



**A Service of Holy Baptism
and Holy Communion**

November 5, 2023

All Saints Day

If you would like to receive more information about Trinity Church, please sign our guest book, located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship. Trinity Church is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania, and is a part of the Anglican Communion, which is based in England, but found worldwide.

Cover image: Circumhorizontal Arc, Ravenna MI, used with permission from Wikimedia

This centering prayer is by Chaim Stern and may be found in Mishkan T'filah, published by the American Conference of Rabbis in 2007.

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. **If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"**

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play in the care of our fully vaccinated nursery attendant, the nursery is also available. You can find the nursery by going through the door near the baptismal font in the front right corner of the church. **Additionally, there is now a Kids' Corner in the back-right corner of the pews. It is an enclosed and safe space for small children (attended by their parents) to play quietly on the floor while staying in church. Please note that there is a changing table located in the nursery. Additionally, there is a room in the back left corner of the church that has a rocking chair where you can attend to your child.**

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

PRELUDE

"GOIN' HOME" BY ANTONIN DVORAK, WORDS BY WILLIAM ARMS FISHER

*Goin' home, goin' home, Lord I'm goin' home.
No more tears, no more cares, no more grief to bear,
Jesus is waiting over there.
All the saints in heaven above, all the saints we knew,
Gone home to Jesus, I am goin' to.*

CENTERING PRAYER

Let us pray.

Days pass and the years vanish, and we walk sightless among miracles.

God, fill our eyes with seeing and our minds with knowing;

Let there be moments when Your Presence, like lightning, illumines the darkness in which we walk.

Help us to see, wherever we gaze, that the bush burns unconsumed.

And we, clay touched by God, will reach out for holiness, and exclaim in wonder.

How filled with awe is this place, and we did not know it! Amen.

OPENING HYMN

“For all the saints”

*In spirit or in body,
the congregation
stands to sing
hymns.*

1 For all the saints, who from their la - bors rest, who

thee — by faith be - fore the world con - fessed, thy

Name, O — Je - sus, be for ev - er blessed.

Al - le - lu - ia, al - le - lu - ia!

2 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful
3 But lo! there breaks a yet more glo - rious day; the saints tri - umph - ant

ser - vants com - eth rest; — sweet is the calm of par - a - dise the
rise in bright ar - ray; the King of — glo - ry pass - es on his

blest.
way. Al - le - lu - ia, al - le - lu - ia!

Continued on next page

4 O blest com - mun - ion, fel - low - ship di - vine!_____

We feeb - ly strug - gle, they in glo - ry shine; yet

all are_____ one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897) Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) Copyright ©by permission of Oxford University Press. All rights reserved. Used with permission.

The Bible readings are taken from The Inclusive Bible: The First Egalitarian Translation by Priests for Equality.

Nobody set out to write The Bible. The Hebrew Scriptures were created over many centuries by many people to record the Jewish People's experience of God. The same is true of the Christian Scriptures, some of which were letters written to a specific audience in response to specific needs—and were then found to be helpful to the faithful even after fulfilling their original purpose.

This echo is well known from the musical Godspell by John-Michael Tebelak with music by Stephen Schwartz. The words of this song are based on a prayer by 13th-century English bishop Saint Richard of Chichester.

FIRST READING

REVELATION 7:9-17

After that, I saw before me an immense crowd without number, from every nation, tribe, people and language. They stood in front of the throne and the Lamb, dressed in long white robes and holding palm branches. And they cried out in a loud voice,

"Salvation is of our God, who sits on the throne, and of the Lord!"

All the angels who were encircling the throne, as well as the elders and the four living creatures, prostrated themselves before the throne. They worshiped God with these words: "Amen! Praise and glory and wisdom and thanksgiving and honor and power and strength be to our God forever and ever! Amen!"

Then one of the elders asked me, "These people in white robes—who are they, and where do they come from?"

I answered, "You are the one who knows." Then the elder said to me, "These are the ones who survived the great period of testing; they have washed their robes in the blood of the Lamb and made them white. That's why they stand before God's throne and the One who sits on the throne will shelter them forever. Never again will they be hungry or thirsty; the sun and its scorching heat will never beat down on them, for the Lamb, who is at the center of the throne, will be their shepherd and will lead them to springs of living water. And God will wipe every tear from their eyes."

