



A Service of Holy Communion

May 5, 2024

Sixth Sunday of Easter

Trinity Church is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania and is a part of the Anglican Communion which is based in England but found worldwide.

Cover image: "The Moon has Answers" Solar Eclipse 2024, Matt Lincoln

This centering prayer is by John Philip Newell from Praying With The Earth.

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. **If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"**

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play, there are Kids' Corners in both side aisles. These are enclosed and safe spaces for small children (attended by their parents) to play quietly on the floor while staying in church. Additionally, there is a room in the back left corner of the church that has a rocking chair and a changing table where you can attend to your child's needs.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

If you would like to receive more information about Trinity Church, please sign our guest book located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship.

PRELUDE

*I know that my redeemer liveth,
And that he shall stand at the latter day upon the earth.
And though worms destroy this body,
Yet in my flesh shall I see God.*

"I KNOW THAT MY REDEEMER LIVETH" FROM "MESSIAH" BY G.F. HANDEL

*I know that my redeemer liveth,
For now is Christ risen from the dead,
The first fruits of them that sleep.*

SOLOIST: LAURA MUNSON

CENTERING PRAYER

Let us pray.

We wake to the forgiveness of a new day.
We wake to the freedom to begin again.
We wake to the mercy of the sun's redeeming light.
Always new,
always gift,
always blessing.
We wake to the forgiveness of this new day.

Amen.

OPENING HYMN

“Lord, we have come at your own invitation”



1. Lord we have come at your own in - vi - ta - tion,
2. Here, at your ta - ble, con - firm our in - ten - tion
3. When, at your ta - ble, each time of re - turn - ing,
4. So, in the world where each du - ty as - signed us



cho - sen by you to be count - ed as friends:
ev - er to cher - ish the gifts you pro - vide;
vows are re - newed, and our cour - age re - stored:
gives us the chance to cre - ate or de - stroy,



yours is the strength that sus - tains our vo - ca - tion,
teach us to serve with - out pride or pre - ten - sion,
may we in - crease - ing - ly glo - ry in learn - ing
help us to make those de - ci - sions that bind us,



ours a com - mit - ment we know nev - er ends.
led by your Spi - rit, de - fend - er and guide.
all that it means to ac - cept you as Lord.
Lord, to your - self, in o - be - dience and joy.

WORDS: Fred Pratt Green

MUSIC: *Joyful Tune*
by Jane Lincoln

*In spirit or in body,
the congregation
stands to sing
hymns.*

*The Bible readings
are taken from The
Inclusive Bible: The
First Egalitarian
Translation by
Priests for Equality.*

FIRST READING

ACTS 10:44-48

Peter had not finished speaking these words when the Holy Spirit descended upon all who were listening to the message. The Jewish believers who had accompanied Peter were surprised that the gift of the Holy Spirit had been poured out on the Gentiles also, whom they could hear speaking in tongues and glorifying God. Then Peter asked, “What can stop these people who have received the Holy Spirit, even as we have, from being baptized with water?” So he gave orders that they be baptized in the name of Jesus Christ. After this was done, they asked him to stay on with them for a few days.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

ECHO

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give Praise to his Name.

Spread the good news o’er all the earth:

Jesus has died and has risen.

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give Praise to his Name.

*Nobody set out to
write The Bible.
The Hebrew
Scriptures were
created over many
centuries by many
people to record
the Jewish People’s
experience of God.
The same is true
of the Christian
Scriptures, some
of which were
letters written to a
specific audience
in response to
specific needs—and
were then found
to be helpful to
the faithful even
after fulfilling their
original purpose.*

The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.

Ansie Baird, a member of Trinity, has taught for many years at Buffalo Seminary, the Just Buffalo Literary Center and other places, and her poetry has been published widely.

It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.

The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.

MIDDLE READING

This door I dearly
do not wish to close
is moving toward closing.
This person I have
loved so well is not
falling out of love with me,
life is falling out of love
with her.

