

A Service of Holy Communion

April 27, 2025

Second Sunday of Easter

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship. Trinity Church is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania and is a part of the Anglican Communion which is based in England but found worldwide.

Cover image: "Light of the World" window at Trinity, based on the painting by William Holman Hunt

This centering prayer is by John Philip Newell from Praying With The Earth.

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there are Kids' Corners in both side aisles. These are enclosed and safe spaces for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs. That same room is also currently serving as the nursery, which is available for toddlers through age 5.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

PRELUDE

"I KNOW THAT MY REDEEMER LIVETH" FROM MESSIAH BY G.F. HANDEL
SOPRANO SOLOIST: LAURA SCHLEICHER

*I know that my redeemer liveth,
And that He shall stand on the latter day
Upon the earth.
And though worms destroy this body,
Yet in my flesh I shall see God.*

*I know that my Redeemer liveth,
For now is Christ risen from the dead,
The first fruits of them that sleep.*

CENTERING PRAYER

We wake to the forgiveness of a new day.
We wake to the freedom to begin again.
We wake to the mercy of the sun's redeeming light.
Always new,
always gift,
always blessing.
We wake to the forgiveness of this new day.

Amen.

HYMN

“Awake, arise, lift up your voice”

1 A - wake, a - rise, lift up your voice, let
 2 Oh, with what glad - ness and sur - prise the
 3 those hands of lib - eral love in - deed in
 4 His en - e - mies had sealed the stone as
 5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - joice in Christ, a -
 2 saints their Sa - vior greet; nor will they trust their
 3 in - fi - nite de - gree, those feet still free to
 4 Pi - late gave them leave, lest dead and friend - less
 5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - joice and on his prais - es dwell.
 2 ears and eyes but by his hands and feet,
 3 move and bleed for mil - lions and for me,
 4 and a - lone he should their skill de - ceive.
 5 gain com - mand your host from heaven re - stored!

Words: Christopher Smart (1772-1771), alt. Music: *Richmond*, melody Thomas Haweis (1734-1820); adapt. Samuel Webbe (1740-1816)

*In spirit or in body,
 the congregation
 stands to sing
 hymns.*

*The Bible readings
 are taken from The
 Inclusive Bible: The
 First Egalitarian
 Translation by
 Priests for Equality.*

*Nobody set out to
 write The Bible.
 The Hebrew
 Scriptures were
 created over many
 centuries by many
 people to record
 the Jewish People's
 experience of God.
 The same is true
 of the Christian
 Scriptures, some
 of which were
 letters written to a
 specific audience
 in response to
 specific needs—and
 were then found
 to be helpful to
 the faithful even
 after fulfilling their
 original purpose.*

FIRST READING

REVELATION 1:4-8

From John, To the seven churches in the province of Asia: Grace and peace to you, from the One who is, who was, and who is to come, from the seven spirits before the throne and from Jesus Christ, the faithful witness, the Firstborn from the dead, sovereign of the rulers of the earth. To Christ—who loves us, and who has freed us from our sins by the shedding of blood, and who has made us to be a kingdom of priests to serve our God and Creator—to Jesus Christ be glory and power forever and ever! Amen.

Look! Christ is coming on the clouds
 for every eye to see,
 even those who pierced Jesus,
 and all the peoples of the earth will mourn over Christ.
 So be it! Amen.

“I am the Alpha and the Omega,” says our God, “who is, who was and who is to come, the Almighty.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

"My Sweet Lord" by George Harrison, was released in November 1970.

ECHO

My sweet Lord, ooh, my Lord, ooh, my Lord.

I real-ly want to see you. Real-ly wan-na be with you. Real-ly wan-na see you, Lord but it takes
I real-ly want to know you. Real-ly wan-na go with you. I real-ly wan-na show you, Lord that it won't

so long my Lord. My sweet Lord, ooh, my Lord, ooh, my Lord.
take long my Lord. My sweet Lord, ooh, my Lord, ooh, my Lord.

The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.

