

A Service of Holy Communion

March 3, 2024

Third Sunday in Lent

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship.

Trinity Church is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania and is a part of the Anglican Communion which is based in England but found worldwide.

Cover Image:
"Billowing Seas"
Matt Lincoln, 2014

This centering prayer is from Steven Shakespeare's Prayers for an Inclusive Church.

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. **If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"**

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there is a Kids' Corner in the back-right corner of the pews. It is an enclosed and safe space for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

PRELUDE

"RECITATIVE" BY MARCEL DUPRÉ

CENTERING PRAYER

Let us pray.

Lord Christ, you enter the desert to face the hardest truth;
we live in self-deception.

Lord have mercy.

You offer the bread that gives true life;
we consume what leaves us craving more.

Christ have mercy.

You refuse to worship empty power;
we let greed rule our world.

Lord have mercy.

OPENING HYMN

“Creator of the earth and skies”



1 Cre - a - tor of the earth and skies, to whom the
 2 We have not known you: to the skies our mon - u -
 3 We have not loved you: far and wide the wreck - age
 4 For this, our fool - ish con - fi - dence, our pride of
 5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us
 2 ments of fol - ly soar, and all our self - wrought mis - er -
 3 of our ha - tred spreads, and e - vils wrought by hu - man
 4 know-ledge and our sin, we come to you in pen - i -
 5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong.
 2 ies have made us trust our - selves the more.
 3 pride re - coil on un - re - pent - ant heads.
 4 tence; in us the work of grace be - gin.
 5 word, and turn our dark - ness in - to day.

Words: David W. Hughes (1911-1967), alt. Copyright © by permission of J. Donald Hughes. All rights reserved. Used with permission. Music: *Uffingham*, melody and bass Jeremiah Clarke (1670-1707), alt.; harm. *Songs for Liturgy and More Hymns and Spiritual Songs*, 1971

*In spirit or in body,
 the congregation
 stands to sing
 hymns.*

FIRST READING

EXODUS 20:1-17

Then God spoke all these words, and said, "I am God who brought you out of the land of Egypt, out of the house of bondage.

Do not worship any gods except me!

Do not make for yourselves any carved images or likeness of anything in heaven above or the earth beneath or in the waters under the earth, and do not bow down to them or serve them! For I, God, am a jealous God, and for the parents' fault I punish the children, the grandchildren and the great-grandchildren of those who turn from me, but I show kindness to the thousandth generation of those who love me and heed my commandments.

Do not utter the Name of God to misuse it, for God will not acquit anyone who utters God's Name to misuse it!

Remember the Sabbath day and keep it holy! For six days you will labor and do all your work, but the seventh day is a Sabbath for God. Do no work on that day, neither you nor your daughter nor your son, nor your workers — women or men — nor your animals, nor the foreigner who lives among you. For in the six days God made the heavens and the earth and the sea and all that they hold, but rested on the seventh day; this is why God has blessed the Sabbath day and made it sacred.

Honor your mother and your father, so that you may have a long life in the land that God has given to you!

No murdering!

No adultery!

No stealing!

*The Bible readings
 are taken from The
 Inclusive Bible: The
 First Egalitarian
 Translation by
 Priests for Equality.*

*Nobody set out to
 write The Bible.
 The Hebrew
 Scriptures were
 created over many
 centuries by many
 people to record
 the Jewish People's
 experience of God.
 The same is true
 of the Christian
 Scriptures, some
 of which were
 letters written to a
 specific audience
 in response to
 specific needs—and
 were then found
 to be helpful to
 the faithful even
 after fulfilling their
 original purpose.*

Continued on next page

No giving false testimony against your neighbor! No desiring your neighbor's house! No desiring your neighbor's spouse, or worker — female or male — or ox, or donkey, or anything that belongs to your neighbor.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

ECHO

“NADA TE TURBE”

Musical score for "NADA TE TURBE". The score is in 4/4 time with a tempo of quarter note = 72. It features two systems of music. The first system includes the lyrics: "Noth - ing can trou - ble, noth - ing can fright - en. Those who seek God shall Na - da te tur - be, na - da te es - pan - te. Quien a Dios tie - ne". The second system includes: "nev - er go want - ing. God a - lone fills us. na - da le fal - ta. So - lo Dios bas - ta." The score includes guitar chords (Am, Dm7, G, Em/C, F, Dm6, E) and dynamic markings (p, mf, f).

