

A Service of Holy Communion

September 17, 2023

Year A, Proper 19

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship.

Trinity Church is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania and is a part of the Anglican Communion which is based in England but found worldwide.

This centering prayer is by Chaim Stern and may be found in Mishkan T'filah, published by the American Conference of Rabbis in 2007.

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. **If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"**

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. Additionally, there is a Kids' Corner in the back-right corner of the pews. It is an enclosed and safe space for small children (attended by their parents) to play quietly on the floor while staying in church. There is also a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

PRELUDE

"BLESSED JESUS, AT THY WORD" BY J.S. BACH

CENTERING PRAYER

Let us pray.

Days pass and the years vanish, and we walk sightless among miracles.

God, fill our eyes with seeing and our minds with knowing;

Let there be moments when Your Presence, like lightning, illumines the darkness in which we walk.

Help us to see, wherever we gaze, that the bush burns unconsumed.

And we, clay touched by God, will reach out for holiness, and exclaim in wonder.

How filled with awe is this place, and we did not know it!

Amen.

OPENING HYMN

“Amazing grace”

Amazing Grace, How sweet the sound,
That saved a wretch like me!
I once was lost, but now am found,
Was blind, but now I see.

Through many dangers, toils and snares,
I have already come;
'Tis grace that brought me safe thus far,
And grace will lead me home,

T'was grace that taught my heart to fear,
And grace, my fears relieved;
How precious did that grace appear
The hour I first believed!

When we've been there ten thousand
years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be,
As long as life endures.

FIRST READING

EXODUS 14:19-31

Then the angel of God, who was leading the Israelites, moved to their rear—the pillar of cloud left the front of their number and took up position behind them, between the Israelites and the Egyptians. All during the night the cloud provided light to one side and darkness to the other side, so that there was no contact between them.

Then Moses stretched his hand over the sea, and God swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water walled up on their right and on their left.

The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them into the midst of the sea. At dawn, God looked down upon the Egyptian forces from the column of fiery cloud, and threw the army into confusion and panic, clogging their chariot wheels so that they could hardly turn. The Egyptians turned to flee from the Israelites, saying “Their God fights for them against us!”

Then God told Moses, “Stretch out your hand over the sea, and let the water flow back upon the Egyptians, over their chariots and their charioteers.” So at sunrise, Moses stretched out his hand over the sea, and the waters rolled back in. As the Egyptians fled, God hurled them into its midst. As the water flowed back, covering the chariots and the charioteers—Pharaoh's whole army, who had followed the Israelites into the sea—not one of them survived. But the Israelites passed through, walking dry-shod in the sea, with the water like a wall, on their right and on their left. Thus God saved Israel on that day from the power of Egypt. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that God had shown against them, the people held God in awe; and put their faith in God and in Moses, God's trusted servant.

God spoke further to Moses: “Tell the children of Israel: 'The "I AM," the God of your ancestors, the God of Sarah and Abraham, of Rebecca and Isaac, of Leah and Rachel and Jacob, has sent me to you.' This is my Name forever; this is the name you are to remember for all generations.”

Hear what the Spirit is saying to God's people.

Thanks be to God.

*In spirit or in body,
the congregation
stands to sing
hymns.*

*Songwriters: Steve
Abbott / Simon
Lole / Ian Tilley
/ Traditional /
Unknown Writer
Amazing Grace
lyrics © Sony/ATV
Music Publishing
LLC, Universal
Music Publishing
Group*

*Nobody set out to
write The Bible.
The Hebrew
Scriptures were
created over many
centuries by many
people to record
the Jewish People's
experience of God.
The same is true
of the Christian
Scriptures, some
of which were
letters written to a
specific audience
in response to
specific needs—and
were then found
to be helpful to
the faithful even
after fulfilling their
original purpose.*

*The Bible readings
are taken from The
Inclusive Bible: The
First Egalitarian
Translation by
Priests for Equality.*

ECHO

*Sing through
two times.*

Day by day, day by day, O, dear Lord, three things I pray:
To see thee more clearly, love thee more dearly, follow thee more nearly, day by day.

