



A Service of Holy Communion

June 16, 2024

Year B, Proper 6

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship.

Trinity Church is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania and is a part of the Anglican Communion which is based in England but found worldwide.

Cover image:
"Yellow Finch" by
Matt Lincoln, 2019

*This centering
prayer was written
by Matt Lincoln,
based on a quotation
from Tirabassi
& Grant, An
Improbable Gift
of Blessing.*

*In spirit or in body,
the congregation
stands to sing
hymns.*

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. If you are not on site, your presence online is felt and valued by the whole congregation. If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! **WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"**

In the courtyard, we are not able to light candles as we do indoors. Instead, we have a spiritual practice of using prayer stones during the service. You can do this either in person or at home online. **Pick up a prayer stone as you come into the courtyard, and feel free to rub your prayers into the stone during the first part of the service. At the time of the community prayers, you will be invited to bring your stone and all your prayers to the altar.**

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together.

During the summer when worship is outdoors in the courtyard, there are many ways for children to keep quietly occupied. While monitoring their safety, feel free to let your children explore and enjoy being outdoors, and do not worry about their activity being disrespectful or disruptive. **Children, with all their sounds and movements, are a welcome part of the gathering for worship.**

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table near the entrance.

CENTERING PRAYER

Let us pray responsively.

This church is a field where mustard seeds are planted.

Oh, God, let our small faith grow.

This church is a loaf leavened with your hope.

Oh God, let our trust rise with your Spirit.

This church is prepared for a banquet.

**Oh, God, let us come dressed in the garment of love,
which holds all together in harmony. Amen.**

OPENING HYMN

“We’ve come this far by faith”

Refrain



We've come this far by faith, Lean-ing on the Lord;



Trust-ing in his ho-ly word, He's ne-ver failed me yet.



O can't turn a round we've come this far by faith. Fine



Don't be dis-cour aged when trou-ble's in your life.



He'll bear your bur - dens and move al mis-er-y and strife. That's why we've
D.S.

Music - ©2008
Royal School of
Church Music
Contributors: Geoff
Weaver

The Bible readings
are taken from The
Inclusive Bible: The
First Egalitarian
Translation by
Priests for Equality.

Nobody set out to
write The Bible.
The Hebrew
Scriptures were
created over many
centuries by many
people to record
the Jewish People's
experience of God.
The same is true
of the Christian
Scriptures, some
of which were
letters written to a
specific audience
in response to
specific needs—and
were then found
to be helpful to
the faithful even
after fulfilling their
original purpose.

Words and Music
- ©1995 Iona
Community /
WGRG (North
America)
Contributors: Iona
Community

FIRST READING

EZEKIEL 17:22-24

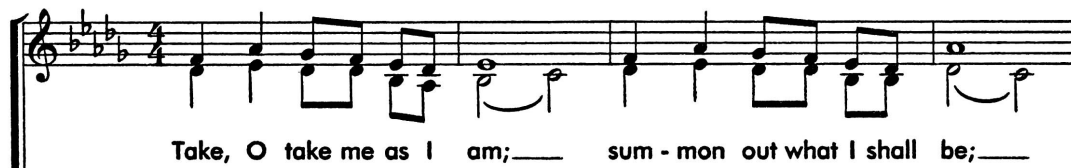
This is what Sovereign God says: “I myself will take a shoot from the top of a cedar and plant it. I will break off a tender sprig from its topmost shoots and plant it on a lofty and high mountain. I will plant it on the mountain heights of Israel. It will grow branches, bear fruit and become a splendid cedar. All kinds of birds will nest in it. They will find shelter in the shade of its branches. All the trees of the countryside will know that I am God who stunt tall trees and make low trees grow. I dry up the green tree and I make the dry tree flourish. I, God have spoken, and I will do it.”

Hear what the Spirit is saying to God’s people.

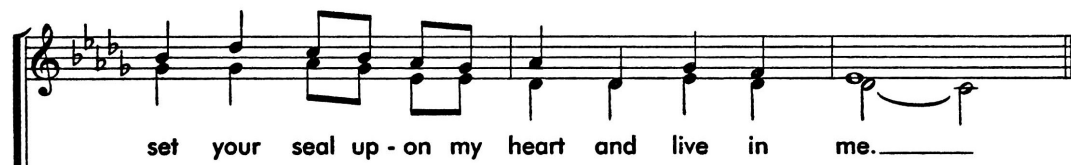
Thanks be to God.

