



**A Service of Holy Baptism and  
Holy Communion**

January 7, 2024

First Sunday after the Epiphany

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship.

Trinity Church is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania and is a part of the Anglican Communion which is based in England but found worldwide.

*Cover Image:  
"Wings and Water"  
Photo by Matt  
Lincoln, 2020*

*This centering  
prayer is a poem  
by Laurence  
Housman (1865 –  
1959), an English  
playwright, writer,  
and illustrator.*

## Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there is a Kids' Corner in the back-right corner of the pews. It is an enclosed and safe space for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs. If your child would be happier outside the worship space, speak to the Parish Administrator about our fully vaccinated nursery attendant and the nursery, which are also available.

**Name tags** are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

### PRELUDE

"PEACE" BY HORACE SILVER

### CENTERING PRAYER

Let us pray.

Light looked down and beheld darkness.  
There will I go, said Light.  
Peace looked down and beheld war.  
There will I go, said Peace.  
Love looked down and beheld hate.  
There will I go, said Love.

So Light came, and shone.  
So Peace came, and gave rest.  
So Love came, and gave life.  
And the Word was made flesh,  
and dwelt among us.  
**Amen.**

## OPENING HYMN

“We three kings of Orient”

*In spirit or in body,  
the congregation  
stands to sing  
hymns.*



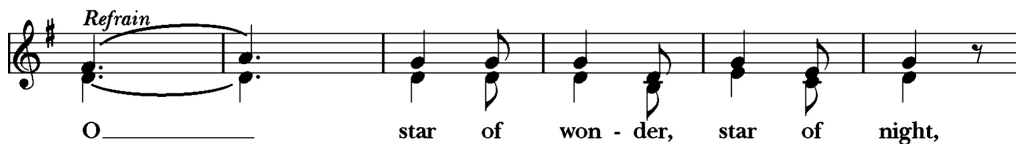
1 We three kings of O - ri - ent are, bear - ing  
2 Born a King on Beth - le - hem's plain, gold I  
3 Frank - in - cense to of - fer have I: in - cense  
4 Myrrh is mine; its bit - ter per - fume breathes a  
5 Glo - rious now be - hold him a - rise, King and



1 gifts we tra - verse a - far, field and foun - tain,  
2 bring to crown him a - gain, King for ev - er,  
3 owns a De - i - ty nigh; prayer and prais - ing,  
4 life of gath - er - ing gloom; sor - rowing, sigh - ing,  
5 God and Sac - ri - fice; heaven sings al - le -



1 moor and moun - tain, fol - low - ing yon - der star.  
2 ceas - ing nev - er o - ver us all to reign.  
3 glad - ly rais - ing, wor - ship him, God Most High.  
4 bleed - ing, dy - ing, sealed in the stone - cold tomb.  
5 lu - ia: al - le - lu - ia the earth re - plies.



*Refrain*  
O ——— star of won - der, star of night,



star with roy - al beau - ty bright; west - ward lead - ing,



still pro - ceed - ing, guide us to thy per - fect light!

Words: John Henry Hopkins, Jr. (1820-1891), alt. Music: *Three Kings of Orient*, John Henry Hopkins, Jr. (1820-1891)

*The Bible readings  
are taken from The  
Inclusive Bible: The  
First Egalitarian  
Translation by  
Priests for Equality.*

## FIRST READING

MATTHEW 2:1-12

**A**fter Jesus' birth, which happened in Bethlehem of Judea, during the reign of Herod, astrologers from the East arrived in Jerusalem and asked, "Where is the newborn ruler of the Jews? We observed his star at its rising and have come to pay homage."

At this news Herod became greatly disturbed, as did all of Jerusalem. Summoning all the chief priests and religious scholars of the people, he asked them where the Messiah was to be born.

"In Bethlehem of Judea," they informed him. "Here is what the prophet has written:

'And you, Bethlehem, land of Judah, are by no means least among the leaders of Judah, since from you will come a ruler who is to shepherd my people Israel.'

Herod called the astrologers aside and found out from them the exact time of the star's appearance. Then he sent them to Bethlehem, after having instructed them, "Go and get detailed information about the child. When you have found him, report back to me, so that I may go and offer homage, too."

