



**A Service of Holy Baptism
and Holy Communion**

November 6, 2022

Year C, Proper 27

If you would like to receive more information about Trinity Church, please sign our guest book, located near the entrance. Everyone is welcome to enjoy refreshments and conversation after worship. Trinity Church is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania, and is a part of the Anglican Communion, which is based in England, but found worldwide.

Cover photo by Winston Chen, used with permission through Unsplash.com

This centering prayer is by Brendan O'Malley.

Welcome to Trinity's gathered community! We are together on-site and online!

The people of Trinity Church gather around a table piled high with spiritual food, and there is a place for you and everyone at the table, whatever your religious practice may be. If you are at Trinity in person, know that this congregation supports anyone who wears a mask to reduce risk of infection. Please feel free to receive communion and participate in the service as fully as you want. If you are watching the Facebook Live Stream, you may add comments, likes, etc. to the comment section at any time! If you are on-site, you can use your mobile device to join the Facebook Live Stream to connect with other worshippers in the comment section. Just make sure your volume is all the way down! WiFi internet access is publicly available. Use the "Trinity Open" network with the password "Welcome!"

Trinity Church is a metropolitan house of prayer, a community of worship and spiritual inquiry, welcoming all people. Recognizing our common brokenness, yet rejoicing in the reconciling love of God through Jesus Christ, we nurture one another in our spiritual life together. This communal worship service is many things, including an offering of your prayers. You may light a candle on one of the candle walls at any time during worship as a tangible way to make that prayer offering, or if you are online, request a candle lighting in the comments, and someone on-site will light a candle on your behalf. If you are not on-site, rest assured that your presence online is felt and valued.

Children, with all their sounds and movements, are a welcome part of the gathering for worship. It is perfectly appropriate to keep your kids with you in the pew. If your baby or toddler would be happier being able to crawl around and play in the care of our fully vaccinated nursery attendant, the nursery is also available. You can find the nursery by going through the door near the baptismal font in the front right corner of the church. Additionally, there is now a Kids' Corner in the back-right corner of the pews. It is an enclosed and safe space for small children (attended by their parents) to play quietly on the floor while staying in church. Please note that there is a changing table located in the nursery. Additionally, there is a room in the back left corner of the church that has a rocking chair where you can attend to your child.

Name tags are not required, but they sure help! You'll find sticky tags and markers on a table in the red carpet area near the entrance.

PRELUDE

"THE JOYS AWAITING" (JERUSALEM MY HAPPY HOME/WHEN I CAN READ MY TITLE CLEAR)

BY LYNDELL LEATHERMAN

CENTERING PRAYER

Let us pray responsively.

Before, behind, beneath,

Creation, conception, birth, redemption.

This prayer, this moment: Creator's spirit.

Holy Spirit, infinitude eternally pouring forth,

Energy of love sustaining the universe.

Come Creator Spirit

Conceiving Spirit, Initiating Spirit

Life-giving, birth-giving Spirit

Life-breath of love.