ECHO

“TAKE, O TAKE ME AS I AM”



Take, O take me as I am; sum - mon out what I shall be;



set your seal up - on my heart and live in me.

The Middle
Reading fills the
role of a Bible
reading, but it
doesn't come from
the Bible. It is our
way of trying to
listen for God's
ongoing word
as it is spoken
outside the limits
of the Bible. Most
often, we turn to
contemporary poets
for this reading.

Continued on next page

Mary Ruefle (b. 1952) is an American poet, essayist, and professor. She graduated from Bennington College in 1974 with a degree in Literature. She currently teaches at the Vermont College of Fine Arts. In 2011, she served as the Bedell Distinguished Visiting Professor at the University of Iowa's Nonfiction Writing Program. In 2019, she was named poet laureate of the state of Vermont.

MIDDLE READING

I am the yellow finch that came to her feeder an hour before she died. I was the last living thing she saw, so my responsibility was great. Yet all I did was eat. Through eight long months of winter the black oiled sunflower seeds had gone untouched—not a single one of my kind or any other kind had approached them. It was too much work. Even if we'd had the strength—which we did not, half-starved as we were—we were not in the mood to crack anything. On the morning of the twenty-second of April she took them away and refilled the feeding tube with sunflower hearts—sheeny niblets whose hard outer husk had been stripped away by some faraway, intricate machine. She went back inside and waited. From my branch I could see her do the things she liked to do—she picked up a towel from off the floor, she filled out a card stopping the mail, she boiled water, she stared into space. She saw me coming. Her face flickered with, if not exactly joy, the ordinary wellspring of life. It's true there was a sheet of glass between us. But I could see the seeds of her eyes and the upturned corners of her mouth. I ate a heart. I turned my head. She looked at me as if I were the last living thing on earth. And as I was, I kept on eating.

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

“TAKE, O TAKE ME AS I AM”

Take, O take me as I am; _____ sum - mon out what I shall be; _____

set your seal up - on my heart and live in me. _____

It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.

The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

GOSPEL READING

MARK 4:26-34

Jesus said further, “The reign of God is like this: a sower scatters seed on the ground, then goes to bed at night and gets up day after day. Through it all the seed sprouts and grows without the sower knowing how it happens. The soil produces a crop by itself - first the blade, then the ear, and finally the ripe wheat in the ear. When the crop is ready, the sower wields the sickle, for the time is right for harvest.” Jesus went on to say, “What comparison can we use for the reign of God? What image will help to present it? It is like a mustard seed which people plant in the soil: it is the smallest of all the earth's seeds, yet once it is sown, it springs up to become the largest of shrubs, with branches big enough for the birds of the sky to build nests in its shade.” Using many parables like these, Jesus spoke the message to them, as much as they could understand. Everything was spoken in parables, but Jesus explained everything to the disciples later when they were alone.

Hear what the Spirit is saying to God's People.

Thanks be to God.

ECHO

“TAKE, O TAKE ME AS I AM”

See above

MUSICAL REFLECTION

AFFIRMATION OF FAITH

We are not alone, we live in God’s Creation.

We believe in God:

**who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others by the
Spirit.**

We trust in God.

We are called to be the Church:

**to celebrate God’s presence,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus,
crucified and risen,
our judge and our hope.**

**In life, in death, in life beyond death,
God is with us.**

**We are not alone. Thanks be to God.
Amen.**

COMMUNITY PRAYERS

The Lord be with you.

And also with you.

Let us pray for the Church and for the world.

In particular, we have been asked to pray for:

Karen Smallen
Mary Ann after the sudden losses of her
husband & sister
Jeff Watson, John & Catherine Gillespie's son
in law
Robert Moore, Sara Merritt’s cousin,
gratitude for successful hip replacement
Dale Worwa
Ed & Sherry Czechowski, recovering from a
serious motor vehicle accident
Ellen Nichter, fighting health issues
Abby Laettner
Adam Kreutinger

Jessica De Oliveira E Silva (Quinn) - battling
stage 4 breast cancer
Bruce Nisbet - battling cancer
Celeste Richel
Margaret (Peggy) Rizzo - suffers from
Alzheimer’s
Alberta Virginia Campbell
Alphonso & Marcia O’Neil-White - health
concerns
Harry Fackelman
Kathy Jerzewski - a return of lymphoma
Regina Glaser - in her battle with cancer
Betsy and Peter Curtis