*Contributors:
Jacques Berthier,
Taizé Community
Tune: © 1986, Les
Presses de Taizé,
GIA Publications,
Inc., agent
Text: St Teresa
of Avila*

*The Middle Reading
fills the role of a
Bible reading, but
it doesn't come
from the Bible. It is
our way of trying
to listen for God's
ongoing word as it
is spoken outside the
limits of the Bible.
Most often, we turn
to contemporary
poets for this
reading.*

*Maya Angelou
(1928-2014) was
a writer and civil
rights activist,
and also an actor,
screenwriter,
and dancer. Her
most popular
work may be her
autobiography, I
Know Why the
Caged Bird Sings.*

MIDDLE READING

“SAVIOR” BY MAYA ANGELOU

Petulant priests, greedy
centurions, and one million
incensed gestures stand
between your love and me.

Your agape sacrifice
is reduced to colored glass,
vapid penance, and the
tedium of ritual.

Your footprints yet
mark the crest of
billowing seas but
your joy

fades upon the tablets
of ordained prophets.

Visit us again, Savior.
Your children, burdened with
disbelief, blinded by a patina
of wisdom,
carom down this vale of
fear. We cry for you
although we have lost
your name.

Hear what the Spirit is saying to God’s people.
Thanks be to God.

ECHO

“NADA TE TURBE”

see above

GOSPEL READING

JOHN 2:13-22

Since it was almost the Passover, Jesus went up to Jerusalem. In the Temple, he found people selling cattle, sheep, and pigeons, while moneychangers sat at their counters. Making a whip out of cords, Jesus drove them all out of the Temple — even the cattle and sheep — and overturned the tables of the money changers, scattering their coins. Then he faced the pigeon sellers: "Take all this out of here! Stop turning God's house into a market!" The disciples remembered the word of scripture: "Zeal for your house consumes me."

The Temple authorities intervened and said, "What sign can you show us to justify what you've done?"

Jesus answered, "Destroy this temple, and in three days I will raise it up."

They retorted, "It has taken forty-six years to build this Temple, and you're going to raise it up in three days?" But the temple he was speaking of was his body. It was only after Jesus had been raised from the dead that the disciples remembered this statement and believed the scripture — and the words Jesus had spoken.

Hear what the Spirit is saying to God's People.

Thanks be to God.

ECHO

see previous page

"NADA TE TURBE"

SERMON

THE REV. MATT LINCOLN

MUSICAL REFLECTION

AFFIRMATION OF FAITH

We trust in God, who is the source of all creation, seen and unseen.

We trust that God's divine life is conceived by God and was born in the human form of Jesus, through his mother Mary.

In his life, death and resurrection, Jesus embodied God's self-giving love for the world and God's will to regenerate life, and to reclaim us from the oblivion of death.

We trust that the Spirit of God is present in this world, in our hearts, and within the community of faith, guiding us into all truth and inspiring us to love as we have been loved, to create as we have been created.

Amen.

COMMUNITY PRAYERS

The Lord be with you.

And also with you.

Let us pray for the Church and for the world.

It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

In spirit or in body, please stand.

This affirmation, written by Matt Lincoln, is an adaptation of the Nicene Creed. Like the the creed on which it is based, it is an expression of faith intended as a symbol of solidarity with other Christians throughout history but not as a pledge of allegiance required for membership.

*Add your requests
by scanning the
QR code.*



*These prayers are
an effort to pray
with one voice even
though we have a
diversity of needs
and hopes.*

We remember those for whom our prayers have been asked.