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO (Sing through 2 times.)

"DAY BY DAY"

Day by day, day by day, O, dear Lord, three things I pray:

To see thee more clearly, love thee more dearly, follow thee more nearly, day by day.

MIDDLE READING

As swimmers dare
to lie face to the sky
and water bears them,
as hawks rest upon air
and air sustains them,
so would I learn to attain
freefall, and float
into Creator Spirit's deep embrace,
knowing no effort earns
that all-surrounding grace.

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

(see previous page)

GOSPEL READING

When Jesus saw the crowds, he went up on the mountainside, and after he sat down and the disciples had gathered around, Jesus began to teach them:
"Blessed are those who are poor in spirit:

the kingdom of heaven is theirs.

Blessed are those who are mourning:
they will be consoled.

Blessed are those who are gentle:
they will inherit the land.

Blessed are those who hunger and thirst for justice:
they will have their fill.

Blessed are those who show mercy to others:
they will be shown mercy.

Blessed are those whose hearts are clean:
they will see God.

Blessed are those who work for peace:
they will be called children of God.

Blessed are those who are persecuted
because of their struggle for justice:
the kingdom of heaven is theirs.

"You are fortunate when others insult you and persecute you, and utter every kind of slander against you because of me. Be glad and rejoice, for your reward in heaven is great; they persecuted the prophets before you in the very same way."

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

(see previous page)

"THE AVOWAL" BY DENISE LEVERTOV

The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.

Denise Levertov (1923 – 1997) was English born and emigrated to the US in 1947. Here she published more than 20 volumes of poetry. In the 1960s, Levertov was active in the anti-war movement in the United States. Additionally, she worked as a poetry editor for The Nation in the '60s and for Mother Jones in the '70s.

It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.

The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.

"DAY BY DAY"

MATTHEW 5:1-12

"DAY BY DAY"

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

*Being baptized today:
Melissa Sze*

The Baptismal Covenant begins with six questions that follow a form that goes back to at least the fourth century. Although we understand the grace of God's unfailing love to be a gift that is given by God unconditionally, we also recognize that part of the gift is God's willingness to let us reject it. Thus we are also given the opportunity to accept it and commit ourselves to follow Christ in return.

The notion of God as three and yet one is a mystery that has nurtured the faith of the followers of Jesus from the earliest times. Originally described as Father, Son and Holy Spirit, the Trinity certainly transcends the limitations of gender and other aspects of our understanding of personhood. Yet many have experienced the presence of God as very personal. This affirmation is experimental, written by the rector.

SERMON

THE REV MATT LINCOLN

MUSICAL REFLECTION

HOLY BAPTISM

PRESENTATION OF THE CANDIDATE

The Candidate for Holy Baptism will now be presented.

The candidate is presented by her sponsors as follows:

I present Melissa to receive the Sacrament of Baptism.

THE BAPTISMAL COVENANT

Do you renounce the malice, fear, and greed in society that protect the power of the powerful while denying justice for God's most vulnerable people?

I renounce them.

Do you renounce the disease, decay, and destruction that harm the creatures of God?

I renounce them.

Do you renounce the desires, distractions, and appetites that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept God's gift of renewal and resurrection offered through Christ?

I do.

Do you put your whole trust in Christ's grace and love?

I do.

Do you promise to follow the way of Christ as the way of life?

I do.

Will you who are in this community of faith, encourage and support this person in her life in Christ?

We will.

AFFIRMATION OF FAITH

Let us speak in solidarity with this person who is entering into the covenant of Baptism.

Do you believe in the Triune God?

We believe in God, who is the source of all creation, seen and unseen.

We believe God's divine life is conceived by God and was born in the human form of Jesus, through his mother Mary.

In his life, death and resurrection, Jesus embodied God's self-giving love for the world and God's will to regenerate life, reclaiming us from the oblivion of death.

We believe the Spirit of God is present in this world, in our hearts, and within this community, guiding us into all truth and inspiring us to love as we have been loved, to create as we have been created.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

PRAYERS FOR THE CANDIDATE

Let us now pray for this person who is to receive the sacrament of new birth.