*The Middle Reading
fills the role of a
Bible reading, but
it doesn't come
from the Bible. It is
our way of trying
to listen for God's
ongoing word as it
is spoken outside the
limits of the Bible.
Most often, we turn
to contemporary
poets for this
reading.*

MIDDLE READING

“THE BIRTHDAY OF THE WORLD” BY MARGE PIERCY

On the birthday of the world
I begin to contemplate
what I have done and left
undone, but this year
not so much rebuilding

have I spoken out? Who
have I tried to move? In
this holy season, I stand
self-convicted of sloth
in a time when lies choke

of my perennially damaged
psyche, shoring up eroding
friendships, digging out
stumps of old resentments
that refuse to rot on their own.

the mind and rhetoric
bends reason to slithering
choking pythons. Here
I stand before the gates
opening, the fire dazzling

No, this year I want to call
myself to task for what
I have done and not done
for peace. How much have
I dared in opposition?

my eyes, and as I approach
what judges me, I judge
myself. Give me weapons
of minute destruction. Let
my words turn into sparks.

How much have I put
on the line for freedom?
For mine and others?
As these freedoms are pared,
sliced and diced, where

Hear what the Spirit is saying to God's people.
Thanks be to God.

*Marge Piercy
(b. 1936) is a writer
and activist who
has published many
novels and volumes
of poetry. She has
served as poetry
editor of Tikkun
Magazine. In 1971
Piercy moved to
Cape Cod where
she continues to live
and work. She and
her husband, the
novelist Ira Wood,
run Leapfrog Press.*

ECHO

see above

*It is customary (but
not required) to
stand for the Gospel
reading because
it symbolizes the
mystical presence
of Christ.*

GOSPEL READING

MATTHEW 18:21-35

Peter came up and asked Jesus, “When a sister or brother wrongs me, how many times must I forgive? Seven times?”

“No,” Jesus replied, “not seven times; I tell you seventy times seven. And here's why. The kingdom of heaven is like a ruler who decided to settle accounts with the royal officials. When the audit was begun, one was brought in who owed tens of millions of dollars. As the debtor had no way of paying, the ruler ordered this official to be sold, along with family and property, in payment of the debt. At this, the official bowed down in homage and said, ‘I beg you, your highness, be patient with me and I will pay you back in full!’ Moved with pity, the ruler let the official go and wrote off the debt.

Then that same official went out and met a colleague who owed the official twenty dollars. The official seized and throttled this debtor with the demand, ‘Pay back what you owe me!’ The debtor dropped to the ground and began to plead, ‘Just give me time and I will pay you back in full!’ But the official would hear none of it, and instead had the colleague put in debtor's prison until the money was paid.

When the other officials saw what had happened, they were deeply grieved and went to the ruler, reporting the entire incident. The ruler sent for the official and said, ‘You worthless wretch! I cancelled your entire debt when you pleaded with me. Should you not have dealt

*The four Gospels
hold the core of
Christian spiritual
wisdom, reflecting
the earliest stories
and images of
Jesus. Like all
Scripture, they
are not definitive
prescriptions but
narrative stories
requiring endless
interpretation.*

mercifully with your colleague, as I dealt with you?’ Then in anger, the ruler handed the official over to be tortured until the debt had been paid in full.

My Abba in heaven will treat you exactly the same way unless you truly forgive your sisters and brothers from your hearts.”

Hear what the Spirit is saying to God’s People.

Thanks be to God.

ECHO

see *previous page*

“DAY BY DAY”

SERMON

THE REV. MATT LINCOLN

MUSICAL REFLECTION

AFFIRMATION OF FAITH

We affirm our faith in one God.

Source of all life, greater than all names and forms, source of our being, closer than any. Upon this one God we depend for all we are and for all that ever will be.

And we affirm our faith in Christ.

Who has shown us the way to true life. By breaking the chain of human bondage, through his self-giving life and death and by his rising again, he has given us hope for a new humanity, hope for the healing of earth's life.

And we affirm our faith in the living Spirit of God.

Through whom we awaken to God's purpose for the world, and share in the freedom, joy, and peace of the children of God. For by God’s Spirit divine love has flooded our lives, shaping us into a community of forgiven and freely accepted brothers and sisters set apart for God's service. Risen with Christ we share in his work for God's world of everlasting life, justice, and peace.

Amen.

COMMUNITY PRAYER

Today’s invitation to pray for each other, the church and the world is based on the prayers of Walter Brueggemann and several others. Words will alternate with music, giving you a chance to listen to the still, small voice only you can hear (and to respond in the comment section if you wish).

The Lord be with you.

And also with you.

Let us pray for the Church and for the world.

As we begin our prayers, we remember those for whom our prayers have been asked.

