



A Service of Holy Communion
March 30, 2025
Fourth Sunday in Lent

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship. Trinity Church is an Episcopal Church and a member parish of the Episcopal Diocese of Western New York of the Episcopal Church in the United States, and is a part of the Anglican Communion, which is based in England, but found worldwide.

This centering prayer is from Steven Shakespeare's Prayers for an Inclusive Church.

Cover Image: "River Crossing" by Matt Lincoln, 2010

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there are Kids' Corners in both side aisles. These are enclosed and safe spaces for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs. That same room is also currently serving as the nursery, which is available for toddlers through age 5.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

PRELUDE

"STÄNDCHEN, D 889" BY FRANZ SCHUBERT

CENTERING PRAYER

Let us pray responsively.

Lord Christ, you enter the desert to face the hardest truth;
we live in self-deception.

Lord have mercy.

You offer the bread that gives true life;
we consume what leaves us craving more.

Christ have mercy.

You refuse to worship empty power;
we let greed rule our world.

Lord have mercy.

OPENING HYMN

“Lord, we have come at your own invitation”



1. Lord we have come at your own in - vi - ta - tion,
2. Here, at your ta - ble, con - firm our in - ten - tion
3. When, at your ta - ble, each time of re - turn - ing,
4. So, in the world where each du - ty as - signed us



cho - sen by you to be count - ed as friends:
ev - er to cher - ish the gifts you pro - vide;
vows are re - newed, and our cour - age re - stored:
gives us the chance to cre - ate or de - stroy,



yours is the strength that sus - tains our vo - ca - tion,
teach us to serve with - out pride or pre - ten - sion,
may we in - crease - ing - ly glo - ry in learn - ing
help us to make those de - ci - sions that bind us,



ours a com - mit - ment we know nev - er ends.
led by your Spi - rit, de - fend - er and guide.
all that it means to ac - cept you as Lord.
Lord, to your - self, in o - be - dience and joy.

WORDS: Fred Pratt Green

MUSIC: *Joyful Tune*
by Jane Lincoln

FIRST READING

JOSHUA 5:9-12

Then God said to Joshua, “Today I rolled away from you the reproach of Egypt.” And the place is called Gilgal to this day.

During their encampment at Gilgal, the Children of Israel offered the Passover sacrifice at sunset on the fourteenth day of the month on the plains of Jericho. On the day after the Passover they ate the produce of the land, unleavened cakes and roasted grain. On that same day, after the Passover on which they ate the unleavened cakes and roasted grain, the manna stopped falling for the Children of Israel. They ate the crops of Canaan from that year on.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

ECHO

“SOW IN TEARS, REAP IN JOY”

**Those who sow, who sow in tears
will reap in joy, will reap in joy.
Those who sow, who sow in tears
will reap, will reap in joy.**

*In spirit or in body,
the congregation
stands to sing
hymns.*

*The Bible readings
are taken from The
Inclusive Bible: The
First Egalitarian
Translation by
Priests for Equality.*

*Nobody set out to
write The Bible.
The Hebrew
Scriptures were
created over many
centuries by many
people to record
the Jewish People’s
experience of God.
The same is true
of the Christian
Scriptures, some
of which were
letters written to a
specific audience
in response to
specific needs—and
were then found
to be helpful to
the faithful even
after fulfilling their
original purpose.*

The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.

Poet Jan Richardson is an artist, writer, and ordained minister in the United Methodist Church. Residing in Florida, she serves as director of The Wellspring Studio, LLC, and has traveled widely as a retreat leader and conference speaker.

© Jan Richardson.
janrichardson.com

MIDDLE READING

To all that is chaotic in you,
let there come silence.

Let there be a calming
of the clamoring,
a stilling
of the voices that
have laid their claim on you,
that have made their home in you,
that go with you
even to the holy places but will not
let you rest,
will not let you
hear your life with wholeness
or feel the grace
that fashioned you.