Deliver her, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open her heart to your grace and truth.

Lord, hear our prayer.

Fill her with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep her in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach her to love others in the power of the Spirit.

Lord, hear our prayer.

Send her into the world in witness to your love.

Lord, hear our prayer.

Bring her to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O God, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

May God be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. **Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.**

These five questions were created for the prayer book of 1979. They ask the question, "If you believe in God, what are you going to do about it?"

We thank you, O Lover of Souls, for the water of Baptism. In it we are buried with Christ in death. By it we share in resurrection. Through it we are reborn by the Holy Spirit. **Therefore in joyful obedience to your Son, we bring into his fellowship those who come in faith, baptizing them in the Name of the Triune God.**

At the following words, the priest and those gathered around the font touch the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Melissa, we baptize you in the Name of the Triune God, the Holy Three in One who both conceives and is conceived, and is present to us in the Holy Spirit. **Amen.**

Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Melissa, receive the light of Christ, and be for it a lantern, both to shelter it and to shed it abroad for all the world to see. **Amen.**

Let us welcome the newly baptized.

*Please greet
Melissa.*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

The peace of the Lord be always with you.

And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

OFFERTORY ANTHEM

“TO YOU THE SAINTS SANG ALLELUIA” BY COLIN MAWBY

*You, Christ, are the powerful help of the martyrs,
Who entered into battle for your holy glory.
When they as victors departed from this world,
To you the saints sang alleluia.*

*Worthy of praise Lord, is your wonderful power,
Through the Holy Spirit you strengthened the martyrs,
To crush the devil and to conquer death;
To you the saints sang alleluia.*

*Guarded by the Lord's exalted hand
Firmly they stood against the devil,
Always keeping whole-hearted faith in the Trinity.
To you the saints sang alleluia.*

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the big blue urn at the head of the aisle or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:



SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is always right and a good thing to thank you God for creation and for the love with which you made and sustain and redeem all of existence. Just as you have made yourself present to us in this place, so you are surrounded by a chorus of people praising you from throughout creation and all time. **Neither distance nor death can separate them from you.** Here, we find ourselves joined with them as well, singing their unending song:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless'd is the one who comes

in the name of the Lord. Ho - san - na

*In spirit or in body,
please stand.*

*This Communion
Prayer was written
by Matt Lincoln for
the celebration of
All Saints Day.*

*Sanctus from
Schubert's Deutsche
Messe*



Gracious God, we gather around this table to give you our deepest thanks, remembering Jesus' life, death, and resurrection, and in anticipation of gathering around you with all your saints when heaven and earth are finally one. When we come to see the full variety of your saints brought together, then we will see what it means to be made in your image. **When we come to find ourselves among them, we will finally know what it means to be known and loved completely.**

Until then, we offer you this sacrifice of praise and thanksgiving, recalling the way Jesus offered his life for the life of the whole world.

On the night he was betrayed, he took bread, said the blessing, broke the bread, and gave it to his friends, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper, he took the cup of wine, gave thanks, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

As you have given us skill to transform your creatures of grain and fruit into these gifts of bread and wine, we ask you to send your Holy Spirit upon them and transform them again so they may be for us the body and blood of your Son, the food and drink that sustains all your saints.

Through this Holy Communion, unite us with Christ and all the saints, both the living and the dead, to be Christ's body for the world, lifting up those who have been cast down, loving those who have been cast out, and finding those who are lost.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, gracious God, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

Now, as Christ has taught us, we are bold to say:
**God, who cares for us,
 The wonder of whose presence fills us with awe.
 Let kindness, justice and love shine in our world.
 Let your secrets be known here as they are in heaven.
 Give us the food and the hope we need for today.
 Forgive us our wrongdoing
 as we forgive the wrongs done to us.
 Protect us from pride and from despair
 and from the fear and hate which can swallow us up.
 In you is truth, meaning, glory and power,
 while worlds come and go. Amen.**

We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord's Prayer was written by Monica Furlong (1930-2003), a British author, journalist, and activist.

Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.

The disciples knew the Lord Jesus in the breaking of the bread.