*In spirit or in body,
please stand.*

*This comes from the
United Church of
Canada. Like the
Nicene Creed that
it reflects, it is an
expression of faith
intended as a symbol
of solidarity with
other Christians
throughout history
but not as a pledge of
allegiance required
for membership.*

*These prayers are
an effort to pray
with one voice even
though we have a
diversity of needs
and hopes.*

*Add your requests
by scanning the
QR code.*



Now that we are outdoors, we can use a prayer practice that has been much loved by the Trinity community over the years. As these prayers are offered aloud, finish rubbing your prayers into your stone, and then, during the musical response, bring your stone to leave it on the altar as a way of embodying your offering of prayer.

We also pray for the House of Bishops of the Episcopal Church as they prepare to elect their next presiding bishop, especially for the 5 bishops who have accepted nomination for that election, including our bishop, Sean.

Loving God, you have set us in families and clans, in cities and neighborhoods. Our common life began in a garden, but our destiny lies in the city. You have placed us in and around Buffalo. This is our home. Your creativity is on display here through the work of human hearts and hands.

We pray for Buffalo today—for the East Side and the West Side, North Buffalo and South Buffalo. We pray for people from the First Ward and the Fruit Belt. We pray for our poorest neighbors and for powerful people in banks and businesses downtown.

We pray for neighboring communities from across our partnership: from Olcott to Olean, from Angola to Albion, from Erie to Edinboro, from Emporium to New Castle and a thousand other cities connected to our own.

In all our neighborhoods this day there will be crime and callous moneymaking; there will be powerful people unable or unwilling to see the vulnerable who are their neighbors. There will also be beautiful acts of compassion and creativity in all these places—forgiveness and generosity; neighbors working together for a more just community.

Help us see this place as something other than a battleground between us and them, where our imaginations are limited by win/lose propositions and endless rivalry. Show us a deeper reality, God: Show us your Beloved Community.

We pray for the protection of all people around the world from infections diseases and other illness. We pray for people who are hungry or homeless, and for all who are in danger of violent attack, especially those in the Ukraine, Israel and Gaza. We pray also for all who are lonely, all who are overwhelmed by difficult circumstances, or trapped in harmful relationships. We pray for all who grieve, and all who live in fear. We pray for all who are dependent on the compassionate care of others, and for those who work tirelessly to care for the ones who are in need. We pray for our beautiful planet, and for the wisdom and will to stop climate change.

Prosper our city, and help us to trust that you are God, we pray in the name of the one who wept over the Holy City, Jesus Christ, our Lord. **Amen.**

MUSICAL RESPONSE

This is the time you are encouraged to bring your prayer stone to the altar.

THE PEACE

The peace of the Lord be always with you.

And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

OFFERTORY HYMN

"IN THE BULB THERE IS A FLOWER"

1 In the bulb there is a flow - er; in the seed, an ap - ple
 2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o -
 3 In our end is our be - gin - ning; in our time, in - fin - i -

tree; in co - coons, a hid - den prom - ise: but - ter -
 dy; there's a dawn in ev - 'ry dark - ness, bring - ing
 ty; in our doubt there is be - liev - ing; in our

flies will soon be free! In the cold and snow of
 hope to you and me. From the past will come the
 life, e - ter - ni - ty; in our death, a res - ur -

win - ter there's a spring that waits to be,
 fu - ture, what it holds, a mys - ter - y, un - re -
 rec - tion; at the last, a vic - to - ry,

vealed un - til its sea - son, some - thing God a - lone can see.

Words and Music: *Promise*, Natalie Sleeth (1930-1992) © 1986 Hope Publishing Co., 380 S. Main Pl., Carol Stream, IL 60186 [www.hopepublishing.com]. All rights reserved. Used by permission.

SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

All things come of thee, O Lord;
and of thine own have we given thee.

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Eternal God, in the abundance of your love you have caused all things to be; from dust and spirit you have woven our humanity; in all our wanderings you never cease to call us to fullness of life. **You gave us Jesus, son of Mary, the bread of life broken for the world;** he fed us and feasted with us, he healed us and suffered for us; **his dying and rising have set us free from the poverty of sin and the famine of death.** Therefore, with all whom you have made, cherished and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:



This Eucharistic Prayer is adapted from Steven Shakespeare's *Prayers For An Inclusive Church*, 2009.