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

**Those who sow, who sow in tears
will reap in joy, will reap in joy.
Those who sow, who sow in tears
will reap, will reap in joy.**

GOSPEL READING

LUKE 15:1-3, 12-32

Meanwhile, the tax collectors and the “sinners” were all gathering around Jesus to listen to his teaching, at which the Pharisees and the religious scholars murmured, “This person welcomes sinners and eats with them!”

Jesus then addressed this parable to them: “A man had two sons. The younger of them said to their father, ‘Give me the share of the estate that is coming to me.’ So the father divided up the property between them. Some days later, the younger son gathered up his belongings and went off to a distant land. Here he squandered all his money on loose living.

“After everything was spent, a great famine broke out in the land, and the son was in great need. So he went to a landowner, who sent him to a farm to take care of the pigs. The son was so hungry that he could have eaten the husks that were fodder for the pigs, but no one made a move to give him anything. Coming to his senses at last, he said, ‘How many hired hands at my father’s house have more than enough to eat, while here I am starving! I’ll quit and go back home and say, “I’ve sinned against God and against you; I no longer deserve to be called one of your children. Treat me like one of your hired hands.”’ With that, the younger son set off for home.

“While still a long way off, the father caught sight of the returning child and was deeply moved. The father ran out to meet him, threw his arms around him and kissed him. The son said to him, ‘I’ve sinned against God and against you; I no longer deserve to be called one of your children.’ But his father said to one of the workers, ‘Quick! Bring out the finest robe and put

“BLESSING IN THE CHAOS” BY JAN RICHARDSON

Let what distracts you cease.
Let what divides you cease.
Let there come an end
to what diminishes
and demeans,
and let depart
all that keeps you
in its cage.

Let there be
an opening
into the quiet
that lies beneath the chaos,
where you find the peace
you did not think possible
and see what shimmers
within the storm.

“SOW IN TEARS, REAP IN JOY”

it on him; put a ring on his finger and shoes on his feet. Take the calf we've been fattening and butcher it. Let's eat and celebrate! This son of mine was dead and has come back to life. He was lost and now he's found!' And the celebration began.

"Meanwhile the elder son had been out in the field. As he neared the house, he heard the sound of music and dancing. He called one of the workers and asked what was happening. The worker answered, 'Your brother is home, and the fatted calf has been killed because your father has him back safe and sound.'

"The son got angry at this and refused to go in to the party, but his father came out and pleaded with him. The older son replied, 'Look! For years now I've done every single thing you asked me to do. I never disobeyed even one of your orders, yet you never gave me so much as a kid goat to celebrate with my friends. But then this son of yours comes home after going through your money with prostitutes, and you kill the fatted calf for him!'

"'But my child!' the father said. 'You're with me always, and everything I have is yours. But we have to celebrate and rejoice! This brother of yours was dead and has come back to life. He was lost and now he's found.'"

Hear what the Spirit is saying to God's People.

Thanks be to God.

ECHO

see *previous page*

"SOW IN TEARS, REAP IN JOY"

SERMON

THE REV. MATT LINCOLN

MUSICAL REFLECTION

AFFIRMATION OF FAITH

We trust in God, who is the source of all creation, seen and unseen.

We trust that God's divine life is conceived by God and was born in the human form of Jesus, through his mother Mary.

In his life, death and resurrection, Jesus embodied God's self-giving love for the world and God's will to regenerate life, and to reclaim us from the oblivion of death.

We trust that the Spirit of God is present in this world, in our hearts, and within the community of faith, guiding us into all truth and inspiring us to love as we have been loved, to create as we have been created.

Amen.

COMMUNITY PRAYERS

The Lord be with you.

And also with you.

Let us pray for the Church and for the world.

We remember those for whom our prayers have been asked.

It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.

The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

In spirit or in body, please stand.

This affirmation, written by Matt Lincoln, is an adaptation of the Nicene Creed. Like the the creed on which it is based, it is an expression of faith intended as a symbol of solidarity with other Christians throughout history but not as a pledge of allegiance required for membership.

