



A Service of Lessons and Carols
December 18, 2022
Fourth Sunday of Advent

Welcome to Trinity's gathered community!

We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to participate in the service as fully as you want. If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play in the care of our fully vaccinated nursery attendant, the nursery is also available. You can find the nursery by going through the door near the baptismal font in the front right corner of the church. Additionally, there is a Kids' Corner in the back-right corner of the pews. It is an enclosed and safe space for small children (attended by their parents) to play quietly on the floor while staying in church. Please note that there is a changing table located in the nursery. Additionally, there is a room in the back left corner of the church that has a rocking chair where you can attend to your child.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

If you would like to receive more information about Trinity Church, please sign our guest book, located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship. Trinity Church is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania, and is a part of the Anglican Communion, which is based in England, but found worldwide.

*Cover image:
Nativity, in an initial
P, by Don Silvestro
dei Gherarducci— in
the public domain*

PRELUDE

“INFANT EYES” BY WAYNE SHORTER

INVITATION TO CENTERING, CHORAL INTROIT

“GLORY TO GOD IN THE HIGHEST”
BY GIOVANNI PERGOLESI

*Glory to God in the highest,
And on earth peace, goodwill toward men.*

BIDDING PRAYER

God of all people, and creatures of every description, of the living and the dead,
God of all places and planets, stars and galaxies,
God of the beginning and end of time, of all time, even this moment,
We gather to hear the sacred story of your love for us and all whom you have made.
To open our hearts to the hope of renewal and restoration,
we lay before you our worries and grief, our fears and regrets,
and the hopes and commitments that are not bold enough to stir us to live with the justice and
love that are your will for the world.

Hear us, we pray.

Dear People of God,

I invite you to entrust to God your deepest concerns and most hesitant hopes.

I bid you pray for the sick and the dying, and for those who dignify the lives of the sick by caring
for them.

I bid you pray for those whose work is so basic to life that they are overlooked rather than
honored.

I bid you pray for children and their parents and teachers, struggling to awaken fascination and
engagement with the wonders of the world while being required to keep the world and each
other at a distance.

I bid you pray for the the poor and the destitute, and for those who are prevented by misfortune
or injustice from being able to meet their own needs or achieve their dreams.

I bid you pray for the brokenhearted, for those who have lost hope, and those who have lost
loved ones.

Lay open your hearts, and with confidence lay down your burdens before God. For there is
good news of great joy. Woven throughout the history of human life is the story of creativity,
generosity, self-offering, acceptance, and love. Resounding throughout history are the echoes
of the story of God in the world. Open your hearts to the story, told in words and music, of
God coming into the world through the birth of Jesus of Nazareth.

Hear us, we pray. Amen.

CONGREGATIONAL CAROL

"In the bleak midwinter"

*In spirit or in body,
the congregation
stands to sing
hymns.*

1 In the bleak mid - win - ter, frost - y wind made moan,
2 Our God, heaven can - not hold him, nor earth sus - tain;
3 An - gels and arch - an - gels may have gath - ered there,
4 What can I give him, poor as I am?

earth stood hard as i - ron, wa - ter like a stone;
heaven and earth shall flee a - way when he comes to reign:
cher - u - bim and se - ra - phim thron - ed the air;
If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow on snow,
in the bleak mid - win - ter a sta - ble - place suf - ficed
but his mo - ther on - ly, in her maid - en bliss,
if I were a wise man, I would do my part;

in the bleak mid - win - ter, long a - go.
the Lord God in - car - nate, Je - sus Christ.
wor - shiped the be - lov - ed with a kiss.
yet what I can I give him— give my heart.

Words: Christina Rossetti (1830-1894) Music: Cranham, Gustav Theodore Holst (1874-1934)

You will be a garland of beauty in God's hands, a solemn crown worn by your God. Never again will you be called Forsaken. Never again will your land be called Desolate. But you will be called My Delight Is in You, and your land will be called Married. For God will take delight in you and your land will be joined with God in wedlock.

I have posted sentinels upon your walls, Jerusalem; all day, all night, they will endlessly cry, 'You who call on God's name, do not rest, and do not let God rest until the Almighty establishes Jerusalem and makes it renowned throughout the world!'