Loving God, you have set us in families and clans, in cities and neighborhoods. Our common life began in a garden, but our destiny lies in the city. You have placed us in and around Buffalo. This is our home. Your creativity is on display here through the work of human hearts and hands.

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

In spirit or in body, please stand.

This affirmation of faith comes to us from the Church of South India. Like the Nicene Creed that it reflects, it is an expression of faith intended as a symbol of solidarity with other Christians throughout history but not as a pledge of allegiance required for membership.

Add your requests by scanning the QR code



Continued on next page

We pray for Buffalo today—for the East Side and the West Side, North Buffalo and South Buffalo. We pray for people from the First Ward and the Fruit Belt. We pray for our poorest neighbors and for powerful people in banks and businesses downtown.

Musical Response

We pray for neighboring communities from across our partnership: from Olcott to Olean, from Angola to Albion, from Erie to Edinboro, from Emporium to New Castle and a thousand other cities connected to our own.

Musical Response

In all our neighborhoods this day there will be crime and callous moneymaking; there will be powerful people unable or unwilling to see the vulnerable who are their neighbors. There will also be beautiful acts of compassion and creativity in all these places—forgiveness and generosity; neighbors working together for a more just community.

Help us see this place as something other than a battleground between us and them, where our imaginations are limited by win/lose propositions and endless rivalry. Show us a deeper reality, God: Show us your Beloved Community.

Musical Response

We pray for the protection of all people around the world from infections diseases and other illness. We pray for people who are hungry or homeless, and for all who are in danger of violent attack. We pray also for all who are lonely, all who are overwhelmed by difficult circumstances, or trapped in harmful relationships. We pray for all who grieve, and all who live in fear. We pray for all who are dependent on the compassionate care of others, and for those who work tirelessly to care for the ones who are in need. We pray for our beautiful planet, and for the wisdom and will to stop climate change.

Prosper our city, and help us to trust that you are God, we pray in the name of the one who wept over the Holy City, Jesus Christ, our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

OFFERTORY ANTHEM

The Lord spoke to Moses from a burning bush growing out of the desert sand.

He said, "I've heard my people crying out for deliverance down in Egypt land.

So listen closely, Moses, I'll tell you all that you need to know.

Go down and tell that wicked old Pharaoh: To let my people go!"

When Israel was in Egypt land, "Let my people go!"

Oppressed so hard they could not stand, "Let my people go!"

Go down Moses. Way down in Egypt land,
Tell old Pharaoh, "Let my people go!"

"GO DOWN MOSES" ARRANGED BY LARRY SHACKLEY

So, Moses and Aaron journeyed down to Egypt, and they followed the Lord's commands.

But when Pharaoh said "No, I will not let you go!"

God sent ten great plagues upon his land.

He sent frogs and flies and locusts, to torment them from head to toe.

Then he struck their first-born dead!

That's when Pharaoh finally said:

"Let 'em go, let 'em go, let 'em go!"

God's children crossed right through the sea,
But Pharaoh went down in history.

These prayers are an effort to pray with one voice even though we have a diversity of needs and hopes.

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:



SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is always right, and a good thing to thank God for creation and for the love with which God made and sustains and redeems all of existence. The last night Jesus gathered with his closest friends, he gave them the promise that he would always be with them, nourishing them as truly as the food and drink that sustain us day by day. **Because of their faithfulness, and the care with which they and the generations who followed have handed on that faith, we know the story of that night, and we too receive that promise.** So we join our voices with saints and angels, across time and space, outside of time and space who forever say,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Gracious God, somehow, it was not enough to make a universe. It seems you needed the joy of sharing it and sharing the process of creativity. So you included us in creation, making us in your image, to love and to create freely, as you do.

Yet, as we are free to love, so we are free to hate, and throughout human history, we have chosen to abandon your way as often as we have followed it. **But you have not abandoned us.** Instead, you poured yourself into human form, becoming one with us through the life, death, and resurrection of Jesus, your son.