*Add your requests
by scanning the
QR code.*



*These prayers are
an effort to pray
with one voice even
though we have a
diversity of needs
and hopes.*

Kathy Chase, recovering from a car accident
Ansie Baird, recovering from a fall
Karen Hock - in rehab for two broken
kneecaps
Pete - throat cancer
Jack LaMothe - continued healing
Onofrio Palazzo - successful surgery and
recovery
Linda Harris - battling stage 4 lung cancer
Sandy Delano - recovering from pneumonia
Michael Shanley

Antoinette O'Donnell
Chris Cuccia
Maryanne Nowacki - battling multiple
myeloma
Paul Werner- recovering from a stroke
Alphonso and Marcia O'Neil-White
Betsy and Peter Curtis
For those who have died and those who
mourn them - Timothy Schreier (Liz
Schreier's son)

O Lover of Souls, you call us to love our neighbors as ourselves. Give us vision and wisdom,
and the strength and trust to respond to your call.

Where we can help, give us the determination and generosity to do so.

**When our neighbor needs only the courage to face difficulty, give us the
patience and wisdom to listen and encourage in love.**

When we need to combine our strengths, show us that we are one in you.

**When we feel torn apart and alienated from each other, again: show us that
we are one in you.**

We pray for those who struggle in poverty or under oppression, and for those who care for
them.

We pray for those in any need or trouble.

We pray for peace; for goodwill among nations; and for the well-being of all people.

We pray for equity, mutual regard, and peace.

We pray for those who are sick or sick at heart. We pray for all who suffer from illness or
injury, from mental illness or heartbreak, sadness or loneliness.

**We pray for those who have died and those who are bereaved. We pray for
consolation and hope.**

We pray for human community, for oneness transcending difference and hostility, for peace and
justice.

**We pray for all who have labored and suffered for a fairer world where the
dignity and freedom of all are protected.**

We pray for all who study the natural world and seek to preserve our resources and
environment.

**We pray for the wisdom to see that preserving our way of life will require
change and adaptation.**

We pray for the generosity of spirit to forgive those who betray us.

**We pray for the courage to face our own faults, and to seek forgiveness
when we fail to love our neighbors as ourselves, trusting that we are all
beloved in your sight, O God.**

MUSICAL RESPONSE

Congregation:

Aneini Aneini Aneini (Answer me.)

Aneini Aneini Aneini (Answer me.)

Aneini Aneini Aneini.

*This musical
response is adapted
from a song by
Noah Aronson.*

Cantor:

Minha meini — I called out to You from a narrow place.
Your answer came to me from a wide open space.
My heart cried out for You where-ever you are.
Your hand reached out to me

Minha meitzar:

Congregation:

Aneini Aneini Aneini (Answer me.)

Aneini Aneini Aneini (Answer me.)

THE PEACE

The peace of the Lord be always with you.

And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

OFFERTORY ANTHEM

“IF I TAKE THE WINGS OF MORNING” BY RAE WHITNEY/AMANDA HUSBERG

*If I take the wings of morning and to foreign lands I flee;
If I force the night to hide me, who will then come seeking me?*

*Refrain: There, O Love, I know you'll find me, there O Love I know you'll be.
With Love's light you'll blind the darkness, with Love's life you'll rescue me.*

*If near Eden's tree I wander in the place where sin began,
Where the serpent mocked obedience, separating God from man (refrain).*

*If I build an ark to bear me safely to a mountain's crown,
If the tower I raise to touch you wounds me as it tumbles down (refrain).*

*If fears bid my tongue deny you, if to treachery I yield,
If remorse and bitter sorrow send me to that potter's field.
Neither death, nor life, nor angels, present things, those yet to be,
Neither height, nor depth can ever separate God's love for me (refrain).*

SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

All things come of thee, O Lord;

and of thine own have we given thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath. We thank you wise Sister, that you walk in cloud and fire with your lost and faithless people. We thank you, Son of Heaven, that you empty yourself of might and glory and set your face towards the fickle crowd, the cruel empire, the faithful despisers. We welcome you as God's own fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls. Therefore, with all who follow your way with the traders and tax collectors, the soldiers and prostitutes, and all who caught a glimpse of glory in the humanity you shared, we worship God's own holiness revealed in sweat and tears:

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning the QR code.