Pass through, pass through the gates! Prepare the way for the people! Repair! Repair the roads! Remove the boulders! Raise a banner for the nation! This is God's proclamation to the ends of the earth—Say this to Zion, your beloved: 'Look, your Deliverer comes with a sure reward and abundant recompense called the Holy People, and the Redeemed of God. You yourself will be named Sought After, and A City Not Forsaken.' "

Hear what the Spirit is saying to God's people.

Thanks be to God.

CHORAL CAROL

"Noël Nouvelet" traditional French carol arranged by John Rutter

*Noël nouvelet, Noël chantons ici,
Devotes gens, crions a Dieu merci.
Chantons Noël pour le roi nouvelet.*

*L'ange disait: Pasteurs, partez d'ici
L'ame enreposit le coeur rejoui;
En Bethlehem trouverez l'agnelet.*

*En Bethlehem, etant tous reunis,
Trouvent l'enfant, Joseph, Marie aussi.
La creche etait au lieu d'un bercelet.*

*Bientot les rois, par l'etoile eclaircis
De l'orient dont ils etaient sortis
A Bethlehem vinrent un matinet.*

*Voici mon Dieu, mon Saveur Jesus Christ,
Parqui sera le prodige accompli
De nous sauver par son sang vermeillet.*

English Translation

*Nowell, sing nowell, good people gathered here,
Offer thanks ye faithful, to the news give ear.
Sing we nowell, a new king born today.*

*Unto humble shepherds came the angel near;
Hence, said he, to Bethlehem, be ye of good cheer.
Seek there the Lamb of God, love's own pure ray.*

*When to Bethlehem they came in lowly fear,
Found they gentle Mary with her son so dear.
Heaven's mighty Lord all cradled in the hay.*

*Eastern sages seek him, in the darkness drear
By a star illumined shining forth so clear,
Guiding them to Bethlehem away.*

*Now doth our Savior Jesus Christ appear,
Bringing salvation promised many a year
By his redeeming blood this happy day*

*The Bible readings
are taken from
The Inclusive Bible:
The First Egalitarian
Translation by
Priests for Equality.*

*Nobody set out to
write The Bible. The
Hebrew Scriptures
were created over
many centuries by
many people to
record the Jewish
People's experience
of God. The same is
true of the Christian
Scriptures, some
of which were
letters written to a
specific audience in
response to specific
needs—and were then
found to be helpful
to the faithful even
after fulfilling their
original purpose.*

LESSON 2

“GOING TO GOD WITH THE SHEPHERDS” BY L. WILLIAM COUNTRYMAN

Poet L. William Countryman is professor emeritus of New Testament at the Church Divinity School of the Pacific, Berkeley, California. He is the author of several books in biblical studies and spirituality, including the most recent Lovesongs And Reproaches: Passionate Conversations with God in 2010 and Calling on the Spirit in Unsettling Times in 2011, and How Can Anyone Read the Bible?: A Little Book of Guidance in 2017.

If you want to go to God, go without your certainties. Take your graces. Leave your certainties behind. If you go looking for a Triangle inside a Trefoil inside a Conundrum, you'll miss the greatest sight of all, the Holy Trinity playing children's games on the lawns of heaven. If you only look for the Virgin of the Window, you'll walk right past Our Lady, laughing and telling stories with a group of friends.

The disciples knew not the Lord Jesus in his resurrection flesh. They were expecting someone else, someone they knew for certain. And this was like, but was it he? They knew him only when he handed them their bread.

Go to God, then, taking in the hand of memory the silken light of a clear dawn after wet weather and say, with tears if need be, "You made this." Take the name of your beloved and say, "You made him and in him you remade me." Take the goodness of your life. And take some moment of uncertain and life-giving hope, like an angel whispering or—sometimes—trumpeting in your ear. These are your guides.

And so go with the shepherds on their angelic quest. Go to that hick town that David left as soon as he got the chance, go to the stable, see what you never expected to see, the doors to God opening in that manger against all certainty.