*Nobody set out to  
write The Bible.  
The Hebrew  
Scriptures were  
created over many  
centuries by many  
people to record  
the Jewish People's  
experience of God.  
The same is true  
of the Christian  
Scriptures, some  
of which were  
letters written to a  
specific audience  
in response to  
specific needs—and  
were then found  
to be helpful to  
the faithful even  
after fulfilling their  
original purpose.*

Continued on next page

After their audience with the ruler, they set out. The star that they had observed at its rising went ahead of them until it came to a standstill over the place where the child lay. They were overjoyed at seeing the star and, upon entering the house, found the child with Mary, his mother. They prostrated themselves and paid homage. Then they opened their coffers and presented the child with gifts of gold, frankincense, and myrrh.

They were warned in a dream not to return to Herod, so they went back to their own country by another route.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

### CHORAL ANTHEM

“MARCH OF THE KINGS” TRADITIONAL ARRANGED BY MARK HAYES

*One fine day, I met upon the way, the kings of east as they came slowly marching.  
Yes, one fine day, I met upon the way, the kings of east in all their fine array.  
The gifts of gold, frankincense and myrrh were guarded closely by a band of valiant warriors.  
Their shields and armor were shining bright, a gleam and sparkling in the morning light.*

*From the east, guided by the star, came wise men searching for a king to worship.  
Three great kings, three men of great acclaim, unto the town of Bethlehem they came.  
They found the babe wrapped in swaddling clothes in a manger with Mary and Joseph.  
And as the star shone on cattle stall, they bowed and worshiped the king of all.*

*Three great kings, one bright star, one small child, the king of all!*

### MIDDLE READING

“ON TRAVELING TO BEAUTIFUL PLACES” BY MARY OLIVER

Every day I'm still looking for God  
and I'm still finding him everywhere,  
in the dust, in the flowerbeds.  
Certainly in the oceans,  
in the islands that lay in the distance  
continents of ice, countries of sand  
each with its own set of creatures  
and God, by whatever name.  
How perfect to be aboard a ship with  
maybe a hundred years still in my pocket.  
But it's late, for all of us,  
and in truth the only ship there is  
is the ship we are all on  
burning the world as we go.

Hear what the Spirit is saying to God's people.

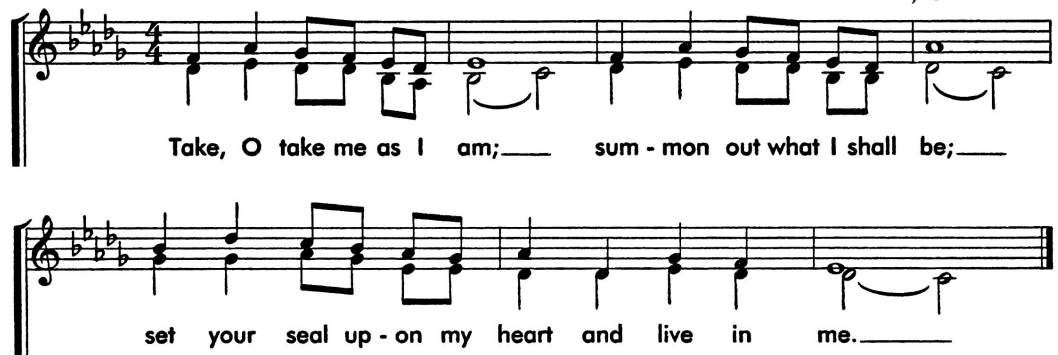
**Thanks be to God.**

*The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.*

*Mary Oliver (1935-2019) wrote verse that focused on the quiet occurrences of nature. In addition to such major awards as the Pulitzer and National Book Award, Oliver received fellowships from the Guggenheim Foundation and the National Endowment for the Arts. Much of Oliver's writing is based on her beloved Cape Cod where she lived for 40 years with her life partner, the photographer Molly Malone Cook.*

## ECHO

“TAKE, O TAKE ME AS I AM”



Take, O take me as I am; \_\_\_\_\_ sum - mon out what I shall be; \_\_\_\_\_

set your seal up - on my heart and live in me. \_\_\_\_\_

*Words and Music  
- ©1995 Iona  
Community / WGRG  
(North America)  
Contributors: Iona  
Community*

## GOSPEL READING

MARK 1:4-11

**A**nd so John the Baptizer appeared in the desert, proclaiming a baptism of repentance for the forgiveness of sins. The whole Judean countryside and all the people of Jerusalem went out to John and were baptized by him in the Jordan River as they confessed their sins. John was clothed in camel's hair and wore a leather belt around his waist, and he ate nothing but grasshoppers and wild honey. In the course of his preaching, John said, "One more powerful than I is to come after me. I am not fit to stoop and untie his sandal straps. I have baptized you in water, but the One to come will baptize you in the Holy Spirit."