Denise Levertov (1923 – 1997) was English born and emigrated to the US in 1947. She published more than 20 volumes of poetry, was active in the anti-war movement, and as a poetry editor for The Nation in the '60s and for Mother Jones in the '70s.

It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.

The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.

MIDDLE READING

"PRIMARY WONDER" BY DENISE LEVERTOV

Days pass when I forget the mystery.
Problems insoluble and problems offering
their own ignored solutions
jostle for my attention, they crowd its antechamber
along with a host of diversions, my courtiers, wearing
their colored clothes; cap and bells.
And then
once more the quiet mystery
is present to me, the throng's clamor
recedes: the mystery
that there is anything, anything at all,
let alone cosmos, joy, memory, everything,
rather than void: and that, O Lord,
Creator, Hallowed One, You still,
hour by hour sustain it.

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

see above

GOSPEL READING

JOHN 20:19-31

In the evening of that same day, the first day of the week, the doors were locked in the room where the disciples were, for fear of the Temple authorities. Jesus came and stood among them and said, "Peace be with you." Having said this, the savior showed them the marks of crucifixion. The disciples were filled with joy when they saw Jesus, who said to them again, "Peace be with you. As Abba God sent me, so I'm sending you." After saying this, Jesus breathed on them and said, "Receive the Holy Spirit. If you forgive anyone's sins, they are forgiven. If you retain anyone's sins, they are retained."

It happened that one of the Twelve, Thomas—nicknamed Didymus, or "Twin"—was absent when Jesus came. The other disciples kept telling him, "We've seen Jesus!" Thomas's answer

was, “I’ll never believe it without putting my finger in the nail marks and my hand into the spear wound.”

On the eighth day, the disciples were once more in the room, and this time Thomas was with them. Despite the locked doors, Jesus came and stood before them, saying, “Peace be with you.” Then, to Thomas, Jesus said, “Take your finger and examine my hands. Put your hand into my side. Don’t persist in your unbelief, but believe!” Thomas said in response, “My Savior and my God!” Jesus then said, “You’ve become a believer because you saw me. Blessed are those who have not seen and yet have believed.”

Jesus performed many other signs as well—signs not recorded here—in the presence of the disciples. But these have been recorded to help you believe that Jesus is the Messiah, the Only Begotten, so that by believing you may have life in Jesus’ Name.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

ECHO

“Hallelujah Changes”

Hal-le - lu jah, Hal-le lu jah, Hal - le - lu jah, Hal - le - lu jah!

SERMON

THE REV. JOHN SEIB

The Rev. John Seib is a priest from the Anglican Church in Canada who retired after serving the Episcopal Church in North Tonawanda. He and his wife Kathy Chase now live in Kenmore. They are both great friends of Trinity and frequent readers for the Trinity@7 service on Sunday evenings.

MUSICAL REFLECTION

AFFIRMATION OF FAITH

We trust in God, who is the source of all creation, seen and unseen.

We trust that God’s divine life is conceived by God and was born in the human form of Jesus through his mother Mary.

In his life, death and resurrection, Jesus embodied God’s self-giving love for the world and God’s will to regenerate life, and to reclaim us from the oblivion of death.

We trust that the Spirit of God is present in this world, in our hearts, and within the community of faith, guiding us into all truth and inspiring us to love as we have been loved, to create as we have been created.

Amen.

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

In spirit or in body, please stand.

This affirmation, written by Matt Lincoln, is an adaptation of the Nicene Creed. Like the creed on which it is based, it is an expression of faith intended as a symbol of solidarity with other Christians throughout history but not as a pledge of allegiance required for membership.

*Add your requests
by scanning the
QR code.*



*These prayers are
an effort to pray
with one voice even
though we have a
diversity of needs
and hopes.*

COMMUNITY PRAYERS

The Lord be with you.

And also with you.

Let us pray for the Church and for the world.