This Eucharistic Prayer is from Steven Shakespeare's Prayers For An Inclusive Church.

Plainsong

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth
are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is the one who comes in the
name of the Lord. Ho - san - na in the high - est.

Setting: Plainsong, Mode 2; Mass 12; adapt. Bruce E. Ford (b. 1947)

© 1985, Bruce E. Ford.

We ask that your Holy Spirit will fall upon us and upon these gifts that they may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: **“This is my body, which is given for you. Do this to remember me.”**

In the same way after supper, he took the cup, saying: **“This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.”**

Therefore we proclaim him as creation’s host, transforming poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal. We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory are yours, Author of blessings, for ever and ever. **Amen.**

Now, as Christ has taught us, we are bold to say:

God, lover of us all, most holy one:

Help us to respond to you,

to create what you want for us here on earth.

Give us today enough for our needs.

Forgive our weak and deliberate offenses,

just as we must forgive others when they hurt us.

Help us to resist evil and to do what is good.

For we are yours,

endowed with your power to make your world whole. Amen.

The disciples knew the Lord Jesus in the breaking of the bread.

Were not our hearts burning within us as we walked along the road?

RECEIVING COMMUNION

All are welcome to receive communion, regardless of religious background or affiliation. For those of you online, you are invited to have a morsel of bread and a sip of wine (or any substitutes you choose) during the time that communion is being shared.

For those in the building, you are invited to come forward and make a large circle around the perimeter of the open area, where you will be offered a morsel of bread dipped in wine. Please let the ministers of communion know if you prefer not to have your bread dipped in the wine. Also, let them know if you need a gluten-free wafer instead of wheat bread.

PRAYER FOR THE ROAD

Let us pray:

Loving God,

we give you thanks

for restoring us in your image

and remembering the body of Christ,

which has been broken for the life of the world.

Now give us grace to trust that we are

a people, forgiven, healed, renewed.

Give us the courage to proclaim your love to the world,

and to continue in the risen life of Christ our Savior. Amen.

BLESSING

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things, and the blessing of God, the Holy and undivided Trinity, be with you always. **Amen.**

We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord's Prayer is by Lala Winkley, a Roman Catholic who is involved in the movement in England to ordain women in the Catholic Church.

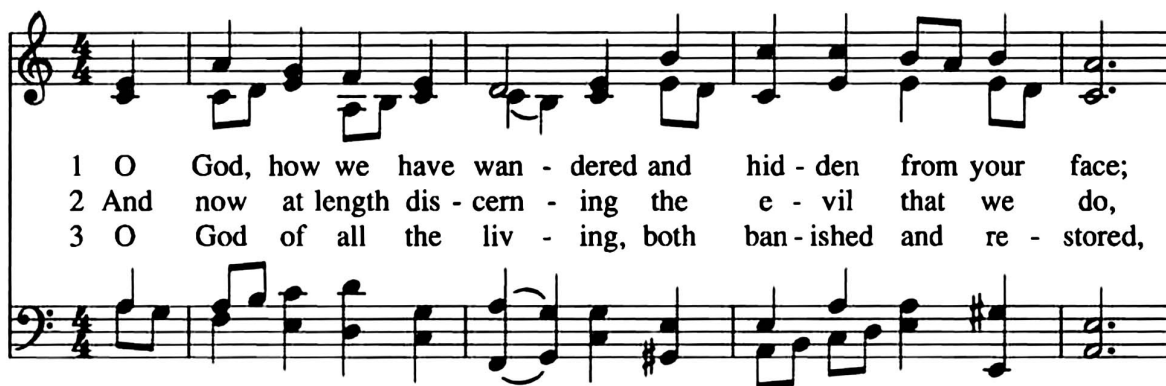
Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.