Holy Spirit,

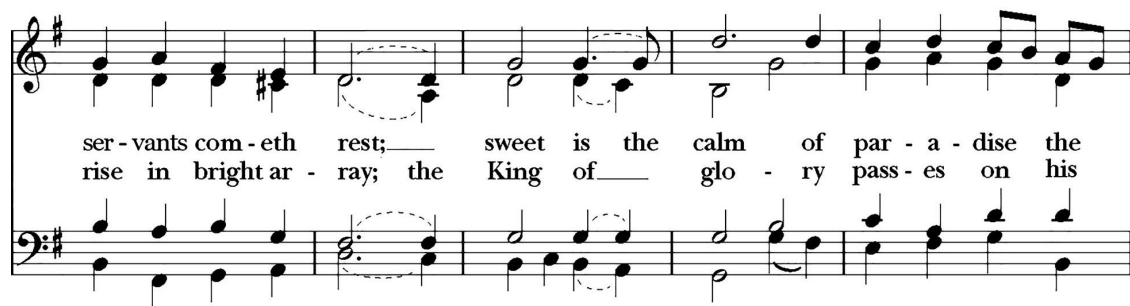
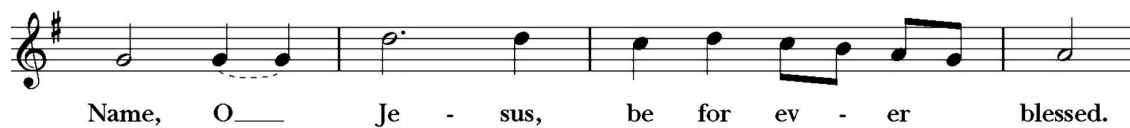
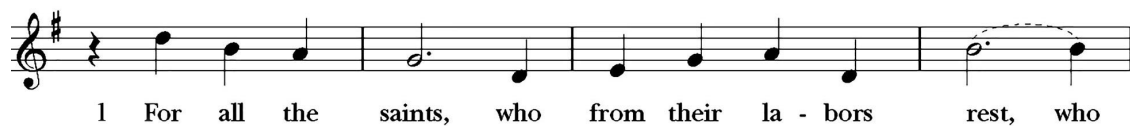
Your blessed unction from above

Is fire of love. **Amen.**

OPENING HYMN

"For all the saints"

*In spirit or in body,
the congregation
stands to sing
hymns.*



Continued on next page

4 O blest com - mun - ion, fel - low - ship di - vine!_____

We feeb - ly strug - gle, they in glo - ry shine; yet

all are one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897) Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) Copyright ©by permission of Oxford University Press. All rights reserved. Used with permission.

FIRST READING

HEBREWS 11:13-15, 39:12:2

All of them died in faith. They didn't obtain what had been promised, but saw and welcomed it from afar. By acknowledging themselves to be strangers and exiles on the earth, they showed that they were looking for a country of their own.

These are all heroes of our faith, but none of them received what was promised, since God had provided something better for us, so that they would not be made perfect apart from us. Therefore, since we are surrounded by such a great cloud of witnesses, let us lay aside everything that impedes us and the sin that so easily entangles us. Let us run with perseverance the race laid out for us. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection.

Hear what the Spirit is saying to God's people.

Thanks be to God.

ECHO

"Take, O take me as I am"

Take, O take me as I am; sum - mon out what I shall be;_____

set your seal up - on my heart and live in me._____

The Bible readings are taken from The Inclusive Bible: The First Egalitarian Translation by Priests for Equality.

Nobody set out to write The Bible. The Hebrew Scriptures were created over many centuries by many people to record the Jewish People's experience of God. The same is true of the Christian Scriptures, some of which were letters written to a specific audience in response to specific needs—and were then found to be helpful to the faithful even after fulfilling their original purpose.

This echo comes to us from the Iona Community. Words and Music - ©1987 GIA Publications, Inc. Contributor: David Haas

MIDDLE READING

“NOTE TO THE INNER GREEN LEAVES” BY ROSEMERRY WAHTOLA TROMMER

Every day, more gold.
Every day, a sacred spilling
across the mountains, the valleys.
I have felt, before, like an aspen still green
when the surrounding trees
have transformed into radiance.
Oh, this learning to trust our own timing.
In the meantime, every day more gold.
Every day, a sacred spilling.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

ECHO

(see previous page)

“Take, O take me as I am”

GOSPEL READING

LUKE 6:20-31

Looking at the disciples, Jesus said:
“You who are poor are blessed, for the reign of God is yours.
You who hunger now are blessed, for you will be filled.
You who weep now are blessed, for you will laugh.
You are blessed when people hate you, when they scorn and insult you and spurn your name as evil because of the Chosen One.
On the day they do so, rejoice and be glad: your reward will be great in heaven, for their ancestors treated the prophets the same way.
But woe to you rich, for you are now receiving your comfort in full.
Woe to you who are full, for you will go hungry.
Woe to you who laugh now, for you will weep in your grief.
Woe to you when all speak well of you, for their ancestors treated the false prophets in the same way.
“To you who hear me, I say: love your enemies. Do good to those who hate you, bless those who curse you, and pray for those who mistreat you. When they slap you on one cheek, turn and give them the other; when they take your coat, let them have your shirt as well. Give to all who beg from you. When someone takes what is yours, don’t demand it back. Do to others what you would have them do to you.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