Each day another collection
of cold stones presses her flesh.
Even in anguish, we call out
each other's names.
She concludes by sending
Blessings.

Alone, I repeat her name
in a kind of half melody
to match the half moon
lingering, before it
disappears on holiday.

ECHO

Alleluia, alleluia! Give thanks to the risen Lord.
Alleluia, alleluia! Give Praise to his Name.
Come, let us praise the living God,
joyfully sing to our Savior.
Alleluia, alleluia! Give thanks to the risen Lord.
Alleluia, alleluia! Give Praise to his Name.

GOSPEL READING

JOHN 15:9-17

As my Abba has loved me, so have I loved you. Live on in my love. And you will live on in my love if you keep my commandments. I tell you all this that my joy may be yours, and your joy may be complete. This is my commandment: love one another as I have loved you. There is no greater love than to lay down one's life for one's friends. And you are my friends, if you do what I command you. I no longer speak of you as subordinates, because a subordinate doesn't know a superior's business. Instead I call you friends, because I have made known to you everything I have learned from Abba God. It was not you who chose me; it was I who chose you to go forth and bear fruit. Your fruit must endure, so whatever you ask of Abba God in my name God will give you. This command I give you: that you love one another.

Hear what the Spirit is saying to God's People.
Thanks be to God.

"BLESSINGS" BY ANSIE BAIRD

We know the moon will return,
which is more than we know
about loss. No comfort,
as I feel myself sinking
into a dark cavern. No replies.
The moon has many answers
but none of them makes sense.

Yesterday I saw a white bird
rising from the garage roof, its wings
lifting in a tumult of clouds.
As the small bird brushed upwards
past the fragmented moon,
light streamed off its gleaming wings.

Hear what the Spirit is saying to God's people.
Thanks be to God.

ECHO

“Hallelujah Changes”

Hal-le - lu____ jah,____ Hal-le lu____ jah,____ Hal-le -
lu____ jah,____ Hal - le - lu____ jah!____

SERMON

THE REV. MATT LINCOLN

MUSICAL REFLECTION

AFFIRMATION OF FAITH

We trust in God, who is the source of all creation, seen and unseen.

We trust that God’s divine life is conceived by God and was born in the human form of Jesus, through his mother Mary.

In his life, death and resurrection, Jesus embodied God’s self-giving love for the world and God’s will to regenerate life, and to reclaim us from the oblivion of death.

We trust that the Spirit of God is present in this world, in our hearts, and within the community of faith, guiding us into all truth and inspiring us to love as we have been loved, to create as we have been created.

Amen.

COMMUNITY PRAYERS

The Lord be with you.

And also with you.

Let us pray for the Church and for the world.

We remember those for whom our prayers have been asked.

Dale Worwa

Abby Laettner

Adam Kreutinger

Jessica De Oliveira E Silva (Quinn) - battling stage 4 breast cancer

Regina O’Connor

Peter Mark Kooshoian

Bruce Nisbet - battling cancer

Celeste Richel

Margaret (Peggy) Rizzo - suffers from Alzheimer’s

Alberta Virginia Campbell

Alphonso & Marcia O’Neil-White - health concerns

Harry Fackelman

Kathy Jerzewski - a return of lymphoma

Regina Glaser - in her battle with cancer

Betsy and Peter Curtis

We also pray for the House of Bishops of the Episcopal Church as they prepare to elect their next presiding bishop, especially for the 5 bishops who have accepted nomination for that election, including our bishop, Sean.

Creating God, from the origin of our species, you fitted us with a grand vision for abundant life and community that most often exceeds our grasp: We bring before you today our desire for peace, our

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

In spirit or in body, please stand.

This affirmation, written by Matt Lincoln, is an adaptation of the Nicene Creed. Like the creed on which it is based, it is an expression of faith intended as a symbol of solidarity with other Christians throughout history but not as a pledge of allegiance required for membership.

Add your requests by scanning the QR code.