This blessing is based on Philippians 4:8.

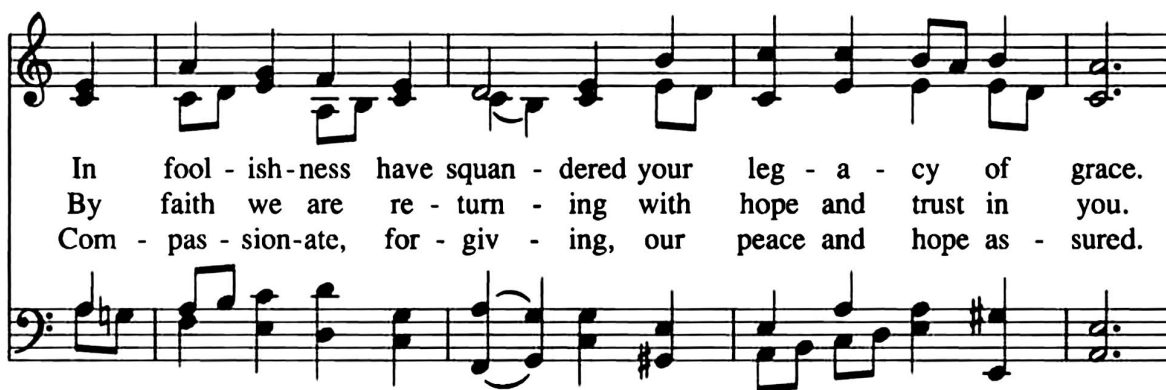
*In spirit or
in body, the
congregation
stands to sing
hymns.*

HYMN

“O GOD, HOW WE HAVE WANDERED”



1 O God, how we have wan - dered and hid - den from your face;
2 And now at length dis - cern - ing the e - vil that we do,
3 O God of all the liv - ing, both ban - ished and re - stored,



In fool - ish - ness have squan - dered your leg - a - cy of grace.
By faith we are re - turn - ing with hope and trust in you.
Com - pas - sion - ate, for - giv - ing, our peace and hope as - sured.



But how, in ex - ile dwell - ing, we turn with fear and shame,
In haste you come to meet us, and home re - joic - ing bring,
Grant now that our trans - gress - ing, our faith - less - ness may cease.



As dis - tant but com - pell - ing, you call us each by name.
In glad - ness there to greet us with calf and robe and ring.
Stretch out your hand in bless - ing, in par - don, and in peace.

The tune for this contemporary text appears five times in J. S. Bach's St. Matthew Passion, and first appeared as a hymn setting in the early 1800s. It has an ecumenical history reaching back many centuries. Originally it was a German love song.

Tune: PASSION CHORALE 7.6.7.6.D.
(HERZLICH TUT MICH VERLANGEN)
Melody by Hans Leo Hassler, 1601
Harm. J. S. Bach, 1729

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Voice and Sing
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DISMISSAL

Go in peace. Take Christ's wisdom, compassion and self-offering as your map as you walk the good road. **Thanks be to God.**

POSTLUDE

“PRELUDE & FUGUE IN G MINOR” BY D. BUXTEHUDE

ANNOUNCEMENTS

Krista Seddon's Trinity Jazz Series

“Four Crown Jewels of Buffalo's Musical Heyday: The Artists, Their Stories, Their Music”

April 11 @7pm “Kleinhans Music Hall”

May 9 @7pm “Shea's Performing Arts Center”

All concerts are held in the Trinity Chapel 371 Delaware Ave

[Purchase tickets here.](#) Tickets also available at the door.

If you'd like to help make this evening a success, please [sign up here](#) to volunteer or scan the QR code.

There are various roles needed including tickets sales and reception setup and cleanup.