ECHO

(see previous page)

“Take, O take me as I am”

SERMON

THE REV MATT LINCOLN

The Middle Reading fills the role of a Bible reading, but it doesn't come from the Bible. It is our way of trying to listen for God's ongoing word as it is spoken outside the limits of the Bible. Most often, we turn to contemporary poets for this reading.

Rosemerry Wahtola Trommer is a published Colorado poet and acappella singer. She wrote a poem a day from 2006 until the death of her son in August 2021. After taking a break from writing, she has resumed her practice of a poem a day. Visit her at www.wordwoman.com

It is customary (but not required) to stand for the Gospel reading because it symbolizes the mystical presence of Christ.

The four Gospels hold the core of Christian spiritual wisdom, reflecting the earliest stories and images of Jesus. Like all Scripture, they are not definitive prescriptions but narrative stories requiring endless interpretation.

The sermon invites your curiosity and thoughtfulness about the theme of worship, and is intended to evoke your thoughts rather than direct them. A recording of the sermon is posted to the parish website each week, usually by Tuesday.

HOLY BAPTISM

PRESENTATION OF THE CANDIDATES

The Candidates for Holy Baptism will now be presented.

The candidates are presented by their parents and sponsors (also referred to as godparents,) as follows:

I present Elliana Jae to receive the sacrament of Baptism.

I present Luca Joseph to receive the sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in Christian community?

I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

I will, with God's help.

THE BAPTISMAL COVENANT

Do you renounce the malice, fear, and greed in society that protect the power of the powerful while denying justice for God's most vulnerable people?

I renounce them.

Do you renounce the disease, decay, and destruction that harm the creatures of God?

I renounce them.

Do you renounce the desires, distractions, and appetites that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept God's gift of renewal and resurrection offered through Christ?

I do.

Do you put your whole trust in Christ's grace and love?

I do.

Do you promise to follow the way of Christ as the way of life?

I do.

Will you who are in this community of faith, encourage and support these persons in their life in Christ?

We will.

AFFIRMATION OF FAITH

Let us speak in solidarity with the one who is entering into the covenant of Baptism.

Do you believe in the Triune God?

We believe in God, who is the source of all creation, seen and unseen.

We believe God's divine life is conceived by God and was born in the human form of Jesus, through his mother Mary.

In his life, death and resurrection, Jesus embodied God's self-giving love for the world and God's will to regenerate life, reclaiming us from the oblivion of death.

*Being baptized today:
Elliana Jae Jacobs
and
Luca Joseph Jacobs,
whose parents
are Amanda and
Dietrich.*

The Baptismal Covenant begins with six questions that follow a form that goes back to at least the fourth century. Although we understand the grace of God's unfailing love to be a gift that is given by God unconditionally, we also recognize that part of the gift is God's willingness to let us reject it. Thus we are also given the opportunity to accept it and commit ourselves to follow Christ in return.

*In spirit or in body,
please stand.*

We believe the Spirit of God is present in this world, in our hearts, and within this community, guiding us into all truth and inspiring us to love as we have been loved, to create as we have been created.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

PRAYERS FOR THE CANDIDATES

Let us now pray for these persons who are to receive the sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O God, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

May God be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The notion of God as three and yet one is a mystery that has nurtured the faith of the followers of Jesus from the earliest times. Originally described as Father, Son and Holy Spirit, the Trinity certainly transcends the limitations of gender and other aspects of our understanding of personhood. Yet many have experienced the presence of God as very personal. This affirmation is experimental, written by the rector.