These prayers are an effort to pray with one voice even though we have a diversity of needs and hopes.

confession of neglect, and our promise to uphold the dignity of every human being. And we affirm our trust: **neither things present, nor things to come, nor height, nor depth, nor anything else in all creation, can separate us from the love of God.**

Gracious God, your intimate presence and the depth of your love have the power to heal us: We bring before you today our grief and sorrow, our illness and wounds, our addictions and compulsions, and a host of needs we dread to mention. And we affirm our trust: **neither death, nor life, nor rulers, nor powers, nor anything else in all creation, will separate us from your love, O God.**

Life Giving God, we know that you have a dream for us, and that when we are living into it, the abundance of your grace is palpable: Grant us open hearts and open minds to know that what was old is being made new, what was locked away is being released, and what was cast down is being raised up. And we affirm our trust: **neither things present, nor things to come, nor height, nor depth, nor anything else in all creation, can separate us from the love of God. Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

OFFERTORY ANTHEM "RISE, SHINE!" SPIRITUAL ARRANGED BY MARGUES L.A. GARRETT AND TOM TRENNEY

*Rise, shine for the light is a-comin'
My Lord says he's comin' by and by.*

*This is the year of jubilee, my Lord set His people free,
Wet or dry I intend to try to serve the Lord until I die.*

I intend to shout an' never stop until I reach that mountain top.

SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!

All things come of thee, O Lord;

and of thine own have we given thee.

May God be with you.

And also with you.

Open your hearts.

We open them to God and one another.

Let us give thanks to God.

It is right to give God thanks and praise.

It is right and a good and joyful thing to live openly in the presence of God and one another as grateful people. Splendor and honor are yours God of all being, your power sustains, your endless love restores this broken world. Always present with us, **you bring patterns to the chaos, and fill our emptiness.** Resurrection brings the dawn of hope. The light of

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the collection plate when it is brought around during the offertory or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:




This Eucharistic Prayer is adapted from Eucharistic Prayer IV, The Scottish Liturgy 1982 in the book Gleanings.

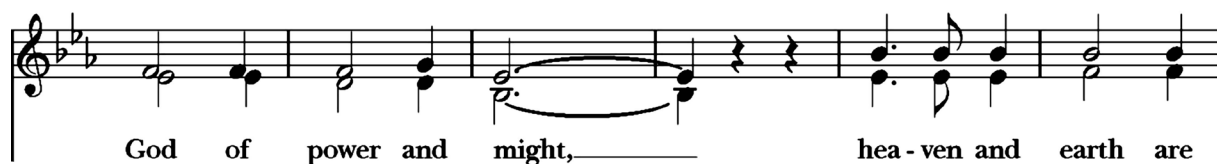
Christ kindles life in us, and leads us to walk in your light. **Your Holy Spirit is fire in us, your breath warms our hearts to love.** As children of your redeeming purpose, freed when Christ burst from the tomb, we offer you our praise with Angels and Archangels, and all the company of heaven, singing your eternal glory:



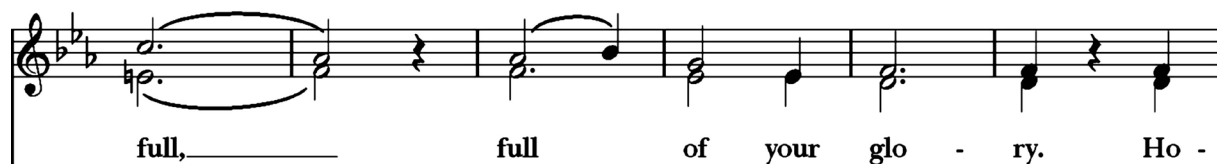
Ho - ly, ho - ly, ho - ly Lord, God of power and



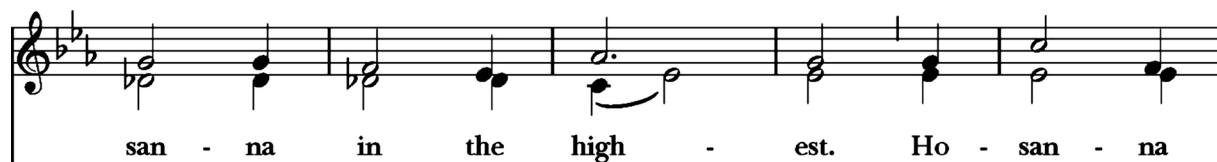
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na



in the high - est. Bless'd is the one who comes



in the name of the Lord. Ho - san - na



in the high - est. Ho - san - na in the high - est.