To show us the fullness of that offering, on the night before it was completed on the cross, Jesus ate supper with his friends. He took bread, blessed it, broke it, and said, **“Take, eat. This is my Body given for you. Every time you eat bread, do so in remembrance of me.”** After supper, he took the cup of wine, blessed it, gave it to his friends and said, **“Drink this, all of you. This is my blood of the new covenant, shed for you and for all. Whenever you drink it, do so in remembrance of me.”**

Now accept our offering of thanks and praise, and send your Holy Spirit to bless us and this bread and wine to be the body and blood of Jesus Christ, your Son our Lord. Give us grace to hope and trust that your Spirit lives in us and we in you, so we may have courage to love the world boldly in your name. Through Jesus Christ, and in the power of the Holy Spirit, who live and reign with you, one God, now and forever. **Amen.**

*This Eucharistic
Prayer is by Matt
Lincoln.*

We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord's Prayer was written by the Rev. Jim Burklo. He is a UCC pastor who is the Executive Director of Progressive Christians Uniting, which is now organizing ZOE, a national network of progressive Christian ministries at colleges and universities.

Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.

Now, as Christ has taught us, we are bold to say:

**Dear One,
closer to us than our own hearts,
farther from us than the most distant star,
you are beyond naming.**

**May your powerful presence become obvious
not only in the undeniable glory of the sky,
but also in the seemingly mundane processes of the earth.**

**Give us what we need, day by day,
to keep body and soul together, because
clever as you have made us,
we still owe our existence to you.**

**We recognize that to be reconciled with you,
we must live peaceably and justly with other human beings,
putting hate and bitterness behind us.**

**We are torn between our faith in your goodness
and our awareness of the evil in your creation,
so deliver us from the temptation to despair.**

**Yours alone is the universe and all its majesty and beauty.
So it is. Amen.**

The disciples knew the Lord Jesus in the breaking of the bread.

Were not our hearts burning within us as we walked along the road?

RECEIVING COMMUNION

For those of you online at home, provide yourself with a morsel of bread and a sip of wine or any suitable substitutes you have.

For those in the building, you have several options: 1) stay in your place and receive communion from a communion kit that you picked up in the entrance to the church, or 2) bring a communion kit with you to the gathering near the altar and receive it in the company of others, or 3) come up to the altar and receive a piece of pita or a gluten-free cracker, or 4) come up, receive a piece of pita or gluten free cracker and ask the celebrant to dip it in the chalice so you can receive the wine as well.

PRAYER FOR THE ROAD

Let us pray:

**Loving God,
we give you thanks
for restoring us in your image
and remembering the body of Christ,
which has been broken for the life of the world.**

**Now give us grace to trust that we are
a people, forgiven, healed, renewed.**

**Give us the courage to proclaim your love to the world,
and to continue in the risen life of Christ our Savior. Amen.**

BLESSING

May your eyes be so blessed that you see God in everyone
Your lips - so you speak nothing but the truth
Your ears - so that you hear the cry of the poor
May your hands be so blessed that everything you touch becomes a sacrament
Your feet - so that you run to those who need you
And may your heart be so opened
So set on fire
That your love
Changes everything.
Amen.

This blessing was offered by the Rev. Brian Baker at Burning Man 2015.

HYMN

"GO FORTH FOR GOD"

In spirit or in body, the congregation stands to sing hymns.



Go__ forth for God; go to the world in peace;
Go__ forth for God; go to the world in love;
Go__ forth for God; go to the world in strength;
Go__ forth for God; go to the world in joy;



Be__ of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold__ fast the good, be ur - gent for the right;
to__ serve God's peo - ple ev - ery day and hour,



in__ God's good Spi - rit dai - ly to in - crease, 'til
help__ the af - flict - ed; rich - ly from a - bove God's
ren - der to no one e - vil; Christ at length shall
and__ serv - ing Christ, our ev - ery gift em - ploy, re -



in the end, we see God face to face.
love sup - plies the grace and power we seek.
o - ver - come all dark - ness with his light.
joic - ing in the Ho - ly Spi - rit's power.

Tune by M. Lincoln, arr. A. Murchie, Copyright © 2005 Matthew Lincoln. Descant by Eileen Chapman.
Words by J. R. Peacey (1896-1971) and *English Praise*, 1975, alt. Revised, 2016.

DISMISSAL

Go in peace to love others as God has loved you. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Our spiritual practice is renewed as we leave here and begin again to work the promises of the covenant.

POSTLUDE

"ON GREEN DOLPHIN STREET" BY BRONISLAW KAPER & NED WASHINGTON

ANNOUNCEMENTS

Annual Meeting Update with Lunch!