In particular, we have been asked to pray for:

John Michael

Meg Connelly - on life support & needs a double lung transplant

Jeff Watson

Jimmie Pitts - recovering from surgery

Christina Erbacher

Tony

Daniel George Glair & daughter

Patricia Kathleen Glair

Kathy Chase, recovering from a car accident

Karen Hock - in rehab for two broken kneecaps

Pete - throat cancer

Jack LaMothe - continued healing

Onofrio Palazzo - successful surgery and recovery

Linda Harris - battling stage 4 lung cancer

Maryanne Nowacki - battling multiple myeloma

Alphonso and Marcia O'Neil-White

Betsy and Peter Curtis

For those who died and all who mourn them - Jan Reber, former warden and creator of our Easter altar frontal, Ron Alsheimer, and Chris Cuccia

Creating God, from the origin of our species, you fitted us with a grand vision for abundant life and community that most often exceeds our grasp: We bring before you today our desire for peace, our confession of neglect, and our promise to uphold the dignity of every human being. And we affirm our trust: **neither things present, nor things to come, nor height, nor depth, nor anything else in all creation, can separate us from the love of God.**

Gracious God, your intimate presence and the depth of your love have the power to heal us: We bring before you today our grief and sorrow, our illness and wounds, our addictions and compulsions, and a host of needs we dread to mention. And we affirm our trust: **neither death, nor life, nor rulers, nor powers, nor anything else in all creation, will separate us from your love, O God.**

Life Giving God, we know that you have a dream for us, and that when we are living into it, the abundance of your grace is palpable: Grant us open hearts and open minds to know that what was old is being made new, what was locked away is being released, and what was cast down is being raised up. And we affirm our trust: **neither things present, nor things to come, nor height, nor depth, nor anything else in all creation, can separate us from the love of God. Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

OFFERTORY ANTHEM

“NOW I CAN SEE THE LIGHT” BY TEXT BY REV. KEN HENRY,
MUSIC BY HENRY MOLLICONE

O let my praise roll upward, O let my feet stand firm,
For I can't keep from shouting God's praises through
all the earth.

Oh yes, I was so down, so weighted down by sorrow.
My heart was hard and heavy, I couldn't see the light;
I walked right through the flame, the sea waves
crashed around me.
My heart was hard and heavy, I couldn't see the light.

Then I got down on my knees and I bowed my head
in prayer,
And I asked God for mercy for I couldn't see the light;

And God showered me with love, and God showered
me with mercy,
And God listened to my pleading and brought me to
the light!

Praise God for I can breathe again! Praise God for I
can see again!
Praise God for I can hear again! Now I can see the
light!

Let us sing Hosanna in excelsis!
Now I can see the light! Amen, sing amen!

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:



This Eucharistic Prayer is adapted from Eucharistic Prayer IV, The Scottish Liturgy 1982 in the book Gleanings.

SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

All things come of thee, O Lord;
and of thine own have we given thee.

May God be with you.
And also with you.

Open your hearts.
We open them to God and one another.

Let us give thanks to God.
It is right to give God thanks and praise.

It is right and a good and joyful thing to live openly in the presence of God and one another as grateful people. Splendor and honor are yours God of all being, your power sustains, your endless love restores this broken world. Always present with us, **you bring patterns to the chaos, and fill our emptiness.** Resurrection brings the dawn of hope. The light of Christ kindles life in us, and leads us to walk in your light. **Your Holy Spirit is fire in us, your breath warms our hearts to love.** As children of your redeeming purpose, freed when Christ burst from the tomb, we offer you our praise with Angels and Archangels, and all the company of heaven, singing your eternal glory:

Ho - ly, ho - ly, ho - ly, ho - ly
ho - ly Lord God of hosts.
Heav - en and earth are filled with your glo -

Sanctus from Lift Every Voice and Sing, an African American hymnal

ry. Ho - san - na in the high - est.

Bless - ed is the One who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est.

