride and from despair
and from the fear and hate which can swallow us up.
In you is truth, meaning, glory and power,
while worlds come and go.
Amen.**

The disciples knew the Lord Jesus in the breaking of the bread.
Were not our hearts burning within us as we walked along the road?

RECEIVING COMMUNION

For those of you online at home, provide yourself with a morsel of bread and a sip of wine or any suitable substitutes you have.

For those in the building, you have several options: 1) stay in your place and receive communion from a communion kit that you picked up in the entrance to the church, or 2) bring a communion kit with you to the gathering near the altar and receive it in the company of others, or 3) come up to the altar and receive a piece of pita or a gluten-free cracker, or 4) come up, receive a piece of pita or gluten free cracker and ask the celebrant to dip it in the chalice so you can receive the wine as well.

PRAYER FOR THE ROAD

Let us pray:

**Loving God,
we give you thanks
for restoring us in your image
and remembering the body of Christ,
which has been broken for the life of the world.
Now give us grace to trust that we are
a people, forgiven, healed, renewed.
Give us the courage to proclaim your love to the world,
and to continue in the risen life of Christ our Savior. Amen.**

BLESSING

May your eyes be so blessed that you see God in everyone
Your lips - so you speak nothing but the truth
Your ears - so that you hear the cry of the poor
May your hands be so blessed that everything you touch becomes a sacrament
Your feet - so that you run to those who need you
And may your heart be so opened, so set on fire,
That your love changes everything.
And may the blessing of God, who made us, who loves us, and who animates and guides us be
with you now and always. **Amen.**

*This blessing was
offered by the
Rev. Brian Baker
at Burning Man
2015.*

HYMN

“SOON AND VERY SOON”

1. Soon and ver - y soon _ we are goin' to see the King, _
2. No more cry - in' there _ we are goin' to see the King, _
3. No more dy - in' there _ we are goin' to see the King, _
4. Soon and ver - y soon _ we are goin' to see the King; _

*In spirit or
in body, the
congregation
stands to sing
hymns.*

1. Soon and ver - y soon — we are goin' to see the King, —
 2. No more cry - in' there — we are goin' to see the King, —
 3. No more dy - in' there — we are goin' to see the King, —
 4. Soon and ver - y soon — we are goin' to see the King, —

1. Soon and ver - y soon — we are goin' to see the King,
 2. No more cry - in' there — we are goin' to see the King,
 3. No more dy - in' there — we are goin' to see the King,
 4. Soon and ver - y soon — we are goin' to see the King,

— Hal-le - lu - jah, Hal-le - lu - jah, — we're goin' to see the King!

1. 2. 3. 4.
 — Hal - le - lu - jah, Hal - le - lu -

jah. Hal - le - lu - jah, Hal - le - lu - jah.

Words: Andrae Crouch (b. 1942)
 Music: Andrae Crouch
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Our spiritual practice is renewed as we leave here and begin again to work the promises of the covenant.

Add your requests by scanning the QR code



DISMISSAL

Go in peace to love others and God has loved you. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

POSTLUDE

“DORIAN TOCCATA” BY J.S. BACH

Please hold the following people in your prayers:

Margaret (Peggy) Rizzo

Raymond Salamone

Dale Worwa - in rehab after being in ICU

Jeff Watson, requested by Catherine Gillespie

Scott Howard - being treated for cancer, and his wife, Joanie Howard

Bruce Nisbet - support during cancer treatment

Jack & Cody Pelc and their parents - continued growth and support

Celeste Richel - to get out of the NICU

Kathy Jerzewski - whose lymphoma has returned

Regina Glaser - in her battle with cancer

Mary & Jack Hertenstein - both fighting serious health issues

Betsy and Peter Curtis

Trey Bankhead

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ANNOUNCEMENTS

Cards for Sale

Trinity window cards for sale after the 10:30 service on Sunday. \$15 for five cards, \$5 for one. They make great Christmas cards, hostess gifts, sympathy cards, etc. All proceeds benefit the restoration of our treasured windows.

Trinity Friendsgiving

Join Trinity friends after the 10:30 service **TODAY** for a warm potluck and fellowship. Email Tim at t.w.lane@outlook.com with the name of a dish or item that you would like to bring. Signup will also be available after the service on Sunday. Friends from outside Trinity are encouraged to attend.