Elizabeth Axford

Jessica De Oliveira E Silva (Quinn) - battling
stage 4 breast cancer

Regina O'Connor

Peter Mark Kooshoian

Jeff Watson, John and Catherine's son in law

Raymond Salamone - recovering from a
work injury

Jack and Cody Pelc and their parents

Celeste Richel

Margaret (Peggy) Rizzo - suffers from
Alzheimer's

Sarah

Bruce Nisbet - battling cancer

Patti Nisbet - full recovery from surgery

Alistair - battling Lyme Disease

Rebecca - battling depression

George Lonie - health concerns

Ida Mascellino

Adam Kreutinger

Alphonso & Marcia O'Neil-White -
embarking on a difficult medical journey

Harry Fackelman

Pauline Laettner - dog has cancer

Scott Howard - being treated for cancer, and
his wife, Joanie Howard

Kathy Jerzewski - a return of lymphoma

Regina Glaser - in her battle with cancer

Betsy and Peter Curtis

O Lover of Souls, you call us to love our neighbors as ourselves. Give us vision and wisdom, and the strength and trust to respond to your call.

Where we can help, give us the determination and generosity to do so.

When our neighbor needs only the courage to face difficulty, give us the patience and wisdom to listen and encourage in love.

When we need to combine our strengths, show us that we are one in you.

When we feel torn apart and alienated from each other, again: show us that we are one in you.

We pray for those who struggle in poverty or under oppression, and for those who care for them.

We pray for those in any need or trouble.

We pray for peace; for goodwill among nations; and for the well-being of all people.

We pray for equity, mutual regard, and peace.

We pray for those who are sick or sick at heart. We pray for all who suffer from illness or injury, from mental illness or heartbreak, sadness or loneliness.

We pray for those who have died and those who are bereaved. We pray for consolation and hope.

We pray for human community, for oneness transcending difference and hostility, for peace and justice.

We pray for all who have labored and suffered for a fairer world where the dignity and freedom of all are protected.

We pray for all who study the natural world and seek to preserve our resources and environment.

We pray for the wisdom to see that preserving our way of life will require change and adaptation.

We pray for the generosity of spirit to forgive those who betray us.

We pray for the courage to face our own faults, and to seek forgiveness when we fail to love our neighbors as ourselves, trusting that we are all beloved in your sight, O God.

Musical Response

Congregation:

Aneini Aneini Aneini Answer me.
Aneini Aneini Aneini Answer me.
Aneini Aneini Aneini. Answer me.
Aneini Aneini Aneini. Answer me.

Cantor:

Minha meini — I called out to You from a narrow place.
Your answer came to me from a wide open space.
My heart cried out for You where-ever you are.
Your hand reached out to me
Minha meitzar.

Congregation:

Aneini Aneini Aneini Answer me.
Aneini Aneini Aneini Answer me.
Aneini Aneini Aneini. Answer me.
Aneini Aneini Aneini. Answer me.

THE PEACE

The peace of the Lord be always with you.
And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

OFFERTORY ANTHEM

“I WANT JESUS TO WALK WITH ME” BY DAVID CHERWIEN

*I want Jesus to walk with me;
All along my pilgrim journey,
Lord, I want Jesus to walk with me.*

*In my trials, Lord, walk with me.
When my heart is almost breaking,
Lord, I want Jesus to walk with me.*

*When I'm in trouble, Lord, walk with me.
When my head is bowed in sorrow,
Lord, I want Jesus to walk with me.*

SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!
All things come of thee, O Lord;
and of thine own have we given thee.

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

This musical response is adapted from a song by Noah Aronson.

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:



This Eucharistic Prayer is from Steven Shakespeare's Prayers for an Inclusive Church.

We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath. We thank you, wise Sister, that you walk in cloud and fire with your lost and faithless people. We thank you, Son of Heaven, that you empty yourself of might and glory and set your face towards the fickle crowd, the cruel empire, the faithful despisers. We welcome you as God's own fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls. Therefore, with all who follow your way, with the traders and tax collectors, the soldiers and prostitutes, and all who caught a glimpse of glory in the humanity you shared, we worship God's own holiness revealed in sweat and tears:

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is the One who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

*Sanctus from Lift
Every Voice and Sing*

We ask that your Holy Spirit will fall upon us and upon these gifts that they may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: **“This is my body, which is given for you. Do this to remember me.”**

In the same way after supper, he took the cup, saying: **“This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.”**

Therefore we proclaim him as creation’s host, transforming poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal. We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory are yours, Author of blessings, for ever and ever. **Amen.**

Now, as Christ has taught us, we are bold to say:

Loving God, within and around us, we revere you.