And then return to find anew the tracks of grace: the beauty of men, the beauty of women, the delight of children, the running of a swift dog, the flight of birds, the sweetness of a pear, hands held in quiet. If you want to go to God, leave your certainties behind. But be sure to take your graces.

Hear what the Spirit is saying to God's people.
Thanks be to God.

CONGREGATIONAL CAROL

“Lo, how a Rose e’re blooming”

*In spirit or in body,
the congregation
stands to sing
hymns.*

1 Lo, how a Rose e'er bloom-ing from ten - der stem hath sprung!
2 I - sa - iah 'twas fore - told it, the Rose I have in mind,
* 3 O Flower, whose fra - grance ten - der with sweet - ness fills the air,

Of Jes - se's lin - eage com - ing as seers of old have sung.
with Ma - ry we be - hold it, the Vir - gin Mo - ther kind.
dis - pel in glo - rious splen - dor the dark - ness ev - ery - where;

It came, a blos - som bright, a - mid the
To show God's love a - right, she bore to
Both hu - man and true God, from sin and

cold of win - ter, when half spent was the night.
us a Sa - vior, when half spent was the night.
death now save us, and share our ev - ery load.

Words: St. 1-2, German, 15th cent.; tr. Theodore Baker (1851-1934). st. 3, Friedrich Layritz (1808-1859); tr. Harriet Reynolds Krauth Spaeth (1845-1925); ver. *Hymnal 1940* Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Es ist ein Ros*, melody from *Alte Catholische Geistliche Kirchengesäng*, 1599; harm. Michael Praetorius (1571-1621)

LESSON 3

“LIGHT LOOKED DOWN” BY LAURENCE HOUSMAN

Light looked down and beheld Darkness.
“Thither will I go,” said Light.
Peace looked down and beheld War.
“Thither will I go,” said Peace.
Love looked down and beheld Hatred.
“Thither will I go,” said Love.
So came Light and shone.
So came Peace and gave rest.
So came Love and brought life.
And the Word was made flesh and dwelt among us.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

CHORAL CAROL

“Hodie Christus Natus Est” by Louis de Clerambault

*Hodie Christus natus est. Hodie Salvator apparuit.
Hodie interra canunt angeli Laetantur Archangeli.
Hodie exultant justi dicentes Gloria in excelsis Deo.
Alleluia!*

*English translation
Christ is born today. On this day the Savior appears.
On this day be heard glad tidings of great joy as angels sing on high.
Chris is born, let all then rejoice and let all sing Gloria to God in the highest.
Alleluia!*

LESSON 4

LUKE 1:39-55

Within a few days Mary set out and hurried to the hill country to a town of Judah, where she entered Zechariah’s house and greeted Elizabeth. As soon as Elizabeth heard Mary’s greeting, the child leaped in her womb and Elizabeth was filled with the Holy Spirit. In a loud voice she exclaimed, “Blessed are you among women, and blessed is the fruit of your womb! But why am I so favored, that the mother of the Messiah should come to me? The moment your greeting reached my ears, the child in my womb leaped for joy. Blessed is she who believed that what our God said to her would be accomplished!”

Mary said:

“My soul proclaims your greatness, O God,
and my spirit rejoices in you, my Savior.
For you have looked with favor upon your lowly servant,
and from this day forward all generations will call me blessed.
For you, the Almighty, have done great things for me,
and holy is your Name.
Your mercy reaches from age to age for those who fear you.
You have shown strength with your arm;
you have scattered the proud in their conceit;
you have deposed the mighty from their thrones
and raised the lowly to high places.
You have filled the hungry with good things,

while you have sent the rich away empty.
 You have come to the aid of Israel your servant, mindful of your mercy,
 the promise you made to our ancestors,
 to Sarah and Abraham and their descendants forever.”

Hear what the Spirit is saying to God’s people.
Thanks be to God.