The five questions above were created for the prayer book of 1979. They ask the question, "If you believe in God, what are you going to do about it?"

Continued on next page

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. **Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.**

We thank you, O Lover of Souls, for the water of Baptism. In it we are buried with Christ in death. By it we share in resurrection. Through it we are reborn by the Holy Spirit. **Therefore in joyful obedience to your Son, we bring into his fellowship those who come in faith, baptizing them in the Name of the Triune God.**

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Elliana Jae, we baptize you in the Name of the Triune God, the Holy Three in One who both conceives and is conceived, and is present to us in the Holy Spirit. **Amen.**

Luca Joseph, we baptize you in the Name of the Triune God, the Holy Three in One who both conceives and is conceived, and is present to us in the Holy Spirit. **Amen.**

Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Elliana Jae, Luca Joseph, receive the light of Christ, and be for it a lantern, both to shelter it and to shed it abroad for all the world to see. **Amen.**

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

The peace of the Lord be always with you.

And also with you.

Now would be a great time to add a comment to the Live Stream!

ANNOUNCEMENTS

*Please greet Elliana
Jae and Luca Joseph
Jacobs and their
parents, Amanda and
Dietrich.*

OFFERTORY ANTHEM

“AND WE’LL ALL SING HALLELUJAH” BY CHARLES WESLEY/HAROLD STOVER

And let this feeble body fail and let it faint or die,
My soul shall leave the realms of earth and soar to worlds on high.

And I'll sing hallelujah, and you'll sing hallelujah
And we'll all sing hallelujah when we arrive at home.

I'll join the disembodied saints and find my long-sought rest,
The happiness for which I long and life among the blest.

O what are all my sufferings here compared to life above,
With all the glorious heavenly host to live with God in love?

Give joy or grief, give ease or pain, take life or friends away,
But let me find them all again in that eternal day.

SHARING THE OPEN TABLE

All are welcome to receive Communion at Trinity Church. No Exceptions!
May God be with you!

With you, and among us all!

In turn, may we bring ourselves fully to God.

We lift our hearts to God's presence.

From our uplifted hearts, let us pour out thanksgiving.

Thanksgiving and praise.

Yes, O God! From the beginning of creation, you have poured out goodness, beauty, and love. It is always right to give you thanks and praise. Just as you have made yourself present to us in this place, so you are surrounded by a chorus of people praising you from throughout creation and all time. **Neither distance nor death can separate them from you.** Here we find ourselves joined with them as well, singing their unending song:

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi

heart is glad to say the words: you are ho - ly, Lord.
cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.

Your financial support is not only a practical necessity. It can also be a very meaningful symbolic gesture, expressing your gratitude for the blessings in your life and your hope for health in the world. You can place cash or a check in the big blue urn at the head of the aisle or [donate online here](#), or initiate an online donation by texting TRINITYBUFFALO to 73256. You can also get there by scanning this QR code:



*In spirit or in body,
please stand.*

*This Communion
Prayer was written
by Matt Lincoln for
the celebration of
All Saints Day.*

We are following a pattern of going back and forth between using an alternative interpretation of the Lord's Prayer for a few weeks and then using the traditional Prayer Book version for a few weeks.

This version of the Lord's Prayer is what many of us grew up learning. It is also the version shared at the end of many 12 Step meetings. Although it is important to stay fresh and engaged by the words of our prayers, it is also important to be reminded that we as individuals are part of a great cloud of witnesses who have been inspired to turn to God in prayer throughout the ages.

**Jesus revealed a new, personal sense of relationship with God by addressing God as something like "Papa." Always feel free to use your most meaningful name for God in saying the Lord's Prayer.*

Gracious God, we gather around this table to give you our deepest thanks, both in memory of Jesus' life, death, and resurrection, and in anticipation of gathering around you with all your saints when heaven and earth are finally one. When we come to see the full variety of your saints brought together, we will finally see what it means to be made in your image. **When we come to find ourselves among them, we will finally know what it means to be known and loved completely.**

Until then, we offer you this sacrifice of praise and thanksgiving, recalling the way Jesus offered his life for the life of the whole world.