Please stay after church **TODAY** for a delicious lunch and fascinating update on our journey toward a sustainable future. Since January, members of the vestry and other Trinity leaders have been grappling with the very challenging reality of financial hardship for the church at a time in American history when doing church better will not turn our fortunes around. This challenge calls for us to transform how we use our building and how we relate to the community in ways we have never before imagined. Opening ourselves to such transformation requires grounding in a thorough analysis of the particulars of our present situation while at the same time discerning what particulars can change. The leadership has been working thoughtfully, prayerfully and diligently to discover a path forward. Come hear from them about what they have found and share your thoughts and questions!

While enjoying lunch provided by Connie Ervin and Nina's Kitchen Committee, you will hear:

- a report on the survey we did in June, in which 89 people participated
- a report on the costs of maintaining and occupying the different buildings on our campus and how we can keep going until our plan can be realized and begin to sustain us
- what we have been able to learn from other churches tackling similar challenges
- several scenarios that are being explored, including some thrilling photos and artist's renderings.

Finally, you will be invited to think about how you can help us move along the path.

Trinity Discussion Group: When We Get Angry at God

Do you ever get mad at God? Anger at God can produce several emotions and can affect our relationships with people and with God. On Wednesdays starting **September 20** with Tim Lane and Jeffrey Tooke, we will watch a short video and discuss the anger we can feel with God and how it can have a transforming effect on our lives.

You are invited to join Tim and Jeff on **Wednesdays @7pm** using the zoom link below:

<https://us02web.zoom.us/j/81668634672?pwd=eTVjZXFoNzVYdHZySHZONGlNUUowZz09>

Meeting ID: 816-6863-4672

Passcode: trintalk

If you have questions, please email Jeffrey Tooke at jeffreytooke@outlook.com for more information.

Explore Buffalo

Learn more about Trinity's windows and the impact they have had on American art history. Share this Buffalo treasure with your friends! Explore Buffalo leads tours of Trinity's windows as part of its Sacred Spaces series. Check the website listed below or scan the QR code for the schedule. You can help the wider community appreciate the resources Trinity has to share. Post this link on your social media or email it to friends. Better yet, invite someone to come on the tour with you. <https://explorebuffalo.org/sacred-spaces/trinity-episcopal-church/>



Worship Helpers Needed

Are you willing to be involved with reading from the altar or greeting people at the door and helping direct them with what to expect? Please sign up at: <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2>. If you are interested in being more involved, but aren't interested in either of these roles, you can also plan on helping during services by bringing a device to connect to Facebook viewers and responding to comments during the service.



Comfort and Care Team

Please let the Comfort and Care Team members (listed below) know how we can be of help and support to you or someone you know who may be experiencing health or other life challenges. You may email anyone of us as we share with each other the information concerning the needs of those that reach out. Support may be offered in many ways such as a caring phone call, notes, information on resources, and a friendly visit. We can also assist with arranging needed meals. Our prayers are always offered. Sincerely, the Comfort and Care Team.

Phoebe McKay, phoebemckay@gmail.com; Judy Atkinson-Miller, jatk1812@gmail.com;

Susie Green, susie432@gmail.com; Patti Nisbet, tudorspace@aol.com; Victoria Kearns, kearns.vr@gmail.com; Sara Merritt, smerritt172@gmail.com; and Marie Keane, MNMKeane@msn.com

Computer Volunteer Ministry Opportunity

We are looking for a couple computer savvy volunteers who would be interested in volunteering as cyber sacristan to help with the livestream for the Sunday morning service and/or the Trinity @7 service. One only needs to be comfortable with using a computer and computer programs; the rest are easily learnable skills. If you'd like to know more or are interested in this volunteer ministry, please contact Jeffrey Tooke at jeffreytooke@outlook.com

Friends of Night People

We are looking for volunteers to help out at Friends of Night People, which provides food, clothing, medical care, counseling and other necessities to people in our community experiencing homelessness and poverty. We would love to have you join us on the **second Monday** of each month from 4:45-7. For more information, please speak to Emily Carlin or email: emily.g.carlin@gmail.com

Trinity Spaces for Rent

Our church has work spaces available for rent at 371 Delaware Ave. We hope to rent to groups or individuals that share our vision of community betterment. We also have coveted downtown parking space available on Franklin Street. We are hoping to rent the entire 75 spaces, which are available Monday-Friday until 5pm, to one group. If you know someone that would be a good fit, please share this QR code which links to a webpage description at <https://www.trinitybuffalo.org/trinity-center-rentals>.