*Sanctus from Lift
Every Voice and
Sing, an African
American hymnal.*

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly
 ho - ly Lord God of hosts.
 Heav - en and earth are filled with your glo -
 ry. Ho - san - na in the high - est.
 Bless - ed is the One who comes in the name
 of the Lord, of the Lord.
 Ho - san - na in the high -
 est, ho - san - na in the high - est.

We ask that your Holy Spirit will fall upon us and upon these gifts that they may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: **“This is my body, which is given for you. Do this to remember me.”**

In the same way after supper, he took the cup, saying: **“This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.”**

Therefore we proclaim him as creation’s host, transforming poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to

share the kingdom meal. We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory are yours, Author of blessings, for ever and ever. Amen.

Now, as Christ has taught us, we are bold to say:

**Our Father,* who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The disciples knew the Lord Jesus in the breaking of the bread.

Were not our hearts burning within us as we walked along the road?

RECEIVING COMMUNION

For those of you online, provide yourself with a morsel of bread and a sip of wine or any suitable substitutes you have.

For those of you in person in the courtyard, form a large circle around the cross where you will be offered a morsel of bread dipped in wine. Please let the ministers of communion know if you prefer not to have your bread dipped in the wine. Also, let them know if you need a gluten-free wafer instead of wheat bread.

PRAYER FOR THE ROAD

Let us pray:

**Loving God,
we give you thanks
for restoring us in your image
and remembering the body of Christ,
which has been broken for the life of the world.
Now give us grace to trust that we are
a people, forgiven, healed, renewed.
Give us the courage to proclaim your love to the world,
and to continue in the risen life of Christ our Savior. Amen.**

BLESSING

Life is short. We do not have too much time to gladden the hearts of those who make the journey with us. So be swift to love. Make haste to be kind. And may the blessing of God, who made us, who loves us, and who animates and guides us be with you now and always. **Amen.**

We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord's Prayer is what many of us grew up learning. It is also the version shared at the end of many 12 Step meetings. Although it is important to stay fresh and engaged by the words of our prayers, it is also important to be reminded that we as individuals are part of a great cloud of witnesses who have been inspired to turn to God in prayer throughout the ages.

**Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.*

This blessing is based on the words of Henri Frederic Amiel (1821-1881).

*In spirit or
in body, the
congregation
stands to sing
hymns.*

HYMN

“JOYFUL, JOYFUL, WE ADORE THEE”

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
God Tran - scend - ent, Spi - rit, Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.
Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

*Our spiritual
practice is renewed
as we leave here
and begin again to
work the promises
of the covenant.*

DISMISSAL

Go in peace to love others as God has loved you. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

ANNOUNCEMENTS

Memorial Services:

A memorial service will be held for Jane Kearn's husband, John, at Blessed Sacrament Church on **Friday, June 21** at noon.

Chiavetta's Chicken Barbecue to Support Community Services of Trinity Thursday, June 20, noon - 6:00pm

Trinity is holding a Chiavetta's chicken barbecue to raise funds to support its community services mission. Enjoy a dinner that will include half a barbecued chicken, sweet potatoes, green beans, and cornbread. Curbside pickup only. Tickets are \$15/dinner and can be purchased online [here](#). We need to sell alot, so please share this information with friends and colleagues.

Bach to Brubeck, Friday, June 21, @7:00pm

Location: Trinity Episcopal Church

Come join us for a night of musical magic as Krista Seddon takes us on a journey from the classical compositions of Bach to the cool jazz tunes of Brubeck. This event will showcase Krista's incredible talent and knowledge. She will transport you through time and genres with her mesmerizing performance and discussion. Don't miss out on this unique musical experience! Tickets are now available for purchase online only. Click [here](#) or scan the QR code to the right.

Volunteers are needed for this event. Signup for a slot [here](#), scan the QR code to the right, or contact Tim Lane t.w.lane@outlook.com if interested in helping.

Forgiveness Unplugged TODAY @1:00

Learn more about forgiveness and why it is essential to health, happiness, and success in life. Presented by Marsha Vaults, PhD. Tickets are \$35.