Soup & Discussion Lenten Program Wednesdays @6pm

Lent is messy, but still worth sharing. All are welcome to travel through Lent together in a program that is being offered by five churches in the Buffalo deanery. Using Kate Bowler's Lenten program *The Hardest Part: Hurt We Carry, Hope We Find*, we will enjoy a light soup dinner before breaking into discussion on the program theme for the week. The location will rotate among the churches on **Wednesdays** during Lent starting **@6pm**. A hybrid online connection is available for those who are unable to join us in person.

The soup and in person discussion locations are:

- **April 2: Trinity Buffalo: Wisdom!**
- April 9: St. Philips: Love!

To join by Zoom:

<https://us02web.zoom.us/j/89387046182?pwd=pRYCjRIUaIVWbiaklZMoJe9poW2Abs.l>

Meeting ID: 8938 7046 182; Pw: Lent

Need a location address? Click here: <https://episcopalpartnership.org/our-congregations/>

For more information contact one of the host parishes.

Altar Prep Volunteers Needed

Volunteers are needed to assist with maintaining and preparing the altar for communion. Duties include any combination of the following: preparing communion elements, washing dishes from communion, laundering altar linens, coordinating altar decorating for special services. Contact Tim Lane t.w.lane@outlook.com for more details.

Worship Helpers Needed

Are you willing to be involved with reading from the altar, greeting people at the door and helping direct them with what to expect, providing hospitality by baking for coffee hour, or helping serve communion to the gathered community? Please sign up at: <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2> or reach out to Jeffrey Tooke at jeffreytooke@outlook.com to be placed on a list of volunteers when we have worship volunteer slots to fill. If you are interested in being more involved, but aren't interested in any of these roles, you can also plan on helping during services by bringing a device to connect to Facebook viewers and responding to comments during the service.

Visiting Trinity

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at coneill@trinitybuffalo.org to schedule an appointment.

Additional announcements on insert.

Our spiritual practice is renewed as we leave here and begin again to work the promises of the covenant.

Purchase tickets

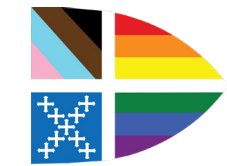


Volunteer to help





Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.



Facebook: @Trinitybuffalo
YouTube: Trinity Church Buffalo
Instagram: @trinity.church.buffalo
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The Rev. Deacon Jeffrey Tooke, Curate

The Rev. William Roberts, Assisting Priest

Colleen O'Neill, Parish Administrator and Director of Children's Ministries
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Rich Mpezos, Facility Manager
rmpezos@trinitybuffalo.org

Willow D'Agostino, Caretaker
Jay Mpezos, Caretaker

TODAY'S WORSHIP TEAM

Voice of Trinity (Facebook): Julie Keller-Rizzo
Cyber Sacristan: Barbara Griesmann
Greeters: Susie Green, Judy Fitzgerald
Readers: Emily Carlin, Don Ingalls, Jeffrey Tooke
Prayers: Susan Doherty
Announcements: Erickson Contreras
Ministers of Communion: Jeffrey Tooke, Linda Wagner, Patti Nisbet
Guest musician: Clair Fisher, violin
Counter: Erickson Contreras
Bakers: Jane Kearns (also half & half) Susan Doherty

All services are in person AND online:

Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom.

Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).

VESTRY

Erickson Contreras, Senior Warden
JoAnne Sundell, Junior Warden
Bing Sherrill, Treasurer
Elaine "Gretchen" Lodick, Clerk
Clint Brown
Emily Carlin
Chris Cuccia
Sue Doherty
Connie Ervin
Jane Kearns
Jess Poleon
Missy Stolfi
Cindy Stroud

CHOIR MEMBERS

John Clayton, Section Leader
Sue Doherty
Christina Kinney
Tim Lane, Section Leader
Elaine "Gretchen" Lodick
Laura Munson, Section Leader
Tom Owen
Jennifer Ross
Laura Schleicher, Section Leader
Chris Schmigel
Steve Shanley
Jamie Toenniessen
Jocelyn Toenniessen, Section Leader
Ignacio Villa