CONGREGATIONAL CAROL

“Away in a manger”

*In spirit or
 in body, the
 congregation
 stands to sing
 hymns.*

1. A - way in a man-ger, no crib for a bed, The lit - tle Lord
 2. The cat - tle are low-ing, the Ba - by a - wakes, But lit - tle Lord
 3. Be near me, Lord Je - sus, I ask thee to stay Close by me for

1. Je - sus laid down His sweet head. The stars in the sky — looked
 2. Je - sus, no cry - ing He makes, I love thee, Lord Je - sus, Look
 3. ev - er, and love me, I pray. Bless all the dear chil - dren in

1. down where He lay, The lit - tle Lord Je - sus a - sleep on the hay.
 2. down from the sky, And stay by my cra - dle till morn-ing is nigh.
 3. thy ten - der care, And fit us for heav - en to live with thee there.

Words: Anonymous
 Music: James R. Murray (1841-1905); arr. Edythe Ethelynn Woodruff (b. 1970). Used by Permission.

THE PEACE

The peace of the Lord be always with you.
And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the big blue urn at the head of the aisle or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:



Mary Oliver (1935-2019) wrote verse that focused on the quiet occurrences of nature. In addition to such major awards as the Pulitzer and National Book Award, Oliver received fellowships from the Guggenheim Foundation and the National Endowment for the Arts. Much of Ms. Oliver's writing is based on her beloved Cape Cod where she lived for 40 years with her life partner, the photographer Molly Malone Cook.

CHORAL CAROL

“Masters in This Hall” traditional French carol arranged by David Willcocks

*Masters in this hall hear ye news today
Brought from over sea, and ever I you pray:*

*Nowell! Sing we clear! Holpen all are folk on earth,
Born is God's Son so dear. Nowell! Sing we loud!
God today hath poor folk raised and cast a-down the proud.*

*Going o'er the hills, through the milk white snow,
Heard I ewes bleat while the wind did blow;*

*Shepherds many a one sat among the sheep
No man spake more word than they had been asleep.*

*Quoth I "Fellows mine, why this guise sit ye?
Making but dull cheer, shepherds though ye be."*

*"Shepherds should of right leap and dance and sing,
Thus to see ye sit, is a right strange thing."*

*Quoth these fellows then, "To Bethlehem we go
To see a mighty lord, lie in manger low.*

*"How name ye this lord, shepherds?" then said I,
"Very God" they said, "Come from heaven high."*

*This is Christ the Lord, Masters be ye glad!
Christmas is come in, and no folk should be sad.*

LESSON 5

“MAKING THE HOUSE READY FOR THE LORD” BY MARY OLIVER

Dear Lord, I have swept and I have washed but
Still nothing is as shining as it should be
for you. Under the sink, for example, is an
uproar of mice—it is the season of their
many children. What shall I do? And under the eaves
and through the walls the squirrels
have gnawed their ragged entrances—but it is the season
when they need shelter, so what shall I do? And
the raccoon limps into the kitchen and opens the cupboard
while the dog snores, the cat hugs the pillow;
what shall I do? Beautiful is the new snow falling
in the yard and the fox who is staring boldly
up the path, to the door. And still I believe you will
come, Lord: you will, when I speak to the fox
the sparrow, the lost dog, the shivering sea-goose, know
that really I am speaking to you whenever I say,
as I do all morning and afternoon: Come in, Come in.

Hear what the Spirit is saying to God's people.

Thanks be to God.

CHORAL CAROL **“A STABLE LAMP IS LIGHTED”** WORDS BY RICHARD WILBUR, MUSIC BY ANA HERNANDEZ

A stable lamp is lighted, whose glow shall wake the sky;
The stars shall bend their voices, and every stone shall cry.
And straw like gold shall shine;
A barn shall harbor heaven, a stall become a shrine.

This child through David's city shall ride in triumph by;
The palm shall strew its branches, and every stone shall
cry,
Though heavy dull and dumb,
And lie within the roadway to pave the kingdom come.

Yet He shall be forsaken, and yielded up to die;
The skies shall groan and darken, and every stone shall
cry,
For stony hearts of men;
God's blood upon the spearhead, God's love refused again.

But now, as at the ending, the low is lifted high;
The stars shall bend their voices, and every stone shall cry,
On praises of the child
By whose descent among us the worlds are reconciled.

THE LORD'S PRAYER

Now, as Christ has taught us, we are bold to say:

God,* who cares for us,

The wonder of whose presence fills us with awe.