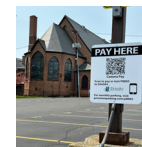


Remember Nina's Kitchen?

Maybe you've forgotten or are new to Trinity, but we have a well-designed and useful kitchen right upstairs off the Marfield Room. Let's pull out the cutting boards and work bowls, and fire up the soup pot! It's time to roll with Sunday lunch/ brunch and whatever ideas we imagine for gathering at the table(s.) If you are curious and want to join a "kitchen crew," please contact Judy Atkinson Miller at jatk1812@gmail.com.

Parking at Trinity's Franklin Street Lot

When you come to a church service or other Trinity event, you can park in Trinity's Franklin Street lot without paying. The parking fees will not be enforced during Trinity events. But you can use the lot any other time you are in the neighborhood, too! Park in your church's lot any time you would have to pay for parking in the neighborhood so that Trinity gets the parking fee! Use your smartphone to pay.



Donations to welcome asylum seekers to Buffalo

Justice for Migrant Families is collecting supplies to welcome asylum seekers to Buffalo. We are currently in need of:

socks, underwear, shorts (adult, all sizes), children's toiletries, children's summer clothing and fun supplies, grocery cards (Wegmans, Tops, Walmart, etc.) If you would like to donate supplies, please contact [Jennifer@jfmfwny.org](mailto:jennifer@jfmfwny.org) or EmilyRose@jfmfwny.org to coordinate. You can also drop off supplies at Burning Books, 420 Connecticut St, Buffalo 14213, Monday-Sunday 11am-7pm. Thank you for your ongoing support!

Visiting Trinity

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at coneill@trinitybuffalo.org to schedule an appointment.

Sign up [here](#) to get Trinity's eNews to stay in touch!



Some of the music in this service used with permission to podcast/stream/reproduce under OneLicense, License #A-700776. Other music from Church Publishing (Hymnal 1982; Wonder Love & Praise; Lift Every Voice and Sing II) is reproduced under a license from RiteSong. All rights reserved.



Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.

 [Facebook: @Trinitybuffalo](https://www.facebook.com/Trinitybuffalo)

 [YouTube: Trinity Church Buffalo](https://www.youtube.com/TrinityChurchBuffalo)

 [Instagram: @trinitychurch.buffalo](https://www.instagram.com/trinitychurch.buffalo)

www.trinitybuffalo.org • (716) 852-8314

371 Delaware Avenue, Buffalo, NY 14202

STAFF

The Reverend Matthew R. Lincoln, Rector
mlincoln@trinitybuffalo.org
(716) 852-8314 ext. 2

Krista Seddon, Director of Ensembles; Pianist
krista@kristaseddon.com
www.kristaseddon.com

Paul Cena, Organist and Choir Director
prcena@verizon.net

The Rev. William Roberts, Assisting Priest

Jeffrey Tooke, Cyber Sacristan

Julie Keller-Rizzo, "Voice of Trinity" on Facebook

Colleen O'Neill, Parish Administrator and Director of Children's Ministries
coneill@trinitybuffalo.org
(716) 852-8314 ext. 1

Jennifer Frey, Office Volunteer
clerical@trinitybuffalo.org

Rich Mpezos, Facility Manager
rmpezos@trinitybuffalo.org

Sarah Caputi, Caretaker
Denise Lanzilotta, Caretaker
Jay Mpezos, Caretaker

Janene Gall, Environmental Services

VESTRY

John Gillespie Jr, Senior Warden
John Alduino, Junior Warden
Bing Sherrill, Treasurer
Elaine "Gretchen" Lodick, Clerk
Emily Carlin
Erickson Contreras
Chris Cuccia
Sue Doherty
Judy Fitzgerald
Tim Lane
Megan McElfresh
JoAnne Sundell
Jeffrey Tooke

CHOIR MEMBERS

Laura Munson, Section Leader
Cheryl Fisher
Elaine "Gretchen" Lodick
Christina Kinney
Suzanne Fatta, Section Leader
Sue Doherty
Laura Schleicher, Section Leader
Carol Siracuse
John Clayton, Section Leader
Steve Shanley
Tim Lane, Section Leader
Tom Owen
Ignacio Villa

TODAY'S WORSHIP TEAM

Readers: Karl Bernhardt, Missy Stolfi, Kristine Caughell
Announcements: Tim Lane
Altar Server: Jeffrey Tooke
Counters: Tim Lane, Emily Carlin

All services are in person AND online:

Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom

Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).