We seek to live life as you would want us to do;

with love and respect for all people and all things in the universe.

May we find each day sufficient for our needs,

and find forgiveness when we do wrong,

just as we forgive those who do wrong to us.

In times of trouble, may we centre our lives in you.

For your being is love,

which comes with strength and with beauty,

throughout eternity. Amen.

The disciples knew the Lord Jesus in the breaking of the bread.

Were not our hearts burning within us as we walked along the road?

RECEIVING COMMUNION

For those of you online, you are welcome to participate in whatever way you feel comfortable.

For those in the building, you have several options: 1) stay in your place and receive communion from a communion kit that you picked up in the entrance to the church, or 2) bring a communion kit with you to the gathering near the altar and receive it in the company of others, or 3) come up to the altar and receive a piece of pita or a gluten-free cracker, or 4) come up, receive a piece of pita or gluten free cracker and ask the celebrant to dip it in the chalice so you can receive the wine as well.

PRAYER FOR THE ROAD

Let us pray:

Loving God,

we give you thanks

for restoring us in your image

and remembering the body of Christ,

which has been broken for the life of the world.

Now give us grace to trust that we are

a people, forgiven, healed, renewed.

Give us the courage to proclaim your love to the world,

and to continue in the risen life of Christ our Savior. Amen.

We are following a pattern of going back and forth between using an alternative interpretation of the Lord’s Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord’s Prayer is by Margaret Rolfe, a member of the Centre for Progressive Religious Thought, Canberra, Australia.

Jesus revealed a new, personal sense of relationship with God by addressing God as something like “Papa.” Always feel free to use your most meaningful name for God in saying the Lord’s Prayer.

*This blessing
is based on
Philippians 4:8.*

*In spirit or
in body, the
congregation
stands to sing
hymns.*

*Words and
Music ©1987
Iona Community
/ WGRG (North
America)
Contributors:
John Bell*

*Our spiritual
practice is renewed
as we leave here
and begin again to
work the promises
of the covenant.*

BLESSING

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things, and the blessing of God, the Holy and undivided Trinity, be with you always. **Amen.**

HYMN

“HEAVEN SHALL NOT WAIT”



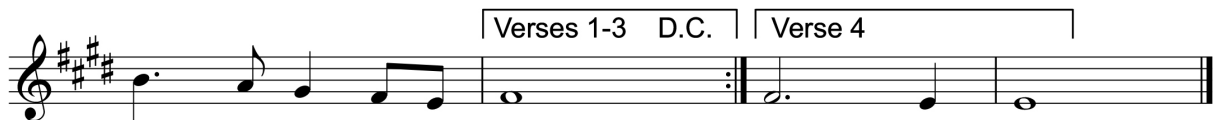
1. Heaven shall not wait for the poor to lose their pa-tience, the scorned to
2. Heaven shall not wait for the rich to share their for-tunes, the proud to
3. Heaven shall not wait for the dawn of great i - de - as, thoughts of com-
4. Heaven shall not wait for tri - um - phant Hal-le - lu - jahs, when earth has



smile, the des-pised to find a ___ friend: Je-sus is Lord; he has
fall, the e - lite to tend the ___ least: Je-sus is Lord; he has
pas - sion di-vorced from cries of ___ pain: Je-sus is Lord; he has
passed and we reach an - oth - er shore; Je-sus is Lord; in our



cham-pioned the un - want - ed; in him in - just - ice con-
shown the mas-ters' privi - lege, to kneel and wash ser-vants'
mar - ried word and ac - tion; his cross and com - pan - y
pre - sent im - per - fec - tion; his power and love are for



fronts its time - ly ___ end. ev - er more.
feet be - fore they feast.
make his pur - pose_ plain.
now; and then for

DISMISSAL

Go in peace to follow the way of Christ.