At the following words, everyone lifts their communion elements into view.

On the night he was betrayed, he took bread, said the blessing, broke the bread, and gave it to his friends, and said, **"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."**

After supper, he took the cup of wine, gave thanks, and said, **"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."**

As you have given us skill to transform your creatures of grain and fruit into these gifts of bread and wine, we ask you to send your Holy Spirit upon them and transform them again so they may be for us the body and blood of your Son, the food and drink that sustains all your saints.

Through this Holy Communion, unite us with Christ and all the saints, both the living and the dead, to be Christ's body for the world, lifting up those who have been cast down, loving those who have been cast out, and finding those who are lost.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, gracious God, in the unity of the Holy Spirit, for ever and for ever. **Amen.**

Now, as Christ has taught us, we are bold to say:

**Our Father,* who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The disciples knew the Lord Jesus in the breaking of the bread.

Were not our hearts burning within us as we walked along the road?

RECEIVING COMMUNION

For those of you online, you may partake in communion using your own bread and wine or any substitutes that are meaningful to you.

For those in the building, you have several options: 1) stay in your place and receive communion from a communion kit that you picked up in the entrance to the church, or 2) bring a communion kit with you to the gathering near the altar and receive it in the company of others, or 3) come up to the altar and receive a piece of pita or a gluten-free rice cracker, or 4) come up, receive a piece of pita and ask the celebrant to dip it in the chalice so you can receive the wine as well.

PRAYER FOR THE ROAD

Let us pray:

**Loving God,
we give you thanks
for restoring us in your image
and remembering the body of Christ,
which has been broken for the life of the world.
Now give us grace to trust that we are
a people forgiven, healed, renewed.
Give us the courage to proclaim your love to the world,
and to continue in the risen life of Christ our Savior. Amen.**

*The Prayer
for the Road is
from Prayers
for an Inclusive
Church by Steven
Shakespeare.*

BLESSING

Life is short. We do not have too much time to gladden the hearts of those who make the journey with us. So be swift to love. Make haste to be kind. And may the blessing of God, who made us, who loves us, and who animates and guides us be with you now and always. **Amen.**