*Sanctus from
Deutsche Messe
by Franz Peter
Schubert.*

On the night before Jesus was given up to death, at supper with the disciples, Jesus took bread, offered thanks to you, broke it, gave it to his friends and said: **“Take, eat, this is my Body given for you.”** After supper, he took the cup, offered thanks, gave it to them and said: **“This is my Blood of the new Covenant poured out for you, and for all. Do this in remembrance of me.”**

In the first light of Easter, glory broke from the tomb, and the women’s sorrow changed to joy. In the garden Mary found the truth: the One whom they had loved and lost was restored to them in every place and for ever. And so we proclaim the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again.**

One in Christ, we offer you these gifts, and with them ourselves, a holy, living sacrifice.

Hear us, merciful God: **send your Holy Spirit on us and on this bread and wine that they may be the Body and Blood of Christ; kindle in us the fire of your love, renew us for the service of your kingdom.**

Help us live and work in gratitude to you; that we may grow together in unity and love until, at last, in your new creation, we enter into the company of the apostles and prophets and of all our sisters and brothers, the living and the dead; through Jesus Christ by whom, with whom, and in whom in the unity of the Holy Spirit, all honor and glory are yours throughout all ages, now and for ever. **Amen.**

Now, as Christ has taught us, we are bold to say:

**God, who cares for us,
The wonder of whose presence fills us with awe.
Let kindness, justice and love shine in our world.
Let your secrets be known here as they are in heaven.
Give us the food and the hope we need for today.
Forgive us our wrongdoing
as we forgive the wrongs done to us.
Protect us from pride and from despair
and from the fear and hate which can swallow us up.
In you is truth, meaning, glory and power,
while worlds come and go.
Amen.**

The disciples knew the Lord Jesus in the breaking of the bread.

Were not our hearts burning within us as we walked along the road?

RECEIVING COMMUNION

For those of you online, you are invited to have a morsel of bread and a sip of wine (or any substitutes you choose) during the time that communion is being shared.

For those in the building, you are invited to come forward and make a large circle around the perimeter of the open area, where you will be offered a morsel of bread dipped in wine. Please let the ministers of communion know if you prefer not to have your bread dipped in the wine. Also, let them know if you need a gluten-free wafer instead of wheat bread.

We are following a pattern of going back and forth between using an alternative interpretation of the Lord’s Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord’s Prayer was written by Monica Furlong (1930-2003), a British author, journalist, and activist.

Jesus revealed a new, personal sense of relationship with God by addressing God as something like “Papa.” Always feel free to use your most meaningful name for God in saying the Lord’s Prayer.

PRAYER FOR THE ROAD

Let us pray:

**Loving God,
we give you thanks
for restoring us in your image
and remembering the body of Christ,
which has been broken for the life of the world.
Now give us grace to trust that we are
a people, forgiven, healed, renewed.
Give us the courage to proclaim your love to the world,
and to continue in the risen life of Christ our Savior. Amen.**

BLESSING

Life is short. We do not have too much time to gladden the hearts of those who make the journey with us. So be swift to love. Make haste to be kind. And may the blessing of God, who made us, who loves us, and who animates and guides us be with you now and always. **Amen.**

This blessing is based on the words of Henri Frederic Amiel (1821-1881).