Let kindness, justice and love shine in our world.

Let your secrets be known here as they are in heaven.

Give us the food and the hope we need for today.

Forgive us our wrongdoing

as we forgive the wrongs done to us.

Protect us from pride and from despair

and from the fear and hate which can swallow us up.

In you is truth, meaning, glory and power,

while worlds come and go.

Amen.

We are following a pattern of using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a week or two, and then going to a different interpretation for a few weeks, then the Prayer Book version for a week or two, etc.

This version of the Lord's Prayer was written by Monica Furlong (1930-2003), a British author, journalist, and activist.

**Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.*

CONGREGATIONAL CAROL

“GO TELL IT ON THE MOUNTAIN”

*In spirit or in body,
the congregation
stands to sing
hymns.*

Go, tell it on the moun - tain o - ver the hills and ev - ery - where;

go, tell it on the moun - tain, that Je - sus Christ is born. **Fine**

1. While shep - herds kept their watch - ing o'er si - lent flocks by night,
2. The shep - herds feared and trem - bled, when lo! a - bove the earth,
3. Down in a low - ly man - ger the hum - ble Christ was born,

1. Be - hold through - out the heav - ens there shown a ho - ly light.____
2. Rang out the an - gel cho - rus that hailed the Sav - ior's birth.____
3. And God sent us sal - va - tion that bless - ed Christ - mas morn.____ **D.C.**

ANNOUNCEMENTS

GREENING OF THE CHURCH

TODAY after Lessons & Carols please stay to help with the **Greening** of the Church. Join in for the transformation of the church as we light the trees and spread the greens. All hands are needed; the more the merrier and the lighter the load! Enjoy a potluck lunch afterward to celebrate work well done.

DISCUSSION GROUP: ADVENT WITH EYEWITNESS BIBLE

Tim Lane and Jeffrey Tooke are facilitating discussions on Advent. Each week we watch short videos that look at people from the Bible who help us explore various themes of Advent and the anticipation of the celebration of Christmas.

Join Tim and Jeff on **Wednesday, December 21, @7pm** using the zoom link below:

<https://us02web.zoom.us/j/81668634672?pwd=eTVJZXFoNzVYdHZvSHZONGlNUUowZz09>

Meeting ID: 816-6863-4672 Passcode: trintalk

Email Jeffrey Tooke at jeffrey@bayharboradvisors.com for more information.

CHRISTMAS EVE—CRAZY SCHEDULE!

Christmas Eve falls on a Saturday this year with a Bills game in the afternoon! Our Christmas Eve Pageant and Communion service will be offered at **11am** that day. That will permit people to celebrate Christmas in church, enjoy the game and gather with family and friends for Christmas dinner all in one day! If you have a child or grandchild you would like to see in the pageant, talk to Childrens' Ministry Coordinator Colleen O'Neill or simply bring them to church at 10:30 that morning to get a costume. All kids will be included! No rehearsal needed!

Note - This will be Trinity's only Christmas service.

CHRISTMAS WEEK WORSHIP SCHEDULE

Sunday, December 18 10:30am service - Lessons & Carols. Greening of church with potluck to follow.

Sunday, December 18 7:00pm service - Trinity @7

Wednesday, December 21 noon service - Holy Communion

Thursday, December 22 7:00pm service - 12 Steps@Trinity based on 12-step spirituality

Saturday, December 24 **11:00am** - Christmas Pageant and Communion Service

As usual, there will be **no services held on Christmas Day**, neither Sunday 10:30am nor Trinity@7.

Wednesday, December 28 there will be no service this week.

Thursday, December 29 7:00pm service - 12 Steps@Trinity based on 12-step spirituality

Please note that on Sunday, January 1, there will be no nursery services nor Creator Quest during the 10:30 service and **no Trinity @7.**

HAMLIN PARK ACADEMY PS #74 NEEDS YOUR HELP FOR THE HOLIDAYS!