It was then that Jesus came from Nazareth in Galilee and was baptized in the Jordan River by John. Immediately upon coming out of the water, Jesus saw the heavens opening and the Spirit descending on him like a dove. Then a voice came from the heavens: "You are my Beloved, my Own. On you my favor rests."

Hear what the Spirit is saying to God's People.

**Thanks be to God.**

*It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.*

*The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.*

## ECHO

see above

“TAKE, O TAKE ME AS I AM”

*The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.*

## SERMON

THE REV. MATT LINCOLN

## HOLY BAPTISM

### PRESENTATION OF THE CANDIDATES

The Candidates for Holy Baptism will now be presented.

*The candidates are presented one at a time by their Parents and Sponsors (also referred to as godparents), as follows:*

*I present Sarah Elizabeth to receive the Sacrament of Baptism.*

*Sarah, do you desire to be baptized?*

*I do.*

*I present Cameron Anthony to receive the Sacrament of Baptism.*

*Being baptized today are Sarah Elizabeth Bellnier and Cameron Anthony Bellnier, whose parents are Sarah (who is being baptized) and Christina Bellnier.*

Will you be responsible for seeing that the child you present is brought up in Christian community?

*I will, with God's help.*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*I will, with God's help.*

*The Baptismal Covenant begins with six questions that follow a form that goes back to at least the fourth century. Although we understand the grace of God's unfailing love to be a gift that is given by God unconditionally, we also recognize that part of the gift is God's willingness to let us reject it. Thus we are also given the opportunity to accept it and commit ourselves to follow Christ in return.*

The notion of God as three and yet one is a mystery that has nurtured the faith of the followers of Jesus from the earliest times. Originally described as Father, Son and Holy Spirit, the Trinity certainly transcends the limitations of gender and other aspects of our understanding of personhood. Yet many have experienced the presence of God as very personal. This affirmation is experimental, written by the rector.

*These five questions were created for the prayer book of 1979. They ask the question, "If you believe in God, what are you going to do about it?"*

## THE BAPTISMAL COVENANT

Do you renounce the malice, fear, and greed in society that protect the power of the powerful while denying justice for God's most vulnerable people?

*I renounce them.*

Do you renounce the disease, decay, and destruction that harm the creatures of God?

*I renounce them.*

Do you renounce the desires, distractions, and appetites that draw you from the love of God?

*I renounce them.*

Do you turn to Jesus Christ and accept God's gift of renewal and resurrection offered through Christ?

*I do.*

Do you put your whole trust in Christ's grace and love?

*I do.*

Do you promise to follow the way of Christ as the way of life?

*I do.*

Will you who are in this community of faith, encourage and support this persons in his life in Christ?

**We will.**

Let us speak in solidarity with those who are entering into the covenant of Baptism.

Do you believe in the Triune God?

**We believe in God, who is the source of all creation, seen and unseen.**

**We believe God's divine life is conceived by God and was born in the human form of Jesus, through his mother Mary.**

**In his life, death and resurrection, Jesus embodied God's self-giving love for the world and God's will to regenerate life, reclaiming us from the oblivion of death.**

**We believe the Spirit of God is present in this world, in our hearts, and within this community, guiding us into all truth and inspiring us to love as we have been loved, to create as we have been created.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

## PRAYERS FOR THE CANDIDATE

Let us now pray for these persons who are to receive the sacrament of new birth.

*Deliver them, O Lord, from the way of sin and death.*

**Lord, hear our prayer.**

*Open their hearts to your grace and truth.*

**Lord, hear our prayer.**

*Fill them with your holy and life-giving Spirit.*

**Lord, hear our prayer.**

*Keep them in the faith and communion of your holy Church.*

**Lord, hear our prayer.**

*Teach them to love others in the power of the Spirit.*

**Lord, hear our prayer.**

*Send them into the world in witness to your love.*

**Lord, hear our prayer.**

*Bring them to the fullness of your peace and glory.*

**Lord, hear our prayer.**

Grant, O God, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## THANKSGIVING OVER THE WATER

May God be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. **Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.**

We thank you, O Lover of Souls, for the water of Baptism. In it we are buried with Christ in death. By it we share in resurrection. Through it we are reborn by the Holy Spirit. **Therefore in joyful obedience to your Son, we bring into his fellowship those who come in faith, baptizing them in the Name of the Triune God.**

*At the following words, the priest and those gathered around the font touch the water.*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

*As the parents and godparents baptize each candidate, the priest says,*

We baptize you in the Name of the Triune God, the Holy Three in One who both conceives and is conceived, and is present to us in the Holy Spirit. **Amen.**

Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to

*Add your requests  
by scanning the  
QR code.*



persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

**Amen.**

*The priest anoints each newly baptized person and says,*

You are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

*The priest then presents a candle, lit from the paschal candle, to each saying*

Receive the light of Christ, and be for it a lantern, both to shelter it and to shed it abroad for all the world to see. **Amen.**

*Please greet  
Cameron Anthony  
Bellnier and his  
parents Sarah (who  
was also baptized)  
and Christina  
Bellnier.*

Let us welcome the newly baptized.