HYMN

1 Cor. 12:13; Gal. 3:28; Eph. 2:14-22

“IN CHRIST THERE IS NO EAST NOR WEST”

*John Oxenham, 1908; alt.
St. 3, Laurence Hull Stookey, 1987*

*In spirit or in body,
the congregation
stands to sing
hymns.*

1 In Christ there is no East or West, in Christ no South or North;
2 In Christ shall true hearts ev - ery - where their high com - mu - nion find;
3 In Christ is nei - ther Jew nor Greek, and nei - ther slave nor free;
4 Join hands, di - ci - ples of the faith, what e'er your race may be!

But one com - mu - ni - ty of love through - out the whole wide earth.
God's ser - vice is the gold - en cord close - bind - ing hu - man - kind.
Who serves our God as God's own child is sure - ly kin to me.
And build through - out the whole wide earth one true com - mun - i - ty.

Singer and composer Harry T. Burleigh studied at the National Conservatory of Music from 1892 to 1896. He is recognized as the first African-American composer to employ spirituals in concert arrangements. This tune is named after the rector of St. George's Episcopal Church in New York City, where Burleigh served as baritone soloist for more than fifty years.

Tune: McKEE C.M.
African-American melody
Arr. Harry T. Burleigh, 1939
Alternate setting: ST. PETER

Our spiritual practice is renewed as we leave here and begin again to work the promises of the covenant.

DISMISSAL

Go in peace, rejoicing in the power of the resurrection! Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

POSTLUDE

“ALLEGRETTO” BY KRISTA SEDDON

ANNOUNCEMENTS

First Sunday Brunch

TODAY following the 10:30 service, join Trinity friends for brunch at Mexican restaurant Taqueria Ranchos Dos. Located at 445 Delaware Ave (between Edward and Virginia Streets), the restaurant is north 1½ blocks walking distance from the church.



Trinity Discussion Group: Israel and Gaza from Multiple Perspectives

The situation of Israel and Gaza is a very complicated issue that has been in the news over recent months. On Wednesdays **through May 8**, we explore the land of Palestine's historical, religious, and cultural connections from both a Muslim and Jewish perspective.

Join Tim Lane and Jeffrey Tooke on **Wednesdays @7pm** using the zoom link below:

<https://us02web.zoom.us/j/81668634672?pwd=eTVJZXFoNzVYdHZvSHZONGlNUUowZz09>

Meeting ID: 816-6863-4672 Passcode: trintalk

For more information, send an email to Jeffrey Tooke at jeffreytooke@outlook.com.

Friends of Night People

We are looking for volunteers to help out at Friends of Night People, which provides food, clothing, medical care, counseling, and other necessities to people in our community experiencing homelessness and poverty. We would love to have you join us on the **second Monday** of each month from 4:45-7. Questions? Speak to Emily Carlin or email: emily.g.carlin@gmail.com

Allentown Art Festival Volunteers Needed

Join us in welcoming the return of Allentown Art Festival visitors to Trinity's beautiful historic and sacred space. We will greet and share conversation with visitors on **June 8 and 9**. Sign up [here](#) or scan the QR code.



Outdoor Helpers Needed!

If you like working outdoors, and you'd like to do something for Trinity, mark your calendar for either or both these dates: **May 18 and June 1, 10 am to noon**. We'll be cleaning up around the outside of the church and the courtyard, getting ready for the annual move to the Sunday morning outdoor service and the Allentown Art Festival.

Among other things, we will need help transplanting some perennials, so if you like to dig, come along. There's plenty of other jobs, too. On June 1, we hope to be planting and mulching. If you can, please bring your own tools. We do have some really heavy, old shovels.

Rain date is May 25.

If you can volunteer an hour or so, please email Teresa Maciocha, tmaciocha@aol.com

Worship Helpers Needed

Are you willing to be involved with reading from the altar or greeting people at the door and helping direct them with what to expect? Please sign up at: <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2>. If you are interested in being more involved, but aren't interested in either of these roles, you can also plan on helping during services by bringing a device to connect to Facebook viewers and responding to comments during the service.