Were not our hearts burning within us as we walked along the road?

RECEIVING COMMUNION

For those of you online, you may partake in communion using your own bread and wine or any substitutes that are meaningful to you.

For those in the building, you have several options: 1) stay in your place and receive communion from a communion kit that you picked up in the entrance to the church, or 2) bring a communion kit with you to the gathering near the altar and receive it in the company of others, or 3) come up to the altar and receive a piece of pita or a gluten-free cracker, or 4) come up, receive a piece of pita or gluten free cracker and ask the celebrant to dip it in the chalice so you can receive the wine as well.

PRAYER FOR THE ROAD

Let us pray:

**Loving God,
we give you thanks
for restoring us in your image
and remembering the body of Christ,
which has been broken for the life of the world.
Now give us grace to trust that we are
a people forgiven, healed, renewed.
Give us the courage to proclaim your love to the world,
and to continue in the risen life of Christ our Savior. Amen.**

*The Prayer
for the Road is
from Prayers
for an Inclusive
Church by Steven
Shakespeare.*

BLESSING

May your eyes be so blessed that you see God in everyone
Your lips - so you speak nothing but the truth
Your ears - so that you hear the cry of the poor
May your hands be so blessed that everything you touch becomes a sacrament
Your feet - so that you run to those who need you
And may your heart be so opened, so set on fire,
That your love changes everything.
And may the blessing of God, who made us, who loves us, and who animates and guides us be
with you now and always.

Amen.

*This blessing was
offered by the Rev.
Brian Baker at
Burning Man 2015.*

HYMN

“O HEALING RIVER”

*In spirit or in body,
the congregation
stands to sing
hymns.*



1. O heal - ing riv - er, send down your
2. This land is parch - ing, this land is
3. Let the seed of free - dom, a - wake and



wa - ters, Send down your wa - ters up - on this
burn - ing, No seed is grow - ing in the bar - ren
flour - ish, Let the deep roots nour - ish, let the tall stalks



land. O heal - ing riv - er, send down your
ground. O heal - ing riv - er, send down your
rise. O heal - ing riv - er, send down your



wa - ters, And wash the blood from off the sand.
wa - ters, O heal - ing riv - er, send your wa - ters down.
wa - ters, O heal - ing riv - er, from out of the skies.

*Our spiritual
practice is renewed
as we leave here
and begin again to
work the promises
of the covenant.*

DISMISSAL

Go in peace, following the way of Christ. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

POSTLUDE

“THERE IS NO GREATER LOVE” BY ISHAM JONES, LYRIC BY MARTY SYMES

Please hold the following people in your prayers:

Dale Worwa	Celeste Richel
Jeff Watson	Kathy Jerzewski
Scott Howard	Regina Glaser
Grace Kokot	Mary & Jack Hertenstein
Larry Haney	Betsy and Peter Curtis
Bruce Nisbet	Trey Bankhead
Jack & Cody Pelc and their parents	

*Add your requests
by scanning the
QR code*



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HONORING THE SAINTS WHO HAVE GONE BEFORE US

Herb Breithaupt
Sara Breithaupt
Clinton Salt "Bus" Brown
John Callahan
Loren Hunter Crabtree
Mary Scott Cram
Robert Henry Cram
Lu Czajkowski
Gertrude Gillespie
Gerrie Graves
Bob Hudders
Stephen Keane
Susan Keane
Joanne Langan
Mary Ruth Merritt
James Merritt

Betty O'Neill
James O'Neill, Sr.
Alice O'Neill
Cecelia Pawlowski
Dale Pawlowski
Dolores Pawlowski
Glenn Pawlowski
John Pawlowski
Joseph M. Pawlowski
Joseph V. Pawlowski
Sharon Pawlowski
Gib Seegert
Dorothy Tooke
Lyle Tooke

ANNOUNCEMENTS

Pick Up Chicken Dinners and Other Goodies TODAY

If you pre-ordered chicken dinners, or if you'd like to buy some fresh baked goods, please pick them up in the chapel any time after the 10:30 service and before 1pm. If you can, bring a bag to carry your dinners. We're asking for cash donations for the baked goods. Thank you.