Trinity Church has a relationship with Hamlin Park Academy through Buffalo's Say Yes to Education Community Schools Program, and teachers there have put together a Christmas gift list of items for the students. Please consider ordering something from this Amazon Wish List or use the QR code to the right. When you get to the shipping options, if you indicate that you would like your order shipped directly to Lauren Golpl Room 228's Gift Registry Address, your order will be sent directly to the school. Thank you for supporting the kiddos of Hamlin Park School!





HOMESPACE CHRISTMAS

For the past 20 years, Trinity has supported Homospace, an organization that provides a safe environment where young, single women (age 14-21 years old) learn the skills to enhance themselves and their families, and break the cycle of public welfare dependency. This year, we encourage Trinity-ites to make an online donation to the Holiday Angels Fund, that will help Homospace provide clients with food, gifts, and decorations.

https://paypal.com/donate/?campaign_id=PGF4UCJTDSQME&source=url

COMPASS HOUSE

In the 1970s, a group from Trinity helped establish Compass House, which provides a safe space to runaway and homeless youth and teens. Since then we have continued to maintain a relationship with this much needed organization. Compass House is looking for help making the holidays brighter. Please consider making a purchase from their Amazon wish-list. Any questions, ask Judy Atkinson Miller, Trinity representative to the Compass House Board. https://www.amazon.com/hz/wishlist/ls/ZF6O4KZJNSLF/ref=nav_wishlist_lists_1



SHOE FUNDRAISER RUNNING UNTIL JANUARY 1, 2023

The shoe collection drive is on-going until the end of the year. As of Sunday, December 11, we've collected 1,075 pairs of shoes and our goal is 2,500. We have 43% of the shoes we need. Please help Trinity to reach our fundraising goal of \$1,000!

In addition to your own contribution, we are asking you to reach out to your families, friends, co-workers, and neighbors to ask them to donate their unwanted shoes. We are collecting gently used (no holes) or new footwear. This includes both adult and children's shoes, sneakers, sandals, boots, and athletic footwear. Shoes can be placed in the labeled collection bin in the Red-Carpet area on Sunday mornings.

Please contact Erickson at ehc@buffalo.edu with questions or to get involved in this fundraiser. Thanks to all who've donated shoes so far!

WORSHIP HELPERS NEEDED

If you are planning to attend the 10:30am Sunday service in person and would like to be involved with reading from the altar or greeting people at the door and helping direct them with what to expect, please sign up at: <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2> If you are interested in being more involved but aren't interested in either of these roles, you can also plan on helping during services by bringing a device to connect to Facebook viewers and respond to comments during the service.

The church is open by appointment for private prayer or meditation. Contact our parish administrator, Colleen O'Neill, at coneill@trinitybuffalo.org to schedule an appointment.

Sign up [here](#) to get Trinity's eNews to stay in touch!





Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.

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TODAY'S WORSHIP TEAM

Greeters: Judy Fitzgerald, Joanne Sundel
Readers: Leslie Charlier, Dan Galley, Janene Gall, John Fantini, Susan Doherty
Guest Musicians: Harry Fackelman, saxophone
Bakers: Kelly Cardamone, Susan Doherty
Counters: Joanne Sundell

All services are in person AND online:

Sunday @10:30am In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm Featuring poetry and jazz, in person in the Chapel and on Zoom

Wednesday @Noon Prayer and holy conversation, in person and on Zoom

Thursday @7pm The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).

VESTRY

Kayla Kisenwether, Senior Warden
John Gillespie Jr, Junior Warden
Bing Sherrill, Treasurer
Elaine "Gretchen" Lodick, Clerk
John Alduino
Erickson Contreras
Judy Fitzgerald
Edward Fries
Timothy Lane
Megan McElfresh
JoAnne Sundell
Jeffrey Tooke

CHOIR MEMBERS

Laura Munson, Section Leader
Cheryl Fisher
Elaine "Gretchen" Lodick
Christina Kinney
Suzanne Fatta, Section Leader
Gretchen Brand
Sue Doherty
Laura Schleicher, Section Leader
Carol Siracuse
John Clayton, Section Leader
Dan Galley
Steve Shanley
Brandon Mecklenburg, Section Leader
Timothy Lane
Tom Owen
Ignacio Villa