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

### THE PEACE

The peace of the Lord be always with you.

**And also with you.**

*Now would be a great time to add a comment to the Live Stream!*

### ANNOUNCEMENTS

#### OFFERTORY ANTHEM

*When the song of the angels is stilled,  
When the star in the sky has withdrawn,  
When the kings see their prophesy rightly fulfilled,  
When the princes and shepherds have gone;  
Then the true work of Christmas begins.*

**"CHRISTMAS JOY" HOWARD THURMAN/MARK SCHWEIZER**  
*To find the lost, to heal the broken hearts,  
To feed the hungry, to free the prisoner,  
To rebuild the nations, to bring peace among all brothers,  
To make music in the heart.  
When the song of the angels is stilled,  
Then the true work of Christmas begins.*

#### SHARING THE OPEN TABLE

*All are welcome to receive Communion at Trinity Church. No Exceptions!*

**All things come of thee, O Lord;  
and of thine own have we given thee.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

Eternal God, in the abundance of your love you have caused all things to be; from dust and spirit you have woven our humanity; in all our wanderings you never cease to call us to fullness of life. You gave us Jesus, son of Mary, the bread of life broken for the world.

**He fed us and feasted with us,**

he healed us and suffered for us;

**his dying and rising have set us free from the poverty of sin and the famine of death.**

Therefore, with all whom you have made, cherished and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:

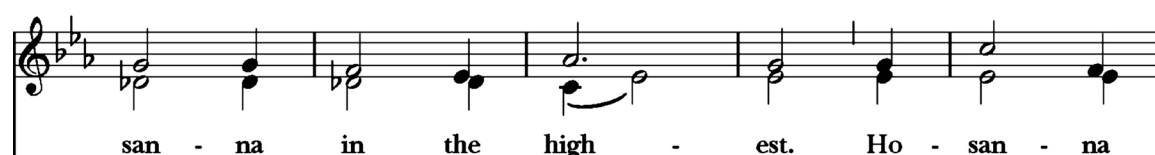
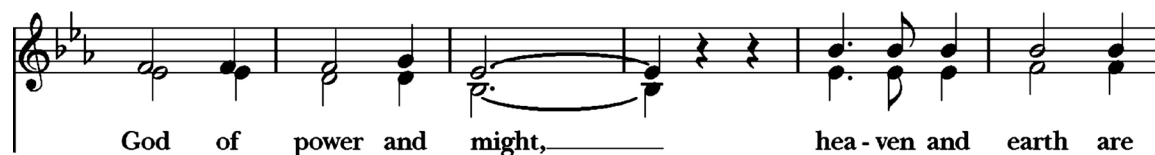
*Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:*



*This Eucharistic Prayer is from Steven Shakespeare's Prayers for an Inclusive Church.*



*Sanctus from  
Schubert's  
Deutsche Messe*



We ask that your Holy Spirit will fall upon us and upon these gifts that they may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: **“This is my body, which is given for you. Do this to remember me.”**

In the same way after supper, he took the cup, saying: **“This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.”**

Therefore we proclaim him as creation’s host, transforming poverty into plenty in the reckless generosity of love.

*We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.*

*This version of the Lord's Prayer was written by Monica Furlong (1930-2003), a British author, journalist, and activist.*

*Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.*

**Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal.** We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory are yours, Author of blessings, for ever and ever. **Amen.**

Now, as Christ has taught us, we are bold to say:

**God, who cares for us,  
The wonder of whose presence fills us with awe.  
Let kindness, justice and love shine in our world.  
Let your secrets be known here as they are in heaven.  
Give us the food and the hope we need for today.  
Forgive us our wrongdoing  
as we forgive the wrongs done to us.  
Protect us from pride and from despair  
and from the fear and hate which can swallow us up.  
In you is truth, meaning, glory and power,  
while worlds come and go.  
Amen.**

The disciples knew the Lord Jesus in the breaking of the bread.