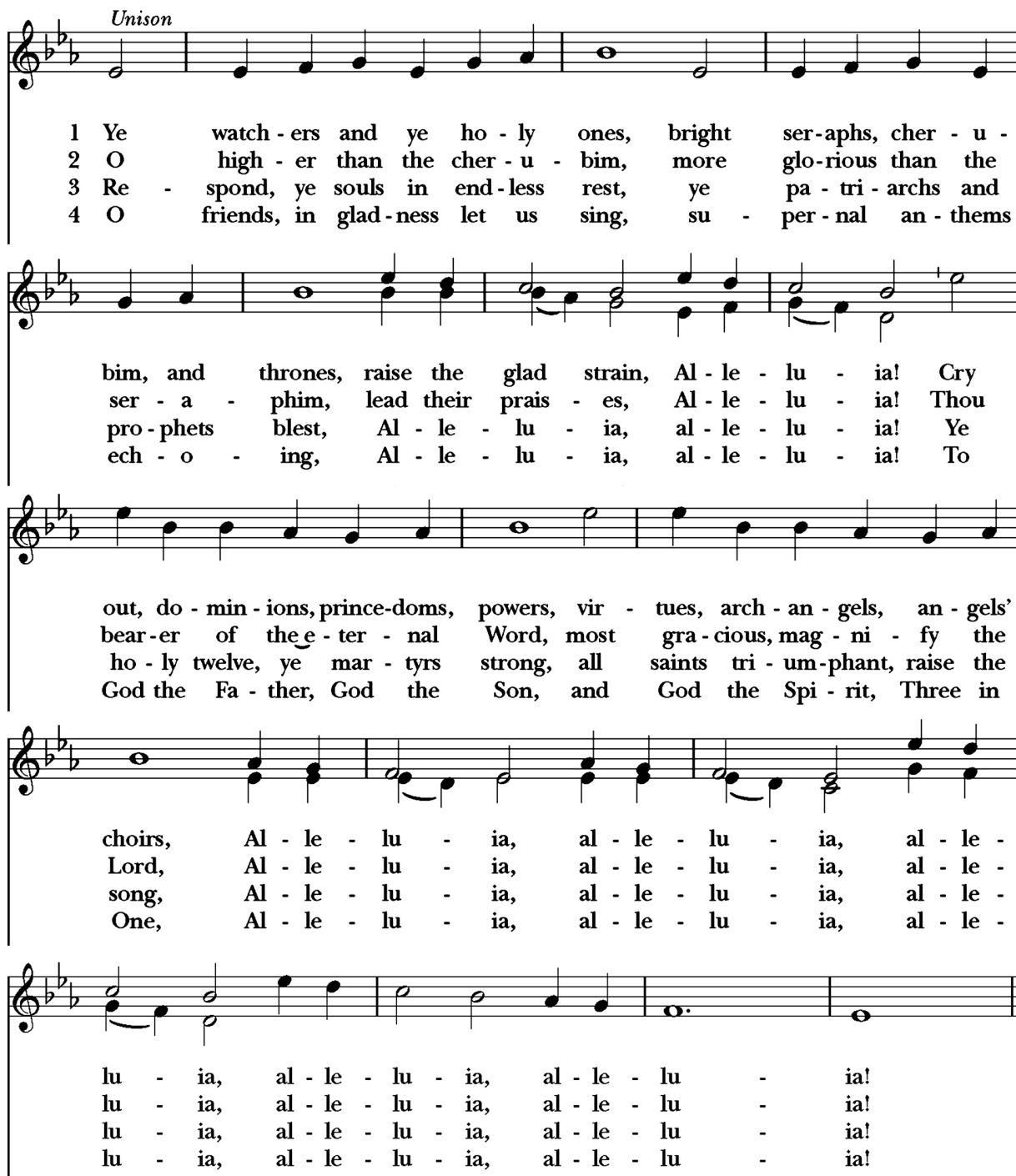
*This blessing is
based on the words
of Henri Frederic
Amiel (1821-1881).*

HYMN

"YE WATCHERS AND YE HOLY ONES"

*In spirit or in body,
the congregation
stands to sing
hymns.*

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

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& Praise; Lift Every
Voice and Sing
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Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

*Our spiritual
practice is renewed
as we leave here
and begin again to
work the promises
of the covenant.*

DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

POSTLUDE

"I DIDN'T KNOW WHAT TIME IT WAS" BY RICHARD RODGERS & LORENZ HART

HONORING THE SAINTS WHO HAVE GONE BEFORE US

Sally Armstrong
Jim Barbee
Mary Happeny Beam
Valerie Bender
Adam Benzel
Elania Benzel
Laura Benzel
Ursal Benzel
Tyler Brunner
Maria Buscaglia
Doc & Googie Butler
Matthew Ce
Catherine Christ
Nan and Will Clarkson
Nina and Henry Cornell
Dwight Craig
Donald Creighton
Donald George Creighton
Matthew James Creighton
Peter Dutcher
Ellen
Gregory Fisher
Rose Gaskin
Gerrie Graves
Kurt Guenzer

Philip Guenzer
Dr Theresa Harris Tigg
Angel Laettner
Jody Latvis
Monica Lowery
Pete Mairs
Ursa Marshel
James and Ruth Merritt
Felix Meyer
Walter & Betty Meyer
Bob & Evie Miller
Richard Lang Miller
Patrizia Nagy
Simon J. and Delly Butler Nash
Elizabeth Newton
Rev Dr Robert Perelli
Daniel & Helen Rydzynski
David Strachan
Dorothy Tooke
Lyle Tooke
Elmer Van Tassel
Jessie Van Tassel
Margaret Van Tassel Rich
Julia Waite
Julie Wolfe