Slow Down Yoga

Tuesdays @noon we learn and practice slowing down, tuning in, and taking care with a gentle, mindful yoga class for any level of skill. Facilitated by Heather Henry Rawlins, LMHC, RYT200, this Hatha yoga-based practice moves with care to cultivate calm awareness, stability, and flexibility as well as practices for calming the nervous system and feeling grounded in the body—a good practice for interrupting the accumulations of stress in mind and body and feeling vividly present and full of ease. To sign up, click [here](#) or email Heather at hhenryrawlins@gmail.com

Worship Helpers Needed

Are you willing to be involved with reading from the altar or greeting people at the door and helping direct them with what to expect? Please sign up at: <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2>. If you are interested in being more involved, but aren't interested in either of these roles, you can also plan on helping during services by bringing a device to connect to Facebook viewers and responding to comments during the service.

Comfort and Care Team

The Comfort and Care Team is here to help and support you or someone you know experiencing health or other life challenges. Email any one of us to request prayers, a caring phone call, notes, information on resources, a friendly visit, or arranging meals.

Phoebe McKay, phoebemckay@gmail.com

Marie Keane, MNMKeane@gmail.com

Susie Green, susie432@gmail.com

Sara Merritt, smerrit172@gmail.com

Patti Nisbet, tudorspace@aol.com

Computer Volunteer Ministry Opportunity

We are looking for a couple computer savvy volunteers who would be interested in volunteering as cyber sacristan to help with the livestream for the Sunday morning service and/or the Trinity @7 service. One only needs to be comfortable with using a computer and computer programs; the rest are easily learnable skills. If you'd like to know more or are interested in this volunteer ministry, please contact Jeffrey Tooke at jeffreytooke@outlook.com



Tickets



Volunteering





 [Facebook: @Trinitybuffalo](https://www.facebook.com/Trinitybuffalo)
 [YouTube: Trinity Church Buffalo](https://www.youtube.com/TrinityChurchBuffalo)
 [Instagram: @trinitychurch.buffalo](https://www.instagram.com/trinitychurchbuffalo)
www.trinitybuffalo.org • (716) 852-8314

371 Delaware Avenue, Buffalo, NY 14202

Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.

STAFF

The Rev. Matthew R. Lincoln, Rector
 mlincoln@trinitybuffalo.org
 (716) 852-8314 ext. 2

Krista Seddon, Director of Ensembles; Pianist
 krista@kristaseddon.com
 www.kristaseddon.com

Paul Cena, Organist and Choir Director
 prcena@verizon.net

The Rev. Deacon Jeffrey Tooke, Curate

The Rev. William Roberts, Assisting Priest

Colleen O'Neill, Parish Administrator and Director of Children's Ministries
 coneill@trinitybuffalo.org
 (716) 852-8314 ext. 1

Jennifer Frey, Office Volunteer
 clerical@trinitybuffalo.org

Rich Mpezos, Facility Manager
 rmpezos@trinitybuffalo.org

Sarah Caputi, Caretaker
Denise Lanzilotta, Caretaker
Jay Mpezos, Caretaker

Janene Gall, Environmental Services

VESTRY

John Alduino, Senior Warden
 Erickson Contreras, Junior Warden
 Bing Sherrill, Treasurer
 Elaine "Gretchen" Lodick, Clerk
 Clint Brown
 Emily Carlin
 Chris Cuccia
 Sue Doherty
 Connie Ervin
 Tim Lane
 Megan McElfresh
 Missy Stolfi

CHOIR MEMBERS

Laura Munson, Section Leader
 Cheryl Fisher
 Elaine "Gretchen" Lodick
 Christina Kinney
 Laura Schleicher, Section Leader
 Sue Doherty
 Jocelyn Toennissen
 John Clayton, Section Leader
 Steve Shanley
 Tim Lane, Section Leader
 Tom Owen
 Ignacio Villa

TODAY'S WORSHIP TEAM

Voice of Trinity (Facebook): Julie Keller-Rizzo
Cyber Sacristans: Christian Eshelman, Barbara Hall Griesman
Greeters: Chris Cuccia
Readers: Paul Kochmanski, Tom Owen, John Fantini
Prayers: John Alduino
Announcements: Connie Ervin
Altar Servers: Clint Brown, Tim Lane, Linda Wagner
Guest musicians: George Caldwell, piano; Matt Harris, saxophone
Counters: Tim Lane, Susan Doherty
Baker: Tom Owen

All services are in person AND online:

Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom.

Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).