Underground Railroad Tour

TODAY, courtesy of the Episcopal Diocese, Trinity will have the opportunity to tour the Niagara Falls Underground Railroad Heritage Center as a group for free. The tour begins at 1pm with a 12:45pm arrival, and the tour lasts approximately 90 minutes.

Please contact Missy Stolfi (missy.stolfi@gmail.com) or Christian Eshelman (christian.eshelman@yahoo.com) to RSVP. If you'd like to be included in a carpool from Trinity to Niagara Falls, please let them know as well.

Advent Discussion Group

It is easy to get discouraged by everything in the news these days, but there are also many good things happening. This Advent, using a series of readings from both biblical and non-biblical sources, we will reflect on a different theme each week: the state of the world today; what can we do; and our hope for the future.

Join Tim Lane and Jeff Tooke on **Wednesdays @7pm** via Zoom for discussion and/or **Sundays after the 10:30 service** for some artistic reflection using a unique mixed media artform.

<https://us02web.zoom.us/j/81668634672?pwd=eTVJZXFoNzVYdHZySHZONGINUUowZz09>

Meeting ID: 816-6863-4672 Passcode: trintalk

If you have questions, please send an email to Jeffrey Tooke at jeffreytooke@outlook.com.

Darkness into Light Service on Dec 10

Christmas is coming. This cheers some people; others not so much. If you are one of the latter, and joy is eluding you, or if you just want to attend a service with beautiful readings and music and (optional) communion, then Darkness into Light will speak to you. **Sunday, December 10, 7pm** in the Chapel.

Supporting the children and families of Hamlin Park School

Trinity has had an ongoing relationship with Hamlin Park Claude & Ouida Clapp Academy for 6+ years, and we have been asked to purchase as many \$25 Tops gift cards as possible so they can give them away at their Holidays Around the World Celebration on Saturday, December 16th. Additionally, the school's social workers have said they always need children's socks, as many Hamlin Park kids show up without them on cold winter days. Here is a guide for sock sizes if you need it:

Sock Size	Age of Child
10-13	4-6 years
13-4	7-10 years
4-8	11+ years
9+	older children with larger feet

There is a collection bin in the red carpet area of the church as well as a box in the chapel for you to donate socks and/or \$25 Tops gift cards. If it's easier for you to write a check, please mail it to the church office or put it in an offering plate or blue urn. Checks should be made out to: Trinity Church with Hamlin Park School in the memo line. Donations of gift cards, socks or checks should be received by **Sunday, December 10**. To learn more about Trinity's partnership with this school, visit the Say Yes Buffalo website: <https://sayyesbuffalo.org/community-schools/>. Contact Sue Doherty at susandoherty50@hotmail.com with questions.

Worship Helpers Needed

Are you willing to be involved with reading from the altar or greeting people at the door and helping direct them with what to expect? Please sign up at: <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2>. If you are interested in being more involved, but aren't interested in either of these roles, you can also plan on helping during services by bringing a device to connect to Facebook viewers and responding to comments during the service.

Comfort and Care Team

The Comfort and Care Team is here to help and support you or someone you know experiencing health or other life challenges. Email any one of us to request prayers, a caring phone call, notes, information on resources, a friendly visit, or arranging meals.

Phoebe McKay, phoebemckay@gmail.com

Judy Atkinson-Miller, jatk1812@gmail.com

Susie Green, susie432@gmail.com

Patti Nisbet, tudorspace@aol.com

Marie Keane, MNMKeane@gmail.com

Sara Merritt, smerrit172@gmail.com

Vickie Kearns, kearns.vr@gmail.com





Explore Buffalo

Learn more about Trinity's windows and the impact they have had on American art history. Share this Buffalo treasure with your friends! Explore Buffalo will be leading a tour of Trinity's windows as part of its Sacred Spaces series. There are several dates available. Check the website listed below or scan the QR code. You can help the wider community appreciate the resources Trinity has to share. Post this link on your social media or email it to friends. Better yet, invite someone to come on the tour with you. <https://explorebuffalo.org/sacred-spaces/trinity-episcopal-church/>