Comfort and Care Team

The Comfort and Care Team is here to help and support you or someone you know experiencing health or other life challenges. Email any one of us to request prayers, a caring phone call, notes, information on resources, a friendly visit, or arranging meals.

Phoebe McKay, phoebemckay@gmail.com

Susie Green, susie432@gmail.com

Patti Nisbet, tudorspace@aol.com

Marie Keane, MNMKeane@gmail.com

Sara Merritt, smerrit172@gmail.com

Slow Down Yoga

Tuesdays @noon we learn and practice slowing down, tuning in, and taking care with a gentle, mindful yoga class for any level of skill. Facilitated by Heather Henry Rawlins, LMHC, RYT200, this Hatha yoga-based practice moves with care to cultivate calm awareness, stability, and flexibility as well as practices for calming the nervous system and feeling grounded in the body—a good practice for interrupting the accumulations of stress in mind and body and feeling vividly present and full of ease. To sign up, click [here](#) or email Heather at hhenryrawlins@gmail.com

Computer Volunteer Ministry Opportunity

We are looking for a couple computer savvy volunteers who would be interested in volunteering as cyber sacristan to help with the livestream for the Sunday morning service and/or the Trinity @7 service. One only needs to be comfortable with using a computer and computer programs; the rest are easily learnable skills. If you'd like to know more or are interested in this volunteer ministry, please contact Jeffrey Tooke at jeffreytooke@outlook.com

Parking at Trinity's Franklin Street Lot

When you come to a church service, you can park in Trinity's Franklin Street lot for free. Neither will the parking fees be enforced during Trinity events. But you can use the lot any other time you are in the neighborhood, too! Park in your church's lot any time you would have to pay for parking in the neighborhood so that Trinity gets the parking fee! Use your smartphone to pay.

Explore Buffalo

Learn more about Trinity's windows and the impact they have had on American art history. Share this Buffalo treasure with your friends! Explore Buffalo leads tours of Trinity's windows as part of its Sacred Spaces series. Check the website listed below or scan the QR code for the schedule. <https://explorebuffalo.org/sacred-spaces/trinity-episcopal-church/>

Visiting Trinity

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at coneill@trinitybuffalo.org to schedule an appointment.



Sign up [here](#) to get Trinity's eNews to stay in touch!



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Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.

Facebook: [@Trinitybuffalo](https://www.facebook.com/Trinitybuffalo)

YouTube: [Trinity Church Buffalo](https://www.youtube.com/TrinityChurchBuffalo)

Instagram: [@trinitychurch.buffalo](https://www.instagram.com/trinitychurch.buffalo)

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Denise Lanzilotta, Caretaker
Jay Mpezos, Caretaker

Janene Gall, Environmental Services

VESTRY

John Alduino, Senior Warden
Erickson Contreras, Junior Warden
Bing Sherrill, Treasurer
Elaine "Gretchen" Lodick, Clerk
Clint Brown
Emily Carlin
Chris Cuccia
Sue Doherty
Connie Ervin
Tim Lane
Megan McElfresh
Missy Stolfi
Jeffrey Tooke

CHOIR MEMBERS

Laura Munson, Section Leader
Cheryl Fisher
Elaine "Gretchen" Lodick
Christina Kinney
Laura Schleicher, Section Leader
Sue Doherty
Jocelyn Toennissen
John Clayton, Section Leader
Steve Shanley
Tim Lane, Section Leader
Tom Owen
Ignacio Villa

TODAY'S WORSHIP TEAM

Greeters: Jane Kearns, JoAnne Sundell
Readers: Jane Kearns, Ansie Baird, Patti Nisbet
Prayers: JoAnne Sundell
Announcements: Tim Lane
Altar Servers: Jeffrey Tooke, Judy Fitzgerald, Bruce McKay
Guest musician: Claire Fisher, violin
Bakers: Jane Kearns, Abigail Ruggles
Counters: Bing Sherrill, John Alduino

All services are in person AND online:

Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom.

Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).