On the night before Jesus was given up to death, at supper with the disciples, Jesus took bread, offered thanks to you, broke it, gave it to his friends and said: **“Take, eat, this is my Body given for you.”** After supper, he took the cup, offered thanks, gave it to them and said: **“This is my Blood of the new Covenant poured out for you, and for all. Do this in remembrance of me.”**

In the first light of Easter, glory broke from the tomb, and the women’s sorrow changed to joy. In the garden Mary found the truth: the One whom they had loved and lost was restored to them in every place and for ever. And so we proclaim the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again.**

One in Christ, we offer you these gifts, and with them ourselves, a holy, living sacrifice.

Hear us, merciful God: **send your Holy Spirit on us and on this bread and wine that they may be the Body and Blood of Christ; kindle in us the fire of your love, renew us for the service of your kingdom.**

Help us live and work in gratitude to you; that we may grow together in unity and love until, at last, in your new creation, we enter into the company of the apostles and prophets and of all our sisters and brothers, the living and the dead; through Jesus Christ by whom, with whom, and in whom in the unity of the Holy Spirit, all honor and glory are yours throughout all ages, now and for ever. **Amen.**

Now, as Christ has taught us, we are bold to say:

**Our Father,* who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The disciples knew the Lord Jesus in the breaking of the bread.

Were not our hearts burning within us as we walked along the road?

RECEIVING COMMUNION

For those of you online at home, you are invited to have a morsel of bread and a sip of wine (or any substitutes you choose) during the time that communion is being shared.

For those in the building, you are invited to come forward and make a large circle around the perimeter of the open area, where you will be offered a morsel of bread dipped in wine. Please let the ministers of communion know if you prefer not to have your bread dipped in the wine. Also, let them know if you need a gluten-free wafer instead of wheat bread.

PRAYER FOR THE ROAD

Let us pray:

**Loving God,
we give you thanks
for restoring us in your image
and remembering the body of Christ,
which has been broken for the life of the world.
Now give us grace to trust that we are
a people forgiven, healed, renewed.
Give us the courage to proclaim your love to the world,
and to continue in the risen life of Christ our Savior. Amen.**

BLESSING

Life is short. We do not have too much time to gladden the hearts of those who make the journey with us. So be swift to love. Make haste to be kind. And may the blessing of God, who made us, who loves us, and who animates and guides us be with you now and always. **Amen.**

We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord's Prayer is what many of us grew up learning. It is also the version shared at the end of many 12 Step meetings. Although it is important to stay fresh and engaged by the words of our prayers, it is also important to be reminded that we as individuals are part of a great cloud of witnesses who have been inspired to turn to God in prayer throughout the ages.

**Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.*

This blessing is based on the words of Henri Frederic Amiel (1821-1881).

In spirit or in body, the congregation stands to sing hymns.

HYMN

"WE WALK BY FAITH AND NOT BY SIGHT"

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

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Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © Oxford University Press. All rights reserved. Used with permission.

Our spiritual practice is renewed as we leave here and begin again to work the promises of the covenant.

DISMISSAL

Go in peace, rejoicing in the power of the resurrection! Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

POSTLUDE

"STOLEN MOMENTS" BY OLIVER NELSON



Sign up [here](#) to get Trinity's eNews to stay in touch!

ANNOUNCEMENTS

Get Ready to Fiesta! Music, Taco Bar, and Fun!

Join us for a Trinity Cinco de Mayo celebration **Sunday, May 4 @noon**. Try your hand at breaking open the pinata for special treats. Dress in your most festive colors and come sip on a tasty beverage. RSVP with the attached link or QR code to help us plan the proper amount of food. Indicate any diet restrictions: Gluten-free and vegan options will be available. Also indicate if you are able to help out that day or would like to bring your favorite dessert. Click [here](#).

Krista Seddon's Trinity Jazz Series

"Four Crown Jewels of Buffalo's Musical Heyday: The Artists, Their Stories, Their Music"

May 9 @7pm "Shea's Performing Arts Center"

All concerts are held in the Trinity Chapel, 371 Delaware Ave.

[Purchase tickets here](#). Tickets also available at the door.

If you'd like to help make this evening a success, please [sign up here](#) to volunteer or scan the QR code. There are various roles needed including tickets sales and reception setup and cleanup.