Thanks be to God.

POSTLUDE

“DOLPHIN DANCE” BY HERBIE HANCOCK

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THE WESTAR INSTITUTE RETURNS TO BUFFALO!

WITH DR. CELENE LILLIE
DEAN, WESTAR ACADEMY

MARCH 9 & 10, 2024



The occupation of ancient Judea and Galilee by the Roman Empire had an unimaginable impact not only on Jesus and the movement surrounding him, but on the writing of the Gospels as well. It is impossible to understand the teachings of Jesus and the investments of those who wrote his story without understanding the Judean War, the sack of Jerusalem, the destruction of the Second Temple, and the events leading up to them. Together, we will explore the ways in which Roman occupation, violence, and ideology influenced both Jesus's teachings and the way in which they were remembered through the Gospels.



A LECTURE WITH Q&A

*"The Judean War
and the
Sack of Jerusalem"*

TRINITY EPISCOPAL
CHURCH
(MAIN SANCTUARY)

MARCH 9 • 3:30PM



A CONVERSATION

*"Jesus in Context:
Exploring the Gospels"*

WESTMINSTER
PRESBYTERIAN CHURCH
(CASE LIBRARY)

MARCH 10 • 9:00AM



A SERMON

*"The Loving-Kindness
of Strangers: The Good
Samaritan in Context"*

WESTMINSTER
PRESBYTERIAN CHURCH
(MAIN SANCTUARY)

MARCH 10 • 10:30AM

Celene Lillie is Lecturer in Religious Studies at the University of Colorado Boulder; an Adjunct Professor at the University of Oklahoma and The Seattle School of Theology and Psychology; and Dean of the Westar Academy. She received both her M.Div. and Ph.D. from Union Theological Seminary. Her work focuses the New Testament, the Nag Hammadi Codices, and other early literature of the Jesus movement. She is author of *The Rape of Eve: The Transformation of Roman Ideology in Three Early Retellings of Genesis*, and Director of Translations for *A New New Testament* (edited by Hal Taussig).

FREE & Open to the Public!

Sponsored by Westminster Presbyterian Church and Trinity Episcopal Church.
For more information, contact Jerry Kelly at 716-839-9533 or Gerald@geraldkelly.com.



Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.

Facebook: @Trinitybuffalo

YouTube: Trinity Church Buffalo

Instagram: @trinity.church.buffalo

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Denise Lanzilotta, Caretaker
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Janene Gall, Environmental Services

TODAY'S WORSHIP TEAM

Greeters: Erickson Contreras, Susie Green
Cross Bearer: Christina Kinney
Readers: Tom Owen, Don Ingalls, Erickson Contreras
Prayer Reader: JoAnne Sundell
Announcements: Erickson Contreras
Altar Servers: Jeffrey Tooke, Linda Wagner, Chris Cuccia
Guest musician: Matt Harris, saxophone
Counter: Jeffrey Tooke
Bakers: Tom Owen, Kelly Cardamone

All services are in person AND online:

Sunday @10:30am In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm Featuring poetry and jazz, in person in the Chapel and on Zoom

Wednesday @Noon Prayer and holy conversation, in person and on Zoom

Thursday @7pm The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).

VESTRY

John Alduino, Senior Warden
Erickson Contreras, Junior Warden
Bing Sherrill, Treasurer
Elaine "Gretchen" Lodick, Clerk
Clint Brown
Emily Carlin
Chris Cuccia
Sue Doherty
Connie Ervin
Tim Lane
Megan McElfresh
Missy Stolfi
Jeffrey Tooke

CHOIR MEMBERS

Laura Munson, Section Leader
Cheryl Fisher
Elaine "Gretchen" Lodick
Christina Kinney
Sabrina Petrie
Laura Schleicher, Section Leader
Sue Doherty
Carol Siracuse
John Clayton, Section Leader
Steve Shanley
Tim Lane, Section Leader
Ignacio Villa