First Sunday Brunch

Join Trinity friends **TODAY** following the 10:30 service for brunch at Mexican restaurant Taqueria Ranchos Dos. Located at 445 Delaware Ave (between Edward and Virginia Streets), the restaurant is north 1 ½ blocks walking distance from the church. Street parking on Delaware. No reservations required! Just come. Or even better, invite someone to join you. We'll gather in the back dining room to enjoy traditional Mexican dishes in a colorful, welcoming space in the good company of one another. Hasta la vista!

Cards for Sale

Trinity window cards for sale after the 10:30 service on Sunday. \$15 for five cards, \$5 for one. They make great Christmas cards, hostess gifts, sympathy cards, etc. All proceeds benefit the restoration of our treasured windows.

Dziękuję!

Krista Seddon In Concert

November 17, 7pm

Trinity Chapel

Celebrate the season of thanksgiving with Trinity's resident jazz pianist as she shares the fascinating backstories and incredible music of some of the world's most cherished peacemakers, including Dave Brubeck, Duke Ellington, Frederick Chopin, Sting, the Beatles, and more...

Krista and Trinity are offering this event in celebration of Krista's 20 years of musical collaboration and inspiration at Trinity. Tickets: \$50 Patron, \$30 Supporter

Thanks to Krista's generosity, your entire ticket purchase helps Trinity continue to thrive as a spiritual and artistic landmark in the heart of Buffalo.



Clean Air Coalition

The Clean Air Coalition warmly invites Trinity Church members to our next General Meeting on **Thursday, November 16** from 5:30-7pm. We will review our accomplishments this year and also discuss the new statewide Cumulative Impacts Law, and how it's already been of help to our campaigns. The meeting will be hybrid, with folks both joining us upstairs in the Marfield Hall as well as on Zoom. Please register today - <https://bit.ly/CACNOV2023>

Underground Railroad Tour

On **Sunday, November 26**, courtesy of the Episcopal Diocese, Trinity will have the opportunity to tour the Niagara Falls Underground Railroad Heritage Center as a group for free. The tour begins at 1pm with a 12:45pm arrival, and the tour lasts approximately 90 minutes. Please contact Missy Stolfi (missy.stolfi@gmail.com) or Christian Eshelman (christian.eshelman@yahoo.com) to RSVP. If you'd like to be included in a carpool from Trinity to Niagara Falls, please let them know as well.

Explore Buffalo

Learn more about Trinity's windows and the impact they have had on American art history. Share this Buffalo treasure with your friends! Explore Buffalo will be leading a tour of Trinity's windows as part of its Sacred Spaces series. There are several dates available. Check the website listed below or scan the QR code. You can help the wider community appreciate the resources Trinity has to share. Post this link on your social media or email it to friends. Better yet, invite someone to come on the tour with you. <https://explorebuffalo.org/sacred-spaces/trinity-episcopal-church/>



Computer Volunteer Ministry Opportunity

We are looking for a couple computer-savvy volunteers who would be interested in volunteering as cyber sacristan to help with the livestream for the Sunday morning service and/or the Trinity @7 service. One only needs to be comfortable with using a computer and computer programs; the rest are easily learnable skills. If you'd like to know more or are interested in this volunteer ministry, please contact Jeffrey Tooke at jeffreytooke@outlook.com

Friends of Night People

We are looking for volunteers to help out at Friends of Night People which provides food, clothing, medical care, counseling and other necessities to people in our community experiencing homelessness and poverty. We would love to have you join us on the **second Monday** of each month from 4:45-7. Questions? Speak to Emily Carlin or email her at emily.g.carlin@gmail.com

Parking at Trinity's Franklin Street Lot

When you come to a church service or other Trinity event, you can park in Trinity's Franklin Street lot without paying. The parking fees will not be enforced during Trinity events. But you can use the lot any other time you are in the neighborhood, too! Park in your church's lot any time you would have to pay for parking in the neighborhood so that Trinity gets the parking fee! Use your smartphone to pay.