Computer Volunteer Ministry Opportunity

We are looking for a couple computer-savvy volunteers who would be interested in volunteering as cyber sacristan to help with the livestream for the Sunday morning service and/or the Trinity @7 service. One only needs to be comfortable with using a computer and computer programs; the rest are easily learnable skills. If you'd like to know more or are interested in this volunteer ministry, please contact Jeffrey Tooke at jeffreytooke@outlook.com



Parking at Trinity's Franklin Street Lot

When you come to a church service or other Trinity event, you can park in Trinity's Franklin Street lot without paying. The parking fees will not be enforced during Trinity events. But you can use the lot any other time you are in the neighborhood, too! Park in your church's lot any time you would have to pay for parking in the neighborhood so that Trinity gets the parking fee! Use your smartphone to pay.

Trinity Spaces for Rent

Our church has work spaces available for rent at 371 Delaware Ave. We hope to rent to groups or individuals that share our vision of community betterment. We also have coveted downtown parking space available on Franklin Street. We are hoping to rent the entire 75 spaces, which are available Monday-Friday until 5pm, to one group. If you know someone that would be a good fit, please share this QR code which links to a webpage description at <https://www.trinitybuffalo.org/trinity-center-rentals>.



Remember Nina's Kitchen?

Maybe you've forgotten or are new to Trinity, but we have a well-designed and useful kitchen right upstairs off the Marfield Room. Let's pull out the cutting boards and work bowls, and fire up the soup pot! It's time to roll with Sunday lunch/ brunch and whatever ideas we imagine for gathering at the table(s.) If you are curious and want to join a "kitchen crew," please contact Judy Atkinson Miller at jatk1812@gmail.com.

Friends of Night People

We are looking for volunteers to help out at Friends of Night People, which provides food, clothing, medical care, counseling and other necessities to people in our community experiencing homelessness and poverty. We would love to have you join us on the **second Monday** of each month from 4:45-7. For more information, please speak to Emily Carlin or email: emily.g.carlin@gmail.com

Visiting Trinity

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at coneill@trinitybuffalo.org to schedule an appointment.

Sign up [here](#) to get Trinity's eNews to stay in touch!





Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.

 [Facebook: @Trinitybuffalo](https://www.facebook.com/Trinitybuffalo)

 [YouTube: Trinity Church Buffalo](https://www.youtube.com/TrinityChurchBuffalo)

 [Instagram: @trinitychurch.buffalo](https://www.instagram.com/trinitychurch.buffalo)

www.trinitybuffalo.org • (716) 852-8314

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Paul Cena, Organist and Choir Director
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The Rev. William Roberts, Assisting Priest

Jeffrey Tooke, Cyber Sacristan

Julie Keller-Rizzo, "Voice of Trinity" on Facebook

Colleen O'Neill, Parish Administrator and Director of Children's Ministries
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Sarah Caputi, Caretaker
Denise Lanzilotta, Caretaker
Jay Mpezos, Caretaker

Janene Gall, Environmental Services

VESTRY

John Gillespie Jr, Senior Warden
John Alduino, Junior Warden
Bing Sherrill, Treasurer
Elaine "Gretchen" Lodick, Clerk
Emily Carlin
Erickson Contreras
Chris Cuccia
Sue Doherty
Judy Fitzgerald
Timothy Lane
Megan McElfresh
JoAnne Sundell
Jeffrey Tooke

CHOIR MEMBERS

Laura Munson, Section Leader
Cheryl Fisher
Elaine "Gretchen" Lodick
Christina Kinney
Suzanne Fatta, Section Leader
Sue Doherty
Laura Schleicher, Section Leader
Carol Siracuse
John Clayton, Section Leader
Steve Shanley
Tim Lane, Section Leader
Ignacio Villa

TODAY'S WORSHIP TEAM

Readers: Missy Stolfi, Susan Doherty, Paul Kochmanski
Altar Servers: Jeffrey Tooke, Ed Fries
Counter: Jeffrey Tooke

All services are in person AND online:

Sunday @10:30am In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm Featuring poetry and jazz, in person in the Chapel and on Zoom on 1st and 3rd Sundays from now through Sept.

Wednesday @Noon Prayer and holy conversation, in person and on Zoom

Thursday @7pm The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).