Chris Cuccia

We are deeply saddened to report that vestry member Chris Cuccia died on Thursday, April 10. His service will be held at Trinity on **May 10 @ 1:00pm**.

Worship Helpers Needed

Are you willing to be involved with reading from the altar, greeting people at the door and helping direct them with what to expect, providing hospitality by baking for coffee hour, or helping serve communion to the gathered community? Please sign up at: <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2> or reach out to Jeffrey Tooke at jeffreytooke@outlook.com to be placed on a list of volunteers when we have worship volunteer slots to fill. If you are interested in being more involved, but aren't interested in any of these roles, you can also plan on helping during services by bringing a device to connect to Facebook viewers and responding to comments during the service.

Altar Prep Volunteers Needed

Volunteers are needed to assist with maintaining and preparing the altar for communion. Duties include any combination of the following: preparing communion elements, washing dishes from communion, laundering altar linens, coordinating altar decorating for special services. Contact Tim Lane t.w.lane@outlook.com for more details.

Visiting Trinity

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at coneill@trinitybuffalo.org to schedule an appointment.

Comfort and Care Team

The Comfort and Care Team is here to help and support you or someone you know experiencing health or other life challenges. Email any one of us to request prayers, a caring phone call, notes, information on resources, a friendly visit, or arranging meals.

Phoebe McKay, phoebemckay@gmail.com

Susie Green, susie432@gmail.com

Patti Nisbet, tudorspace@aol.com

Marie Keane, MNMKeane@gmail.com

Sara Merritt, smerrit172@gmail.com

Parking at Trinity's Franklin Street Lot

Trinity has a parking lot behind the church on Franklin Street. Parking is available for no fee on Sundays from 9am - noon. You can use the lot any other time you are in the neighborhood so that Trinity gets the parking fee! Use your smartphone to pay. You may wish to download the Premium Parking app ahead of time to make it easier to park and go.



Purchase tickets

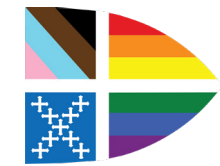


Volunteer to help





Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.



Facebook: @Trinitybuffalo

YouTube: Trinity Church Buffalo

Instagram: @trinity.church.buffalo

www.trinitybuffalo.org • (716) 852-8314

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The Rev. Deacon Jeffrey Tooke, Curate

The Rev. William Roberts, Assisting Priest

Colleen O'Neill, Parish Administrator and Director of Children's Ministries
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Rich Mpezos, Facility Manager
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Willow D'Agostino, Caretaker
Jay Mpezos, Caretaker

TODAY'S WORSHIP TEAM

Voice of Trinity (Facebook): Julie Keller-Rizzo
Cyber Sacristan: Barbara Griesmann
Guest Officiant: The Rev John Seib
Greeters: Christian Eshelman, Phoebe McKay
Readers: Susan Doherty, Patti Nisbet, Kristine Caughell
Announcements: Susan Doherty
Prayers: Abigail Ruggles
Communion Ministers: Ed Fries, Linda Wagner, Judy Fitzgerald
Guest musician: Matt Harris, saxophone
Counters: Susan Doherty
Coffee Hour: Susan Doherty, Kristine Caughell

All services are in person AND online:

Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom.

Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).

VESTRY

Erickson Contreras, Senior Warden
JoAnne Sundell, Junior Warden
Bing Sherrill, Treasurer
Elaine "Gretchen" Lodick, Clerk
Clint Brown
Emily Carlin
Sue Doherty
Connie Ervin
Jane Kearns
Jess Poleon
Missy Stolfi
Cindy Stroud

CHOIR MEMBERS

John Clayton, Section Leader
Sue Doherty
Christina Kinney
Tim Lane, Section Leader
Elaine "Gretchen" Lodick
Laura Munson, Section Leader
Tom Owen
Jennifer Ross
Laura Schleicher, Section Leader
Chris Schmigel
Steve Shanley
Jamie Toenniessen
Jocelyn Toenniessen, Section Leader
Ignacio Villa