Trinity Spaces for Rent

Our church has work spaces available for rent at 371 Delaware Ave. We hope to rent to groups or individuals that share our vision of community betterment. We also have coveted downtown parking space available on Franklin Street. We are hoping to rent the entire 75 spaces, which are available Monday-Friday until 5pm, to one group. If you know someone that would be a good fit, please share this QR code which links to a webpage description at <https://www.trinitybuffalo.org/trinity-center-rentals>.



Comfort and Care Team

Please let the Comfort and Care Team (listed below) know how we can be of help and support to you or someone you know who may be experiencing health or other life challenges.

Phoebe McKay, phoebemckay@gmail.com

Judy Atkinson-Miller, jatk1812@gmail.com

Susie Green, susie432@gmail.com

Patti Nisbet, tudorspace@aol.com

Marie Keane, MNMKKeane@gmail.com

Sara Merritt, smerrit172@gmail.com

Vickie Kearns, kearns.vr@gmail.com

Remember Nina's Kitchen?

Maybe you've forgotten or are new to Trinity, but we have a well-designed and useful kitchen right upstairs off the Marfield Room. Let's pull out the cutting boards and work bowls, and fire up the soup pot! It's time to roll with Sunday lunch/ brunch and whatever ideas we imagine for gathering at the table(s.) If you are curious and want to join a "kitchen crew," please contact Judy Atkinson Miller at jatk1812@gmail.com.

Worship Helpers Needed

The Sunday 10:30 service needs greeters, welcome ambassadors, communion cup collectors, readers, and bakers every week! If you are planning to attend in person and would like to be involved please sign up at <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2>. If you are interested in being more involved but aren't interested in these roles, you can also help by bringing a device to connect to Facebook viewers and responding to comments during the service.



Visiting Trinity

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at coneill@trinitybuffalo.org to schedule an appointment.



Sign up here to get Trinity's eNews to stay in touch!



Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.

Facebook: [@Trinitybuffalo](https://www.facebook.com/Trinitybuffalo)

YouTube: [Trinity Church Buffalo](https://www.youtube.com/TrinityChurchBuffalo)

Instagram: [@trinitychurch.buffalo](https://www.instagram.com/trinitychurch.buffalo)

www.trinitybuffalo.org • (716) 852-8314

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STAFF

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(716) 852-8314 ext. 2

Krista Seddon, Director of Ensembles; Pianist
krista@kristaseddon.com
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Paul Cena, Organist and Choir Director
prcena@verizon.net

The Rev. William Roberts, Assisting Priest

Jeffrey Tooke, Cyber Sacristan

Julie Keller-Rizzo, "Voice of Trinity" on Facebook

Colleen O'Neill, Parish Administrator and Director of Children's Ministries
coneill@trinitybuffalo.org
(716) 852-8314 ext. 1

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clerical@trinitybuffalo.org

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rmpezos@trinitybuffalo.org

Sarah Caputi, Caretaker
Denise Lanzilotta, Caretaker
Jay Mpezos, Caretaker

Janene Gall, Environmental Services

VESTRY

John Gillespie Jr, Senior Warden
John Alduino, Junior Warden
Bing Sherrill, Treasurer
Elaine "Gretchen" Lodick, Clerk
Emily Carlin
Erickson Contreras
Chris Cuccia
Sue Doherty
Judy Fitzgerald
Tim Lane
Megan McElfresh
JoAnne Sundell
Jeffrey Tooke

CHOIR MEMBERS

Laura Munson, Section Leader
Cheryl Fisher
Elaine "Gretchen" Lodick
Christina Kinney
Suzanne Fatta, Section Leader
Sue Doherty
Laura Schleicher, Section Leader
Carol Siracuse
John Clayton, Section Leader
Steve Shanley
Tim Lane, Section Leader
Tom Owen
Ignacio Villa

TODAY'S WORSHIP TEAM

Greeter: David Devereux
Readers: David Devereux, Julie Gibert, Elizabeth Kruger
Announcements: Tim Lane
Altar servers: Jeffrey Tooke, Patti Nisbet
Guest musician: Mark Filsinger, trumpet
Counter: JoAnne Sundell

All services are in person AND online:

Sunday @10:30am In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm Featuring poetry and jazz, in person in the Chapel and on Zoom

Wednesday @Noon Prayer and holy conversation, in person and on Zoom

Thursday @7pm The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).