ANNOUNCEMENTS

First Sunday Brunch

Join Trinity friends **TODAY** following the 10:30 service for brunch at Mexican restaurant Taqueria Ranchos Dos. Located at 445 Delaware Ave (between Edward and Virginia Streets), the restaurant is north 1 ½ blocks walking distance from the church. Street parking on Delaware. No reservations required! Just come. Or even better, invite someone to join you. We'll gather in the back dining room to enjoy traditional Mexican dishes in a colorful, welcoming space in the good company of one another. Hasta la vista!

It's Time to Vote

Next steps in dismantling systemic racism!!! VOTING!!! Trinity folks who live outside Buffalo, your vote on Erie County issues impact Buffalo. Love your neighbor as yourself, even in the voting booth! Early voting continues through Nov. 6 from 12noon - 9PM. Go to elections.erie.gov then scroll down to 2022 Early Voting Sites, then open to identify a polling site convenient to you--or that is in a part of town you've always wanted to visit!

Continued on next page

Orie Hebard celebrates 100 years!

Orie Hebard was an enthusiastic member of Trinity for 10 years until she moved to Seattle in 2011. Some of you might remember her indomitable spirit as she baked innovative treats for Sunday mornings or spearheaded Second Sunday lunch topics for all to chew on over good food. Trinity@7 was a favorite with her abundant supply of small flashlights to read the fine print in our cozy atmosphere.

Orie still brings joyful camaraderie wherever she goes. She misses Trinity terribly.

We know she would be thrilled to receive birthday prayers and anecdotal memories for her greatest celebration yet - 100 years of curiosity and gratitude. Her daughter Amy would love to bring a packet of cards and letters to Orie when she travels to Seattle early in December. Please write a note or send a card before November 25 to:

Orie Hebard
c/o Amy Hebard
42 Battenfeld Rd
Milan, NY 12571

Since Orie is experiencing advanced macular degeneration it is best to write large and clearly.

Thank you to all, Donna Maree+

Space Available

Our church still has the first floor of 393 Delaware available for rent. See <https://www.trinitybuffalo.org/copy-of-trinity-center-rentals>. We hope to rent to a group or individuals that share our vision of community betterment. If you know someone that would be a good fit, please have them call Colleen O'Neill at 716-852-8314, ext 1, or send an email to coneill@trinitybuffalo.org.



Shoe Fundraiser Running Until January 1, 2023

Trinity is having a shoe fundraiser running until January 1, 2023. We are collecting gently used (no holes) or new footwear. This includes both adult and children's shoes, sneakers, sandals, boots, and athletic footwear. Our goal is to exceed 2,500 pairs! Shoes can be placed in the labeled collection bin in the Red Carpet area on Sunday mornings.

The shoes we collect will be sent overseas to micro-enterprises which are small businesses, generally owned and operated by families. Because of systemic poverty in many developing countries, individuals have to create their own economic opportunities. Our efforts will provide shoe inventory for people worldwide and fundraising dollars for Trinity!

In addition to your contribution, we are asking you to reach out to your families, friends, co-workers, and neighbors, and ask them to donate their unwanted shoes. Please contact Erickson at ehc@buffalo.edu with questions or to get involved in this fundraiser. Thanks in advance for your support!

Compass House 50th Anniversary!

The Emergency Shelter and Resource Center has been a continuous support for teens in crisis. Our own Trinity folks, many still among us, were founders! Please consider honoring them with a "50th Anniversary" donation@ www.compasshouse.org, OR contact Judy Atkinson Miller at jatk1812@gmail.com for more information.

