



## Wednesday@Noon

***WEDNESDAY@Noon** is an offering of online communion. We offer words and gestures to thank God for the life, death and resurrection of Christ through the sharing of bread and wine, asking God to nourish us with Christ's body and blood. Because we are separated from each other physically and are unable to give each other the bread and wine, we are unable to follow the forms exactly as tradition has handed them down to us. Thus we will do what we can, asking God for the grace to discern Christ's real presence.*

Blessed be God: Creator, Christ, and Holy Spirit.  
**And blessed be God's kingdom, now and forever. Amen.**

Gracious God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ we pray.  
**Amen.**

Open our lips, O God,  
**And our mouths shall proclaim your praise.**  
Be joyful, and serve God with gladness,  
**and come before God's presence with a song.**

Let us enter this sacred moment with thanksgiving,  
**and come into God's presence with praise.**  
God is good; God's mercy is everlasting;  
**and God's faithfulness endures from age to age.**

O God of compassion, whose heart goes out to the hungry and destitute; who takes our lack and transforms it into much: give us the bread that satisfies, the food without price, that our lives may be freed to share your overflowing love; through Jesus Christ, the breaker of bread. **Amen.**

## Three Readings

First Reading: Jeremiah 17:5-10

God says:

“Cursed are those who trust in human ways,  
who rely on things of the flesh,  
whose hearts turn away from God.

They are like stunted vegetation in the desert  
with no hope in the future.

It stands in stony wastes in the desert,  
an uninhabited land of salt.

Blessed are those who put their trust in God,  
with God for their hope.

They are like a tree planted by the river  
that thrusts its roots toward the stream.

When the heat comes it feels no heat;  
its leaves stay green.

It is untroubled in a year of drought,  
and never ceases to bear fruit.

The human heart is more deceitful  
than anything else,  
and desperately sick—who can understand it?  
I, God, search into the heart, I probe the mind,  
to give to each person  
what their actions and conduct deserve.

Hear what the Spirit is saying to God’s people  
**Thanks be to God.**

Middle Reading: Old South Meeting House, by January Gill O'Neil

We draw breath from brick  
    step on stones, weather-worn,  
        cobbled and carved  
with the story of this church,  
    this meeting house,  
        where Ben Franklin was baptized  
and Phillis Wheatley prayed—a mouth-house  
    where colonists gathered  
        to plot against the crown.  
This structure, with elegant curves  
    and round-topped windows, was the heart  
        of Boston, the body of the people,  
survived occupation for preservation,  
    foregoing decoration  
        for conversation.  
Let us gather in the box pews  
    once numbered and rented  
        by generations of families  
held together like ribs  
    in the body politic. Let us gaze upon  
        the upper galleries to the free seats  
where the poor and the town slaves  
    listened and waited and pondered  
        and prayed  
for revolution.  
    Let us testify to the plight  
        of the well-meaning at the pulpit  
with its sounding board high above,  
    congregations raising heads and hands to the sky.  
    We, the people—the tourists  
and townies—one nation under  
    this vaulted roof, exalted voices  
        speaking poetry out loud,

in praise and dissent.

We draw breath from brick. Ignite the fire in us.

Speak to us:

the language is hope.

Hear what the Spirit is saying to God's people

**Thanks be to God.**

Gospel: Luke 6:17-26

Coming down the mountain with them, Jesus stopped in a level area where there were a great number of disciples. A large crowd of people was with them from Jerusalem and all over Judea, to as far north as the coastal region of Tyre and Sidon—people who had come to hear Jesus and be healed of their diseases, and even to be freed from unclean spirits. Indeed, the whole crowd was trying to touch Jesus, because power was coming out of him and healing them all.

Looking at the disciples, Jesus said:

“You who are poor are blessed, for the reign of God is yours.

You who hunger now are blessed, for you'll be filled.

You who weep now are blessed, for you'll laugh.

You are blessed when people hate you,

when they scorn and insult you

and spurn your name as evil because of the Chosen One.