**Were not our hearts burning within us as we walked along the road?**

## RECEIVING COMMUNION

*For those of you online, you are welcome to participate in whatever way you feel comfortable.*

*For those in the building, you have several options: 1) stay in your place and receive communion from a communion kit that you picked up in the entrance to the church, or 2) bring a communion kit with you to the gathering near the altar and receive it in the company of others, or 3) come up to the altar and receive a piece of pita or a gluten-free cracker, or 4) come up, receive a piece of pita or gluten free cracker and ask the celebrant to dip it in the chalice so you can receive the wine as well.*

## PRAYER FOR THE ROAD

Let us pray:

**God of new beginnings,  
the veil between us thins as we draw near  
around your wisdom and table.  
Strengthen and renew us,  
kindle in us the fire of your Spirit;  
and may your light so shine through us  
that all may welcome your coming presence.  
We ask this in the name of Jesus, Emmanuel. Amen.**

## BLESSING

Life is short. We do not have too much time to gladden the hearts of those who make the journey with us. So be swift to love. Make haste to be kind. And may the blessing of God, who made us, who loves us, and who animates and guides us be with you now and always. **Amen.**

*This blessing is based on the words of Henri Frederic Amiel (1821-1881).*

HYMN

“O HEALING RIVER”

*In spirit or in body, the congregations stands to sing hymns.*



1. O heal - ing riv - er,	send down your
2. This land is parch - ing,	this land is
3. Let the seed of free - dom,	a - wake and



wa - ters,	Send down your wa - ters	up - on this
burn - ing,	No seed is grow - ing	in the bar - ren
flour - ish,	Let the deep roots nour - ish,	let the tall stalks



land.	O heal - ing riv - er,	send down your
ground.	O heal - ing riv - er,	send down your
rise.	O heal - ing riv - er,	send down your



wa - ters,	And wash the blood	from off the sand.
wa - ters,	O heal - ing riv - er,	send your wa - ters down.
wa - ters,	O heal - ing riv - er,	from out of the skies.

*Music - ©2008 Royal School of Church Music Contributors: Geoff Weaver*

*Our spiritual practice is renewed as we leave here and begin again to work the promises of the covenant.*

DISMISSAL

Go in peace to shine in the world with God's light. Alleluia, alleluia!  
**Thanks be to God. Alleluia, alleluia!**

POSTLUDE

“MARCH OF THE KINGS” ARRANGED BY BERNARD DEWAGTERE

Please hold the following people in your prayers:

- John Kearns, who died, and his wife Jane, and all who mourn
- George & Laura Lonie - improved health & discernment
- Thanksgiving for the birth of Emily Carlin's and Fan Zhang's second child, Henry Isaac Zhang
- Alphonso & Marcia O'Neil-White - embarking on a difficult medical journey
- Harry Fackelman
- Dale Worwa
- Sara Merritt - health concerns
- Pauline Laettner - dog has cancer
- Scott Howard - being treated for cancer, and his wife, Joanie Howard
- Kathy Jerzewski - a return of lymphoma
- Regina Glaser - in her battle with cancer
- Mary & Jack Hertenstein - both fighting serious health issues
- Betsy and Peter Curtis

*Add your requests by scanning the QR code.*



SEE INSERT FOR ANNOUNCEMENTS

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**Jeffrey Tooke, Cyber Sacristan**

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**Denise Lanzilotta, Caretaker**  
**Jay Mpezos, Caretaker**

**Janene Gall, Environmental Services**

## VESTRY

John Gillespie Jr, Senior Warden  
John Alduino, Junior Warden  
Bing Sherrill, Treasurer  
Elaine "Gretchen" Lodick, Clerk  
Emily Carlin  
Erickson Contreras  
Chris Cuccia  
Sue Doherty  
Judy Fitzgerald  
Tim Lane  
Megan McElfresh  
JoAnne Sundell  
Jeffrey Tooke

## CHOIR MEMBERS

Laura Munson, Section Leader  
Cheryl Fisher  
Elaine "Gretchen" Lodick  
Christina Kinney  
Suzanne Fatta, Section Leader  
Sue Doherty  
Laura Schleicher, Section Leader  
Carol Siracuse  
John Clayton, Section Leader  
Steve Shanley  
Tim Lane, Section Leader  
Ignacio Villa

## TODAY'S WORSHIP TEAM

**Greeter:** David Devereux  
**Readers:** Julie Gibert, Susan Doherty, David Devereux  
**Announcements:** Susan Doherty  
**Altar Server:** Jeffrey Tooke  
**Guest musician:** Mark Filsinger, trumpet  
**Baker:** Susan Doherty  
**Counter:** Susan Doherty

## All services are in person AND online:

### Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

### Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom

### Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

### Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).