Friends of Night People

We are looking for volunteers to help out at Friends of Night People which provides food, clothing, medical care, counseling and other necessities to people in our community experiencing homelessness and poverty. We would love to have you join us on the second Monday of each month from 4:45-7. For more information, please speak to Emily Carlin or email: emily.g.carlin@gmail.com

Worship Helpers Needed

The Sunday 10:30 service needs greeters, welcome ambassadors, communion cup collectors, readers, and bakers every week! If you are planning to attend in person and would like to be involved please sign up at <https://www.signupgenius.com/go/70a0c4fafa629a3f58-trinity2>. If you are interested in being more involved but aren't interested in these roles, you can also help by bringing a device to connect to Facebook viewers and responding to comments during the service.



Sign up here to get Trinity's eNews to stay in touch!



See We are Doing A New Thing

These past two years, we have seen tremendous changes--in where and how we work and play, and in our relationships. And although change is difficult, it isn't always bad.

The Pandemic has shown us how much we need community. And Trinity is in the process of building a campus-based community that can share ideas and bring people together in our beautiful space in the vibrant city of Buffalo. In fact, we are envisioning speakers' series, concerts, and social opportunities involving our tenants, the congregants, and the wider community.

We're opening our doors again, and have now begun to make our sanctuary a destination for architectural and stained-glass enthusiasts.

Together, we have an opportunity to make this transformation reflect our values and our faith in God's plan to make us an instrument of peace. So at this time, please consider your investment in this opportunity to make a lasting, positive mark on Trinity's mission—a mission that is and will be a value to us and those that come after us.

Sincerely,

Joanne Sundell, Annual Campaign Committee





Trinity is an Episcopal Church in the Diocesan Partnership of Western New York and Northwest Pennsylvania.

 Facebook: [@Trinitybuffalo](https://www.facebook.com/Trinitybuffalo)

 YouTube: [Trinity Church Buffalo](https://www.youtube.com/TrinityChurchBuffalo)

 Instagram: [@trinitychurch.buffalo](https://www.instagram.com/trinitychurchbuffalo)

 Twitter: [@trinitybuffalo1](https://twitter.com/trinitybuffalo1)

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Denise Lanzilotta, Caretaker
Jay Mpelezos, Caretaker

Dale Worwa, Facility Cleaner

VESTRY

Kayla Kisenwether, Senior Warden
John Gillespie Jr, Junior Warden
Bing Sherrill, Treasurer
Elaine "Gretchen" Lodick, Clerk
John Alduino
Erickson Contreras
Judy Fitzgerald
Edward Fries
Timothy Lane
Megan McElfresh
JoAnne Sundell
Jeffrey Tooke

CHOIR MEMBERS

Laura Munson, Section Leader
Cheryl Fisher
Elaine "Gretchen" Lodick
Christina Kinney
Suzanne Fatta, Section Leader
Gretchen Brand
Sue Doherty
Laura Schleicher, Section Leader
Carol Siracuse
John Clayton, Section Leader
Dan Galley
Steve Shanley
Brandon Mecklenburg, Section Leader
Timothy Lane
Tom Owen
Ignacio Villa

TODAY'S WORSHIP TEAM

| | |
|-----------------|---|
| Greeters: | Joanne Sundell, Phoebe McKay |
| Readers: | Jeffrey Tooke, Susie Green, Abigail Ruggles |
| Guest musician: | Mark Filsinger, trumpet |
| Baker: | Phoebe McKay |
| Counter: | Joanne Sundell |

All services are in person AND online:

Sunday @10:30am

In-person worship while live streaming on Facebook and YouTube. The Sunday online Live Stream service remains accessible as a video recording on Trinity's [Facebook](#) and [YouTube](#) pages after the service is over.

Sunday @7:00pm

Featuring poetry and jazz, in person in the Chapel and on Zoom

Wednesday @Noon

Prayer and holy conversation, in person and on Zoom

Thursday @7pm

The wisdom and fellowship of 12-Step recovery, in person and on Zoom

Email your request for a [link to the Zoom worship services here](#).