On the day they do so, rejoice and be glad:

your reward will be great in heaven,

for their ancestors treated the prophets the same way.

But woe to you rich, for you are now receiving your comfort in full.

Woe to you who are full, for you'll go hungry.

Woe to you who laugh now, for you'll weep in your grief.

Woe to you when all speak well of you,

for their ancestors treated the false prophets in the same way.”

Hear what the Spirit is saying to God's People

**Thanks be to God.**

# The Prayers of the People

The Lord be with you.

**And also with you.**

Let us pray.

I ask your prayers for God's people throughout the world; including members of all religions; the people and leadership of The Episcopal Church; and the community of Trinity. Let us pray for all who seek the beauty of holiness.

*Please feel free to voice the names of those in your prayers*

I ask your prayers for those who are sick, who struggle in poverty or under oppression, and for those who care for them. Let us pray for those in any need or trouble.

*Please feel free to voice the names of those in your prayers*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Let us pray for equity, mutual regard, and peace.

*Please feel free to voice the names of those in your prayers*

I ask your prayers for all who seek to practice their spirituality, and live more nearly according to their values. Let us pray for us all.

*Please feel free to voice the names of those in your prayers*

I ask your prayers for those who have died, and for those who grieve the absent. Let us pray for the grieving and the dead.

*Please feel free to voice the names of those in your prayers*

I ask your prayers of gratitude and joy.

*Please feel free to voice the names of those in your prayers*

And now, let us give thanks to God for the abundance of our lives.

**Thanks be to God! Amen.**

# The Peace

The peace of God be always with you.  
**And also with you.**

## Offertory

*All members of the online gathering now make any final preparations of their bread and wine, and show their plate and cup to the group.*

## Blessing and Sharing Bread and Wine

The Lord be with you.  
**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

Eternal God, in the abundance of your love you have caused all things to be; from dust and spirit you have woven our humanity; in all our wanderings you never cease to call us to fullness of life. **You gave us Jesus, son of Mary, the bread of life broken for the world;** he fed us and feasted with us, he healed us and suffered for us; **his dying and rising have set us free from the poverty of sin and the famine of death.** Therefore, with all whom you have made, cherished and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:

**Holy, holy, holy Lord,**

**God of power and might;**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*At the following words, everyone lifts their plate and cup into view.*

We ask that your Holy Spirit will fall upon us and upon these gifts that they may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: **“This is my body, which is given for you. Do this to remember me.”**

In the same way after supper, he took the cup, saying: **“This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.”**

Therefore we proclaim him as creation’s host, transforming poverty into plenty in the reckless generosity of love.

**Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal.** We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory are yours, Author of blessings, for ever and ever. **Amen.**

Now, as Christ has taught us, we are bold to say,

**Our Father,\* who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

\*Jesus revealed a new, personal sense of relationship with God by addressing God as something like “Papa.” Always feel free to use your most meaningful name for God in saying the Lord’s Prayer.

Although Trinity often uses different interpretations of the Lord’s Prayer when we worship, on Wednesdays we use the traditional version to express our trust that we are one with God and all people around the world and throughout history.

*All are invited to break their bread.*

The disciples knew the Lord Jesus in the breaking of the bread.

**Were not our hearts burning within us as we walked along the road?**

*During a moment of quiet, all receive their bread and wine.*

Let us pray.  
**Loving God,  
we give you thanks  
for restoring us in your image  
and remembering the body of Christ,  
which has been broken for the life of the world.  
Now give us grace to trust that we are  
a people, forgiven, healed, renewed.  
Give us the courage to proclaim your love to the world,  
and to continue in the risen life of Christ our Savior. Amen.**

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things, and the blessing of God, the Holy and undivided Trinity, be with you always. **Amen.**

*This blessing is based on Philippians 4:8*

## Holy Conversation

*The collect at the top of page 2 and the prayer over the bread and wine are adapted from the writing of Steven Shakespeare in his book, Prayers for an Inclusive Church.*

*The cover image is a photo of the floor near the high altar at Trinity, a mosaic created by John LaFarge's studio.*